

Billie Yantzer/R6/FWS/DOI
07/21/2006 07:24 AM

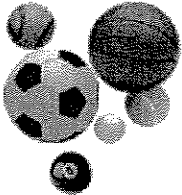
To Terry Ellsworth/R6/FWS/DOI@FWS
cc Marie Nelson/R6/FWS/DOI@FWS
bcc
Subject Fw: Oliver Transmission Line Application

Hey Terry --

Was asked to forward this to appropriate person. I'm guessing that is you. I am also sending a copy to Marie for logging purposes.

*Billie Yantzer, Administrative Officer
U.S. Fish & Wildlife Service
Ecological Services
3425 Miriam Avenue
Bismarck ND 58501
701-250-4402 or 701-355-8511
Fax: 701-355-8513*

----- Forwarded by Billie Yantzer/R6/FWS/DOI on 07/21/2006 07:35 AM -----



Jean Clemens/R6/FWS/DOI

07/20/2006 11:19 AM

To Billie Yantzer/R6/FWS/DOI@FWS
cc
Subject Fw: Oliver Transmission Line Application

Billie, Please forward for reply to the proper person. Thanks for your help.

Jean Clemens, Secretary
U.S. Fish & Wildlife Service
External Affairs Office
Mountain Prairie Region
303-236-7905 Office
303-236-3815 Fax

----- Forwarded by Jean Clemens/R6/FWS/DOI on 07/20/2006 11:18 AM -----



**Tracey.Martorano@tte
ci.com**

07/19/2006 10:35 AM

To: MountainPrairie@fws.gov, swc@nd.gov, ndgf@nd.gov,
histsoc@state.nd.us, dot@nd.gov, shspreservation@state.nd.us,
mhaupt@nd.gov, ndaero@state.nd.us, dglatt@nd.gov,
parkrec@state.nd.us
cc: Kenneth_Stein@fpl.com
Subject: Oliver Transmission Line Application

FPL Energy is submitting an application to the ND Public Service Commission (PSC) for an approximately 542 foot long 230 kV transmission line between the proposed Oliver substation and the Square Butte Cooperative's Center Substation in Oliver County. Please refer to the attached figures identifying the proposed route (Exhibit 1).

This project is encompassed by the Burleigh Transmission Line corridor that was submitted for your review in April 2005. That Burleigh transmission line project did not move forward.

Per PSC regulations, we anticipate that you will be receiving a copy of the application for review likely in late July. We welcome any comments that you have.

Please contact me if you have any questions:

FPL Energy
Attn: Kenneth Stein
Principal Environmental Specialist
JB/JES
700 Universe Blvd
Juno Beach, FL 33408
(561) 691-2216
Kenneth_Stein@fpl.com

Thank you

Tracey Martorano, P.E.
Project Manager
Tetra Tech EC, Inc.
133 Federal Street
6th Floor
Boston, MA 02110
office: (617) 457-8272
cell: (617) 784-4601
fax: (617) 457-8498



Email: Tracey.Martorano@tteci.com Exhibit 1 Figures.pdf

U.S. FISH AND WILDLIFE SERVICE	
ECOLOGICAL SERVICES ND FIELD OFFICE	
Project as described will have no significant impact on fish and wildlife resources. No endangered or threatened species are known to occupy the project area. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT PLANS FOR REVIEW.	
JUL 25 2006	<i>Jeffrey K. Towner</i>
Date	Jeffrey K. Towner Field Supervisor