

## **ADMINISTRATIVE MATTERS**

**March 29, 2023**

### **A. CONSENT MATTERS:**

1. Adoption of the Gas Pipeline Safety Program Manual – K. Crockford

### **B. DISCUSSION MATTERS WITH COMMISSION:**

1. HB 1528 – R. Christmann
2. The Bureau of Land Management Resource Management Plan – R. Christmann
3. Discuss EPA Letter – S. Kahl

### **C. SCHEDULING MATTERS WITH COMMISSION:**

1. Formal Hearing – Northern States Power Company, Advance Prudence – 460MW Solar – Sherburne Cnty., MN, Application, Case No. PU-21-152 – V. Schock