

**BASIN ELECTRIC
POWER COOPERATIVE**

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January 21, 2005

HAND DELIVERED

Mr. Bill Binek
Hearing Examiner
North Dakota Public Service Commission
600 East Boulevard, Dept. 408
Bismarck, ND 58505-0480

Re: AVS Raw Water Pipeline Hearing
Case No. PU-04-109

Dear Hearing Examiner:

Enclosed are 10 copies of Basin Electric Power Cooperative's prefiled testimony for the February 3, 2005 hearing in Beulah, North Dakota.

The final Design Data Report prepared by Bartlett & West will be submitted to the Commission on January 28, 2005.

If the Hearing Examiner or the Commission have any questions regarding the content of these enclosures, please call me at 701/223-0441.

Sincerely,

/s/

Deborah Fohr Levchak
Staff Counsel

dfi/mw
Enclosures
Bc: Cris Miller