

**CONSENT AGENDA**

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>  |
|---------------|--------------------|---|
|               |                    | Approval of Minutes of the September 29, 30, 2009 Commission Meetings   |
|               |                    | Approval of Bills   |
| C-KC1         | GS-09-67           | Public Service Commission<br>2009 Gas Pipeline Safety Rules<br>Rulemaking<br>And  |
| C-KC1         | RC-09-543          | Public Service Commission<br>Reclamation<br>Rulemaking<br>Order Submitting Rules to Attorney General  |
| C-TC1         | PU-08-75           | Basin Electric Power Cooperative, Inc.<br>Electric Generation/Wind - Ward County<br>Siting Application<br>Turbine Location Movement               |
| C-TC2         | PU-09-659          | Northern States Power Company<br>Advance Determination of Prudence – Bay Front<br>Application<br>Order on Application for Trade Secret Protection |
| C-TC3         | AU-09-669          | Paul McCartan<br>Auction Clerk<br>License Application<br>New License  |
| C-TC4         | AU-09-675          | Jeremy Ferderer<br>Auctioneer License<br>Revocation<br>License Revocation   |

**CONSENT AGENDA**

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>   |
|---------------|--------------------|--|
| C-BK1         | PU-08-627          | Northern States Power Company<br>Meter Malfunctions<br>Investigation<br>Order on Application for Trade Secret Protection |

**REGULAR AGENDA**

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>  |
|---------------|--------------------|---|
| KC1           |                    | Abandoned Mine Land Program<br>2009 OSM Evaluation Report<br><br>Receipt of the 2009 Report   |
| KC2           | RC-06-407          | Royal Oak Enterprises, Incorporated<br>Bond Release 3, Permit ROJK-8701<br>Approval<br>Final Bond Release on 116.17 Acres   |
| KC3           | AM-08-10           | Williams County Rd 9<br>2008 Phase 3 Construction<br>Project<br>Contract Closeout   |
| KC4           | PU-09-153          | Hawthorn Oil Transportation (North Dakota), Inc.<br>8- inch Crude Oil Pipeline – Mountrail County<br>Siting Application<br>Notice of Filing and Notice of Hearing |
| KC5           | AM-09-582          | AML Maintenance<br>2009 Construction<br>Project<br>Contract for Construction Services Award   |

**REGULAR AGENDA**

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>   |
|---------------|--------------------|--|
| KC6           | PU-09-663          | Hawthorn Oil Transportation (North Dakota), Inc.<br>4.5 - Inch Condensate Pipeline / Mountrail Cty<br>Siting Application<br>Letter of Intent, One Year Waiting Period, Application Fee |
| TC1           | GE-09-662          | Hankinson Renewable Energy, LLC<br>Grain Warehouse - Hankinson, ND<br>License Application<br>New License   |
| TC2           | RR-09-651          | BNSF Railway Company<br>Review of Private RR Crossings<br>Application<br>Notice of Hearing   |
| TC3           | PU-09-668          | NextEra Energy Resources, LLC<br>99 mW Baldwin Wind Energy Center - Burleigh Cty.<br>Siting Application<br>Letter of Intent  |
| TC4           | PU-09-674          | Otter Tail Power Company<br>230 kV Electric Transmission Line – Sargent Cty<br>Siting Application<br>Letter of Intent  |