

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.**  
**2000-Electric Operations**  
**Annual Report**

**Case No. PU-399-01-186**

**AFFIDAVIT OF SERVICE BY CERTIFIED MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Sharon Helbling** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **26th day of April, 2002**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed, each containing a photocopy of:

**Order**

The envelopes were addressed as follows:

Don Ball  
Montana-Dakota Utilities Co.  
400 N 4<sup>th</sup> St  
Bismarck ND 58501  
**Cert. No. 7001 2510 0005 8654 8853**

William P Pearce  
P O Box 400  
Bismarck ND 58502-0400  
**Cert. No. 7001 2510 0005 8654 8846**

Douglas W Schulz  
Montana-Dakota Utilities Co  
400 N 4<sup>th</sup> St  
Bismarck ND 58501  
**Cert. No. 7001 2510 0005 8654 8839**

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **26th day of April, 2002**.

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\_\_\_\_\_  
Notary Public

SEAL

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.**  
**2000 Electric Operations**  
**Annual Report**

**Case No. PU-399-01-186**

**AFFIDAVIT OF SERVICE BY ORDINARY MAIL OR E-MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Sharon Helbling** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **26th day of April, 2002**, she deposited in the United States Mail, Bismarck, North Dakota, envelopes by first class mail, fully prepaid, securely sealed, or sent by electronic mail, each containing a photocopy of:

**Order**

The envelopes and electronic mail were addressed as follows:

***See Attached List***

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **26th day of April, 2002**.

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Notary Public

SEAL