

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**PPM Energy, Inc.**  
**Rugby Wind Farm – Pierce County**  
**Siting Application**

**Case No. PU-05-47**

**AFFIDAVIT OF SERVICE BY CERTIFIED MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Janet Marquart** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **12<sup>th</sup>** day of **September, 2008**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed, containing an original of:

**First Reissued Certificate of Site Compatibility Number 5**

Lawrence Bender  
Pearce & Durick  
314 E Thayer Ave  
Bismarck ND 58502-0400

**Certified No. 7008 1140 0002 6249 6387**

**Janet Marquart** further deposes and says that on the **12<sup>th</sup>** day of **September, 2008**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by certified mail, with postage fully prepaid, securely sealed, and containing a photocopy of each of the same:

The envelope was addressed as follows:

Tim Seck  
Iberdrola Renewables Inc  
f/k/a PPM Energy Inc  
1125 NW Couch Ste 700  
Portland OR 97209

**Certified No. 7008 1140 002 6249 6394**

Each address shown is the respective addressee's last reasonably ascertainable post office address.

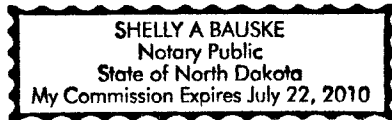
Subscribed and sworn to before me  
this 12<sup>th</sup> day of **September, 2008**

Janet Marouart

Shelly A Bauske

Notary Public

SEAL



# STATE OF NORTH DAKOTA

## First Reissued Certificate of Site Compatibility Number 5

*This is to certify that the North Dakota Public Service Commission has designated an energy conversion facility site for Iberdrola Renewables, Inc. to construct and operate the Rugby Wind Farm comprised of approximately 46,080 acres in Pierce County, North Dakota*

*The energy conversion facility site is designated by the Commission's October 3, 2005 Order in Case No. PU-05-47.*

*This certificate is subject to the conditions and limitations in that order.*

*Bismarck, North Dakota, August 27, 2008.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
Executive Secretary

  
Commissioner