

August 20, 2025

The Public Service Commission convened in the Commission Hearing Room, State Capitol, Bismarck, North Dakota, on August 20, 2025, 10:02 a.m. Present were Commissioners Christmann, Haugen-Hoffart and Kringstad.

Minutes

Mr. Christmann: I move the minutes of August 7, 2025, be approved.

Ms. Haugen-Hoffart: I second the motion.

Roll Call: All voting "Aye."

Case No. PU-24-361
Basin Electric Power Cooperative
345kV Mercer-McLean-Ward-
Mountrail-Williams Cty
Siting Application

Mr. Christmann: I move the Commission issue a Notice of Opportunity for Hearing in Basin Electric Power Cooperative, 345kV Mercer-McLean-Ward-Mountrail-Williams Cty, Siting Application, Case No. PU-24-361.

Ms. Haugen-Hoffart: I second the motion.

Roll Call: All voting "Aye."

Case No. PU-25-226
Otter Tail Power Company
Deferred Accounting - Langdon
Repowering Project
Application

Ms. Haugen-Hoffart: I move the Commission assess a filing fee of \$10,000 and issue a Notice of Opportunity for Hearing in Otter Tail Power Company, Deferred Accounting - Langdon Repowering Project, Application, Case No. PU-25-226.

Ms. Kringstad: I second the motion.

Roll Call: All voting "Aye."

Case No. PU-25-172
ONEOK Bakken Pipeline, L.L.C.
6-Inch NGL Pipeline Project - Williams
Cty
Siting Application

Ms. Kringstad: I move the Commission accept the Order Adopting ALJ Recommended Findings of Fact, Conclusions of Law and Order, in ONEOK Bakken Pipeline, L.L.C, 6-Inch NGL Pipeline Project - Williams Cty, Siting Application, Case No. PU-25-172.

Ms. Haugen-Hoffart: I second the motion.

Roll Call: All voting "Aye."

United States Army Corps of Engineers
(ACOE)
July 2025 Proposed Dakota Access
Pipeline (DAPL)
Final Environmental Impact Statement
(EIS)
Public Service Commission Comments

Ms. Kringstad: I move the Commission approve the NDPSC Comments on the July 2025 proposed DAPL Final Environmental Impact Statement.

Ms. Haugen-Hoffart: I second the motion.

Roll Call: All voting "Aye."

ATTEST

THE COMMISSION ADJOURNED AT 10:25 A.M.


Executive Secretary


RANDY CHRISTMANN, CHAIR