

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Notice and Agenda**

**July 13, 2022**

**Time:** 1:30 p.m. – Conclusion

**Location:** Commission Hearing Room  
12<sup>th</sup> Floor State Capitol  
600 E Boulevard Avenue Dept 408  
Bismarck, North Dakota 58505-0480

**Re:** Annual Cybersecurity Report

**Agenda:**

Montana-Dakota Utilities Co. to present annual cybersecurity report to Commissioners.

Prepared by: Steve Kahl  
Date: 05 April 2022  
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