



Affidavit of Publication

Hannah Hertz, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Rugby Wind LLC; - Case No. PU-05-47, 2** time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

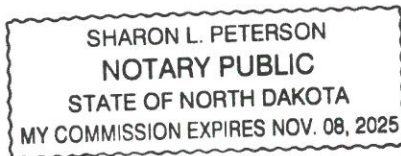
Signed: Hannah Hertz

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 30 day of Dec, 2021.

Sharon L. Peterson



THE PIERCE COUNTY TRIBUNE CLASSIFIEDS



thepiercecountytribune.com
219 S. Main Ave. Rugby, ND 58368

(701) 776-5252

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising

Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

Take a peek at the classifieds.

You'll be glad you did!

776-5252 Classifieds

The Pierce County Tribune



NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

ADVERTISING COORDINATOR: \$32K-\$37K/year starting pay, free platinum single insurance. SEEKING detail-orientated, organized multi-tasker with great customer service skills to act as a liaison between North Dakota newspapers and advertisers, including state agencies, advertising agencies, and private businesses. Individual must be able to juggle multiple emails and advertising requests, process orders, update advertising data, oversee tear sheeting and order confirmations, and some billing. Must be proficient in Excel, Microsoft Word, and possess general math skills. This position will work in our Bismarck office and enjoy a generous benefits package. To apply, send a resume and cover letter including at least two work references to: sarahes@ndna.com. NDNA is an equal opportunity employer.

HELP WANTED: HALCROW'S LLC in Drayton, ND is looking for a master plumber or journeyman plumber. Full time, benefits. Call Stefanie with questions. 701-454-3355.

BUILDING SERVICES TECHNICIAN. NDSCS has several FT, 12 month benefited positions available with custodial / minor maintenance duties in Wahpeton. Includes full benefits: Health/Life, Retirement, EAP, Leave, Tuition Waiver, Dependent Tuition Discount, etc. Screening begins immediately - applications accepted until filled. Interested candidates must complete the online application. EOE. For more information go to: ndscs.edu/join-our-team

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

SERVICES FOR HIRE

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

FINANCIAL SERVICES

SAVE YOUR HOME! Are you behind paying your MORTGAGE? Denied a Loan Modification? Is the bank threatening foreclosure? CALL Homeowner's Relief Line! FREE CONSULTATION! 855-399-8165.

Never Pay For Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF + 2 FREE Months! 877-583-0333.

EDUCATION / TRAINING

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679, (M-F 8am-6pm ET) The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 701-929-9679, (M-F 7am-5pm CT). The Mission, Program Information and Tuition is located at CareerTechnical.edu/consumer-information.

REAL ESTATE FOR SALE

960 AC TOWNER CO ND Land & Farmstead Live & Online Auction. Tues Feb 8 - 10am excellent contiguous cropland. Call Nikolaisen Land Company 844-872-4289. www.nikolaisenlandcompany.com

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

BEST SATELLITE TV with 2 Year Price Guarantee! \$59.99/month with 190 channels and 3 months free premium movie channels! Free next day installation! Call 833-365-1362.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

AUTOS WANTED

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00 FREE Shipping! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

ANNOUNCEMENTS

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-331-7577.

MISCELLANEOUS WANTED

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classified Ad in 89 Daily and Weekly Newspapers in North Dakota for just \$160. Call The Pierce County Tribune Classifieds Department at 776-5252.

PUBLIC NOTICES

CALL FOR BIDS

Notice is hereby given that the Rugby City Council will receive bids until 1:00pm, Wednesday, December 29, 2021 for the following:
Propane, gasoline, and diesel fuel for vehicles and equipment
Quote to be for amount of discount per gallon for pump price, for one year beginning January 3, 2022, excluding taxes.
All bids must be in sealed envelopes and plainly marked "Fuel Bid" and addressed to the City Auditor, Rugby City Hall, 223 South Main Avenue, Rugby, ND 58368. Bids shall be opened at the regularly scheduled council meeting on Monday, January 3, 2022 at 7:30pm. in the Council Chambers or by GOTOMEETING, located on the 2nd floor of the Rugby City hall. The Rugby City Council reserves the right to reject any or all bids. Bidders are invited to be present at the above-mentioned time and place for the opening of bids.
(December 11-18, 2021)

NOTICE TO CREDITORS (NDCC 30.1-19-01)

Probate No. 35-2021-PR-00021

IN THE DISTRICT COURT OF PIERCE COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of EDWARD H. SLAUBAUGH, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Teresa Joan Yoder & Rollin Lamar Slaubaugh, Co-Personal Representatives of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324 or filed with the Court. Dated this 23rd day of November, 2021.

Teresa Joan Yoder
Personal Representative
26735 CR 40
Goshen, IN 46526

Rollin Lamar Slaubaugh
Personal Representative
4341 69th St NE
Wolford, ND 58385

J. Bruce Gibbens
GIBBENS LAW OFFICE
P.O. Box 708
Cando, ND 58324
Attorney for: Estate
(December 11-18-25, 2021)

OCTOBER EXPENDITURES

NDPERS \$78.75, Northern Plains Elec. \$148.00, Pierce Co. treas. \$110.00, Ndtc \$2,341.62, J.P.Morgan \$1,135.51, Pierce Co. Payroll Acct. \$36,089.49, Pierce Co. Treas. \$314.27, Pierce Co. Payroll acct. \$98,338.57, Pierce Co. Treas. \$902.22, Aflac \$1,415.78, Ebib \$29.76, Colonial Life \$51,755, Nationwide \$2,467.53, Security Benefit \$1,644.28, Otter Tail \$9,352.32, Pierce Co. payroll acct. \$75,966.27, Pierce Co. Treas. \$623.70, Baltimore Co. OCS

\$833.00, Christopher A. Carlson \$188.00, Nationwide \$2,889.03, NDPHIT \$71,348.68, NDPERS \$35,087.19, HACTC \$38,717.72, Christenson, Mike \$270.48, Hoffer, Terry \$73.92, Migler, David \$260.96, NDSU \$17.90, Ramkota Hotel \$604.80, Fursather, Karin \$232.40, Mack Law \$401.10, Fursather, Karin \$98.40, Pierce Co. Treas. \$34.99, Advanced Business Methods \$202.84, Drive Chevrolet \$75.42, Dacotah Paper \$236.13, Circle Sanitation \$156.00, Otis Elevator \$36,250.00, City of Rugby \$583.71, Pierce Co. Tribune \$385.00, Bottineau Courant \$252.00, Clute Office \$132.30, Staples \$259.99, Quadient Finance \$500.00, Quadient Leasing \$1,035.00, Computer Express \$1,513.00, Envision \$647.60, Rugby Service \$1,153.34, Brad's Towing & Auto \$586.00, Post Board \$45.00, Uniform Cen. \$118.99, HACTC \$23,405.18, Office of Atty. Gen. \$310.00, Redwood Toxicology Lab \$455.45, Redwood Toxicology Redtest \$97.50, Wieler, Tanya \$1,000.00, I Solved \$240.35, Tyler Technologies \$3,972.01, Wold Engineering \$17,862.28, Envision \$8,698.98, RDO \$5,085.09, Rugby Welding \$77.45, Drive Chevrolet \$707.00, Home of Economy \$37.65, Zeien, Paul \$161.28, Montonye, Ron \$226.10, Quality Inn \$259.20, NDSU Ext. \$5,229.15, Kliebe, Brenden \$272.80, Pierce Co. Treas. \$124.73, Walker Landscaping \$77,821.50, Ndtc \$203.66, Pierce Co. Treas. \$2,838.68, B & J Excavating \$1,840.00, Deplazes Redi-Mix & Const. \$79,829.20 Grand total \$656,955.93
(December 11, 2021)

PROCEEDINGS OF PIERCE COUNTY, NORTH DAKOTA, BOARD OF COUNTY COMMISSIONERS November 2, 2021

The Pierce County Board of County Commissioners met in regular session on November 2, 2021. Chairman Migler called the meeting to order at 8:00 A.M., with members Christenson, Brossart, Hoffer and Berg present. Dallas Hager joined the meeting. Chairman Migler led the Pledge of Allegiance. Moved by Christenson and seconded by Hoffer, to approve the consent agenda. Motion carried. Moved by Hoffer and seconded by Brossart, to accept the October minutes as mailed. Motion carried. Dallas Hager asked why the commissioners make mandates and then are not enforcing the ordinance for mowing road ditches? Chairman Migler questioned Christenson on graveling that was completed in Walsh Township and that maybe before the graveling was done on a former farm to market road, that it should have been brought before the board. Moved by Christenson and seconded by Brossart, to approve those bills previously paid and those yet unpaid were ordered paid. Motion carried. Board reviewed Officer fee reports and hourly workers time sheets. Josh Siegler, Pierce County Sheriff, met and gave the board a report for the month of October, for his department. Total calls-66; Medical calls-2; Fire calls-1; Traffic accidents-5; Assist Other Agencies-7; Prisoner

Transports-7; Arrests-9; Citations-8; Papers served-24; Warrants-9. Josh Siegler informed the board of the cost for mobile terminals in their vehicles, to run the laptops, is around \$200 a month. The device would run the computers and phones. Board recessed to sit on the HACTC board. Mike Graner, Jail Administrator, HACTC, joined the meeting. Moved by Christenson and seconded by Brossart, to approve the financial report for the month of September, for the HACTC. Motion carried. Mike answered questions on a few of the bills in question for the board. After further review, moved by Berg and seconded by Hoffer, to approve those bills previously paid and those yet unpaid were ordered paid, for the month of October, for the HACTC. Motion carried. Mike Graner, Jail Administrator, HACTC, gave the board the financial report for the month of September. The inmate population for October was 74; November currently has 83 inmates. High 83, Bookings 51; Releases 37; Pierce County's inmate population for October was 10. Deficit of \$43,872.62, for the month of September. Personnel: 23/24 officer positions filled and one interview scheduled. Miscellaneous- Reviewed a quote for a new control panel from AVI Systems, Inc and Johnson Controls. After further discussion, moved by Hoffer and seconded by Berg, to purchase a new control panel for the HACTC. Motion carried. Mike Graner, Jail Administrator, HACTC, discussed the SECURUS inmate communications amendment that is currently at the jail facility, and that SECURUS would like to add an amendment for another 60 months. Currently the revenue received from SECURUS is 60% of the phone calls and 30% video communications. SECURUS would supply I-PADS to the inmates and the jail would receive 50% of the phone commission and 30% video communications. SECURUS would supply the cost of running the new communications cable and would pay the HACTC \$50,000 up front, phone commission. The upfront fee could be used to add additional cameras in the facility. Moved by Berg and seconded by Brossart, authorizing the chairman to sign the amendment, to the SECURUS inmate communications, for sixty (60) months. Motion carried. Mike gave the board an updated report on a vehicle that was ordered in June and that the contract for the USMS rate, would increase from \$76.00 a day to \$82.00 a day. Future contracts will be reviewed after the first of the year. Moved by Hoffer and seconded by Christenson, to purchase a monitor, BP Spot 4400, with Nibp & Suretemp, for the HACTC, in the amount of \$2,750.00, which will be paid with ARPA Funds. Motion carried. As of the hour of 9:30 A.M., was past, a public hearing was held on a variance request from Josh Anderson, on the required setbacks from 200' to 130' from roadway, located in Section 17, Township 158 North, Range 71 West. Christenson informed the board, that the Zoning & Planning Board, had no objections and recommended to the Pierce County Commission, to approve the request. Moved by Christenson and

seconded by Brossart, to approve the variance request from Josh Anderson. Motion carried. Jesse Brandvold, Wold Engineering, met and gave a report that Road Project SC-3500 (021) has been completed and that the change order for the pipe cost is \$2,025.00. Jesse also presented the engineering service agreement for Road Project SC-3548(57) PCN 23113, which consists of Reshaping and Re-graveling, from County Line South & East to ND Hwy 3. Moved by Hoffer and seconded by Christenson, authorizing the chairman and auditor to sign the engineering service agreement, with Wold Engineering, on Road Project SC-3548(57), PCN 23113, if funds become available. Motion carried. Tanya Weiler, HR Consultant, joined the meeting. A Correctional Officer, met with the board concerning morale problems and accountability at the HACTC, and asked that the board come out to the facility. A meeting is going to be setup with the Sheriff Josh Siegler and Mike Graner, Jail Administrator, with Tanya Weiler, HR Consultant, and a commissioner to discuss some of the concerns at the HACTC. Board discussed with Tanya Weiler, HR Consultant, on some changes that they would like in the employee's manual, concerning benefits, pay advances and paid time and a half for working holidays. Moved by Hoffer and seconded by Christenson, to approve Treasurer's checks #6188-6199, in the amount of \$190.65; for the month of October. Motion carried. Moved by Christenson and seconded by Hoffer, to rescind their motion on the burn ban, that has expired on October 31, 2021. Motion carried. Moved by Christenson and seconded by Christenson, to accept the financial report for the month of October. Motion carried. Jon Nelson, State Representative, stopped in briefly to discuss with the board, that the legislature will be meeting to discuss the distributions of the \$100 million, and how the different formulas would affect the distribution for rural/urban counties. Jon thought it could be 2/3 Uppr Great Plains and 1/3 state distribution formula, of which Pierce County could receive \$1,015,429, for roads. Mike McNeff, Superintendent of Rugby Public Schools, met and shared a power point presentation on an overview of Ely Elementary School Addition, which will be voted on December 1, 2021. Board reviewed a quote from Johnsons Plumbing Services, for installing a unit heater in the Pierce County Shop. Moved by Christenson and seconded by Brossart, to purchase the unit heater, for the Pierce County Shop, in the amount of \$3,275.00. Motion carried. Discussion was held with Galen J. Mack, States Attorney, by phone conference, on road issues in Spring Lake Township. Berg discussed the community service program with the board and questioned "do we want to interview the candidates or cut the program?" Tanya Weiler made a comment that other counties no longer have this program and if current staff can assist there would be less expense to the counties involved. There being no further business, Migler adjourned the meeting at 12:15 P.M.

Karin Fursather, Auditor-Treasurer David Migler, Chairman Pierce County Commission

PROCEEDINGS OF PIERCE COUNTY, NORTH DAKOTA, BOARD OF COUNTY COMMISSIONERS November 18, 2021

The Pierce County Board of County Commissioners met in special session on November 18, 2021. Chairman Migler called the meeting to order at 10:00 A.M., with members Christenson, Brossart, Hoffer, Berg present. Also present were Galen J. Mack, States Attorney, and Jim Wolf, member at Large, Redistricting Board and Susan Sitter, The Pierce County Tribune. The hearing was called to order by Chairman Migler at 10:00 A.M. There were three options, but Option three (3), was recommended by the Redistricting Board, and the procedure and guidelines that needed to be followed. City of Rugby, approved Option three (3) at their regular board meeting on November 1, 2021. No one appeared or no written comments were received. After reviewing the options, it was moved by Hoffer and seconded by Brossart, to adopt "Option 3" Resolution. All voting "Aye". Motion carried. Resolution is on file in the Auditor-Treasurer's office. Moved by Christenson and seconded by Berg, to approve the minutes dated October 26, 2021. Motion carried. There being no further discussion, the public hearing was adjourned at 10:15 A.M. Discussion on the community service program. Berg said that three (3) board members from the Advisory Board from Bottineau County and McHenry County and Pierce County reviewed and completed the interviews. Employee will start on December 1, 2021, working 24 hours a week. There being no further business, Berg moved to adjourn the meeting at 10:25 A.M. Seconded by Hoffer. Motion carried.

Karin Fursather, Auditor-Treasurer David Migler, Chairman Pierce County Commission

PROCEEDINGS OF PIERCE COUNTY, NORTH DAKOTA, BOARD OF COUNTY COMMISSIONERS November 17, 2021

A Public Hearing on the application in the case enumerated above will begin Friday, December 17, 2021, at 11:00 a.m. central time, in the Commission Hearing Room, 12th Floor, State Capitol, Bismarck, North Dakota 58505. On November 2, 2021, Rugby Wind, LLC (Rugby) filed with the Commission a request for an extension of time to equip the Rugby Wind Farm energy conversion facility with a functioning light-mitigating technology system. Light-mitigating technology system means aircraft detection lighting system, lighting intensity dimming solution technology, or a comparable solution capable of

reducing the impact of nighttime lighting while maintaining night conspicuity sufficient to assist aircraft in identifying and avoiding collision with the facilities. Rugby requests an extension of the statutory deadline from December 31, 2021, to May 31, 2022. The issue to be considered in this proceeding is whether an extension of time should be granted based on technical or economic feasibility considerations. The public is encouraged to view the hearing electronically via https://psc.nd.gov/public/meetings/ive.php or listen telephonically via 1-888-585-9008 with room code 671-872-185. Public input received by the Commission will be placed into the record for consideration. The Commission will receive testimony through the following methods: • Written - Written public input may be submitted beginning on December 17, 2021, through December 23, 2021, through email via ndpsc@nd.gov or by mail addressed to: Public Service Commission 600 E. Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480 • Telephonic - The public may provide input over the phone by calling 701-328-4081 to be placed on a list. On December 17, 2021, the Commission will call you back to receive your input at the end of the hearing in an order determined by the Administrative Law Judge. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance. PUBLIC SERVICE COMMISSION Randy Christmann, Commissioner Julie Fedorchak, Chair Brian Kroshus, Commissioner (November 16, December 11, 2021)

Wolford City Council Meeting The Wolford City Council met on Wednesday, December 1, 2021, at 7:00 p.m. Present were Mayor Wolf and Council Members Beck, Walsh, and Slaubaugh. Deb read the November minutes and Financial Statement. Both were approved as read after a motion by Slaubaugh and second by Beck. OLD BUSINESS: Savings account, debit card, and safe deposit box at Bremer Bank were taken care of. NEW BUSINESS: 1. Payment of the monthly bills was approved after a motion by Walsh and second by Slaubaugh (Waste Management 615.62; Otter Tail Power Co. 192.79; Pierce County Tribune 23.87). 2. Discussed lights in the "Welcome to Wolford" sign. 3. We will no longer receive an electric bill for the pump house as it has been shut down. 4. Electric bill for the warming house at Beck motioned to adjourn w/Slaubaugh seconding. Motion carried. NEXT MEETING: January 5, 2022, at 7 p.m. (December 11, 2021)