

Revised 1/30/08 9:13 a.m.

## **ADMINISTRATIVE MATTERS**

January 30, 2008

### **A. CONSENT MATTERS:**

### **B. DISCUSSION MATTERS WITH COMMISSION:**

1. Proposed You Should Know Brochure on Fluorescent Compact Light Bulbs – T. Rafferty
2. Update on Planned Metrology Lab Improvements – A. Moch, K. Hanson
3. Pipeline and Hazardous Material Safety – A. Moch

### **C. SCHEDULING MATTERS WITH COMMISSION:**

1. 2<sup>nd</sup> Budget Meeting with Directors – I. Jeffcoat-Sacco
- H/O 2. Otter Tail 230 kV Richland County Reroute Schedule Hearing  
Case No. PU-07-766 - J. Lein

### **D. OTHER:**