

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**TransCanada Keystone Pipeline, LP  
30-Inch Crude Oil Pipeline/Cavalier to  
Sargent Counties  
Siting Application**

**Case No. PU-06-421**

**AFFIDAVIT OF SERVICE BY CERTIFIED MAIL AND REGISTERED MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Paula Kent** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **8<sup>th</sup> day of November, 2007**, she deposited in the United States Mail, Bismarck, North Dakota, **one** registered envelope and **seven** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and each containing a photocopy of:

**Notice of Further Hearing on Expedited Time Frame**

The envelopes were addressed as follows:

Todd D. Kranda, Attorney  
Kelsch Kelsch Ruff & Kranda  
PO Box 1266  
Mandan, ND 58554-1266

Thomas D. Kelsch, Attorney  
Kelsch Kelsch Ruff & Kranda  
PO Box 1266  
Mandan, ND 58554-1266

**Cert. No. 7007 0710 0003 6056 8082**

**Cert. No. 7007 0710 0003 6056 8099**

Gary R. Leistico, Attorney for  
The Dakota Resource Council  
Rinke Noonan, Attorneys at Law  
1015 W. Germain St.  
Suite 300, US Bank Plaza  
PO Box 1497  
St. Cloud, MN 56302-1497

Nicholas Delaney, Attorney for  
The Dakota Resource Council  
Rinke Noonan, Attorneys at Law  
1015 W. Germain St.  
Suite 300, US Bank Plaza  
PO Box 1497  
St. Cloud, MN 56302-1497

**Cert. No. 7007 0710 0003 6056 8105**

**Cert. No. 7007 0710 0003 6056 8112**

Erik R. Johnson, Attorney for City of Fargo  
Erik R. Johnson & Associates  
505 Broadway Street North, Ste 206  
Fargo, ND 58102

John M. Dingess, Special Counsel  
to City of Fargo  
Duncan Ostrander & Dingess, P.C.  
3600 S. Yosemite St., Ste 500  
Denver, CO 80237-1829

**Cert. No. 7007 0710 0003 6056 8129**

**Cert. No. 7007 0710 0003 6056 8136**

Dean Cowling, Project Manager  
TransCanada Keystone  
Pipeline, LP  
PO Box 1000, Station M  
450 1<sup>st</sup> Street SW  
Calgary, Alberta Canada T2P 5H1

John & Janie Capp  
12466 60<sup>th</sup> St. NE  
Lankin, ND 58250

**Registration No. RR 047 608 598 US**

**Cert. No. 7007 0710 0003 6056 8150**

Each address shown is the respective addressee's last reasonably ascertainable post office address.

*Paula Kent*

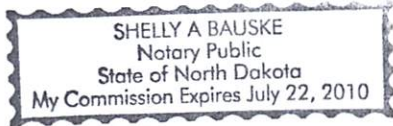
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Subscribed and sworn to before me  
this **8<sup>th</sup> day of November, 2007**

*Shelly A Bauske*

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SEAL



Notary Public