

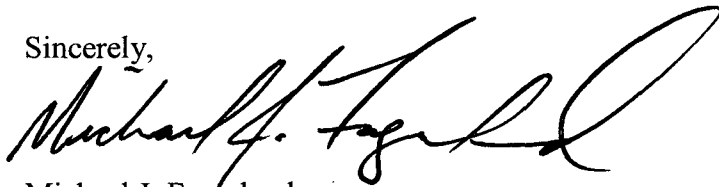


## Filing Instructions

<b><u>Part</u></b>	<b><u>Revised Information &amp; Instructions</u></b>
<b>Application Form</b>	<b>Replacement page 1</b>
<b>Attachment 7</b>	<b>Replacement page 1</b>
	<b>Replacement page 3</b>
	<b>Replacement Permanent Impoundment Management Guidelines pages</b>

Should you or your staff have any questions on the information contained herein, please contact the Bismarck Office.

Sincerely,



Michael J. Fagerland

Encl.