

# **SPECIAL MEETING AGENDA**

**10:00 AM April 21, 2008**

**North Dakota Public Service Commission  
Commission Hearing Room  
State Capitol - 12th Floor  
Bismarck, ND 58505-0480**

<b>Item</b>	<b>Case Number</b>	<b>Title or Subject Matter</b>
SW1	PU-08-48	Otter Tail Corporation/Minnkota Power Cooperative Luverne to Maple River Elec Transmission Line Application Notice of Filing and Notice of Hearing

**For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Illona Jeffcoat-Sacco, Executive Secretary at least one full working day prior to the event.**

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