

**Miller, Patricia A.**

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**From:** Miller, Patricia A.  
**Sent:** Tuesday, April 03, 2007 3:26 PM  
**To:** 'brbjella@flecklaw.com'; 'kris.benson@enbridge.com'  
**Subject:** Letter from State Forester, Case No. PU-06-330  
**Attachments:** 06-330-usforest.pdf

Attached is a response from Larry A. Kotchman, State Forester that Pat Fahn received April 2, 2007 at the North Dakota Public Service Commission, Case No. PU-06-330.

Thank you  
Pat Miller  
Public Utilities Division  
701-328-4076