

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Basin Electric Power Cooperative  
345kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application**

**Case No. PU-24-361**

**NOTICE OF PUBLIC HEARINGS**

**Public Hearings** on the application in Case No. PU-24-361 are scheduled for **March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576** and **April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61<sup>st</sup> St NW, Stanley, ND 58784.**

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission line located in Mercer, McLean, Ward, Mountrail and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: March 5, 2025**

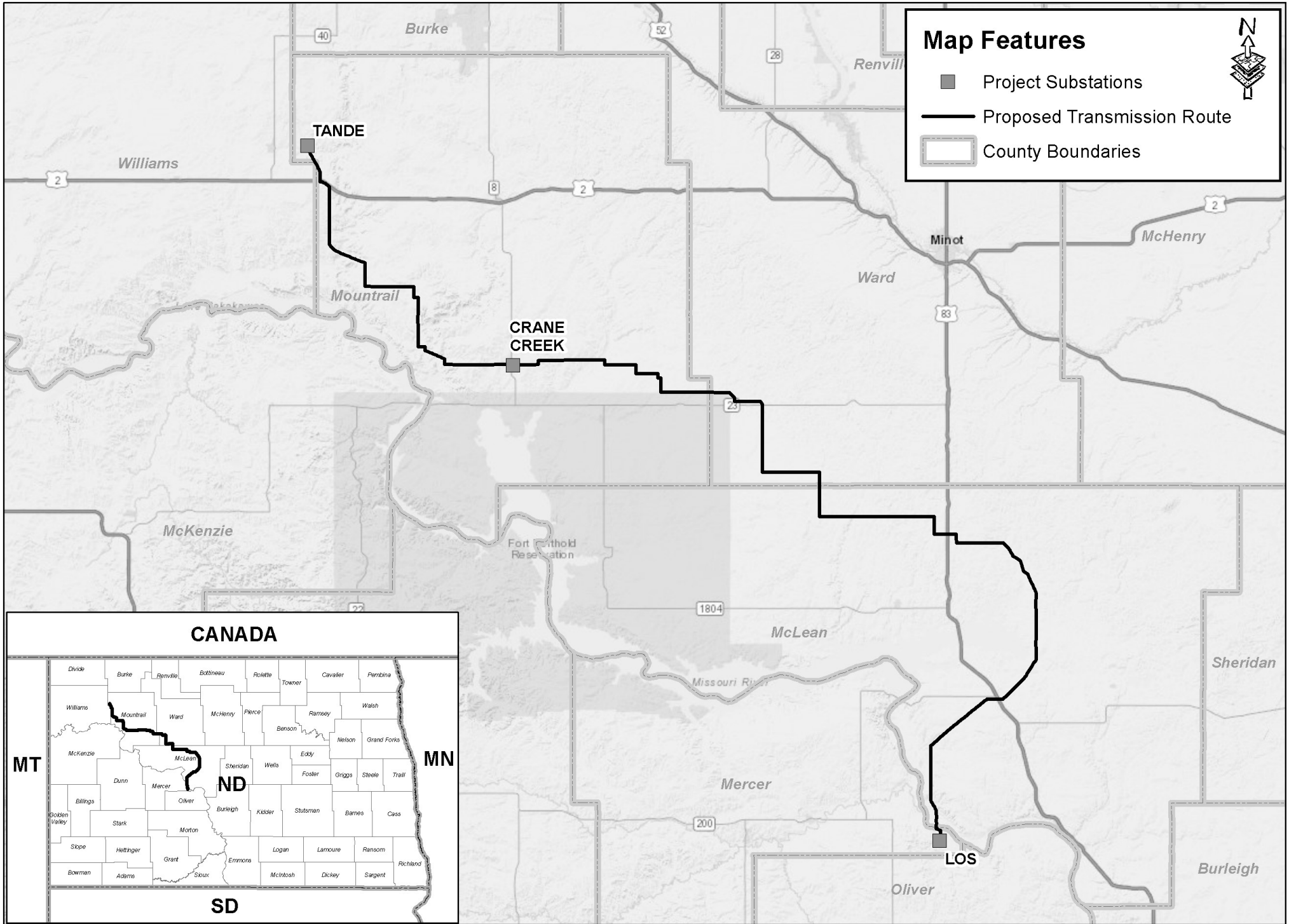
**PUBLIC SERVICE COMMISSION**



**Steve Kahl**

**Executive Secretary**

# LOS to Tande 345kV Transmission Project



### Map Features

- Project Substations
- Proposed Transmission Route
- ▭ County Boundaries

