## NORTH DAKOTA PUBLIC SERVICE COMMISSION

# SPECIAL MEETING AGENDA

10:00 a.m. - Tuesday, April 22, 2025

Commission Hearing Room State Capitol – 12<sup>th</sup> Floor 600 E Boulevard Ave Bismarck ND 58505

General Public Telephonic Information Dial 1-888-585-9008 Access Code 671-872-185

701-328-2400 Toll Free: 1-877-245-6685 Relay North Dakota TTY: 1-800-366-6888 or 711

Items may be deleted from or added to the agenda at any time.

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a live broadcast of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address: www.psc.nd.gov

Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.

**Case Numbering System:** 

Division-Year Filed-Sequence

**Division Key:** 

AD-Administration; AM-AML; DM-Damage Prevention; GS-Gas Safety; PU-Public Utilities; RC-Reclamation; RR-Railroad; WM-Weights & Measures

Agenda for April 22, 2025 - 10:00 am

### CONSENT AGENDA

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

Number	Case Number	<b>Title or Subject Matter</b> Approval of Minutes of the April 10, 2025 Commission Meeting
C-RC1		Blaster Certification/Re-Certification Approval
		Blaster Certification/Re-Certification
C-SH1	PU-25-147	Bowman Wind, LLC Bowman Wind Project - Bowman County Decommissioning Plan & Cost Construction Phase Financial Assurance (WITHDRAWN)

#### **REGULAR AGENDA**

#### Number Case Number Title or Subject Matter

JK1 PU-24-361 Basin Electric Power Cooperative 345kV Mercer-McLean-Ward-Mountrail-Williams Cty Siting Application Findings of Fact, Conclusions of Law and Order