



North Dakota Newspaper Association

1435 Interstate Loop
Bismarck, ND 58503-0567
Ph (701) 223-6397 • Fax (701) 223-8185

RECEIVED

MAR 24 2008

INVOICE

PUBLIC SERVICE COMMISSION

Order **24684-08032PP1**

Invoice # **101539**

March 20, 2008

Attn: **ILLONAA. JEFFCOAT-SACCO**
PUBLIC SERVICE COMMISSION
600 E. BOULEVARD AVE.
STATE CAPITOL
BISMARCK, ND 58505
Voice: 701-328-4076

Advertiser: **Public Utilities Division**

P.O.#: **PU-06-466**

Amount Due **\$281.12**

Amount Paid

Please detach and return this portion with your payment

Public Utilities Division Invoice # 24684-08032PP1-101539 PO# PU-06-466

Ad Size	Rate Type	Rate	Total	Discount (%)	Caption	Page	Run Date
DAILY							
Bismarck Tribune (Bismarck ND)							
54.00	SPR2	0.69	37.26	0.00	Otter Tail ... Rider		03/05/08
Devils Lake Daily Journal (Devils Lake ND)							
53.00	SPR2	0.70	37.10	0.00	Otter Tail ... Rider		03/05/08
Fargo, The Forum (Fargo ND)							
47.00	SPR2	0.59	27.73	0.00	Otter Tail ... Rider		03/10/08
Grand Forks Herald (Grand Forks ND)							
54.00	SPR2	0.63	34.02	0.00	Otter Tail ... Rider		03/06/08
Jamestown Sun (Jamestown ND)							
57.00	SPR2	0.66	37.62	0.00	Otter Tail ... Rider		03/05/08
Minot Daily News (Minot ND)							
69.00	SPR2	0.53	36.57	0.00	Otter Tail ... Rider		03/05/08
Valley City Times-Record (Valley City ND)							
54.00	SPR2	0.64	34.56	0.00	Otter Tail ... Rider		03/05/08
Wahpeton Daily News (Wahpeton ND)							
74.00	SPR2	0.49	36.26	0.00	Otter Tail ... Rider		03/05/08

Gross Advertising	281.12	Total Misc	0.00	Amount Paid	0.00
Agency Discount		Tax	0.00	Adjustments	0.00
Other Discount	0.00	Total Billed	281.12	Payment Date	
Service Charge	0.00	Unbilled	0.00	Balance Due	281.12

Your payment is due upon receipt. Thank you in advance for your prompt payment!

22

PU-06-466 Filed: 3/24/2008
Invoice No. **101539 \$281.12**

Pages: 10

North Dakota Newspaper Association

Affidavit of Publication

Colleen Park

, being duly sworn, state as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of:
Public Service Commission, Otter Tail
1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed:

Colleen Park

State of

ND

County of

Burleigh

Subscribed and sworn to before me this

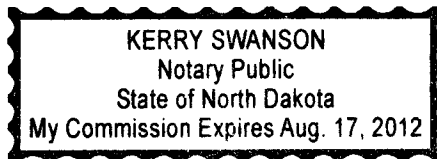
19th

day of

March

20 08.

Kerry Swanson



Bismarck 3/5

PUBLIC

**McKenzie Township
Annual Meeting and Election
March 18, 2008, 7:00 to 9:00 p.m.,
McKenzie School Bldg.
3/5 - 602379**

IN DISTRICT COURT,
BURLEIGH COUNTY, NORTH DAKOTA
In the matter of LeeAnn Lynn Hojian,
for Change of Name to
Annie Lynn Hojian

Case No.08-C-535

NOTICE OF NAME CHANGE

Please take notice that LeeAnn Lynn Hojian,
of Bismarck, North Dakota, intends to
change her name to Annie Lynn Hojian,
pursuant to North Dakota Century Code
32-28-02.

Dated: 3/03/08

/s/LeeAnn Lynn Hojian
LeeAnn Lynn Hojian, Petitioner
10511 Daisy Ln
Bismarck, ND 58503
Telephone: 701-426-5710
3/5 - 602382

Weisz & Sons, Inc. - PO Box 1756,
Bismarck, ND 58502 - Is requesting any and
all quotations from any DBE or non-DBE's
for the Flasher Lagoon Rehabilitation,
Flasher, North Dakota project bid March
11, 2008. All businesses submitting quotes
must comply with the current DBE Special
Provision in the specifications. All items
quoted must comply with the project plan
and specifications. All pricing must be given
in the same unit of measure as shown in the
bid schedule. Plans are available at Kadmas
Lee & Jackson or may be viewed in our
office at 333 E. Broadway Suite 1212,
Bismarck, ND. For information and/or assistance
on any aspect of the work, please
contact Don Weisz or Ryan Holen at
(701)258-9770, weisz@btinet.net or via fax
(701)258-2194. Deadline for price quotes is
5:00 pm March 10, 2008.
We are an equal opportunity employer.
3/1,5,7 - 602349

**ANNUAL TOWNSHIP MEETING
NDCC 58-04-01**

THE CITIZENS of the Township of Driscoll
in the County of Burleigh and State of
North Dakota, who are qualified to vote at
General Elections, are hereby notified that
the Annual Township Meeting for said
Township will be held at Driscoll Hall in said
Township, on TUESDAY, the 18th day of
March next, at the hour of 8:00 PM of the
same day for the following purposes:

To elect such Township Officers as is
required by law:
1 Supervisor - 3 yr term
1 Clerk - 2 yr term
and to do any other business proper to be
done at said meeting when convened.
Given under my hand this 3rd day of March
A.D. 2008.

/s/Carol Gear, Township Clerk
NDCC 58-04-08 "No person shall vote at
any township meeting unless he is qualified
to vote at general election therein."
3/5 - 602380

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Kimberly Speckmann,)
Plaintiff,)
vs.)
Latoya L. Dutchuk,)
Defendant.)
Civil No.

SUMMONS

ANNUAL TOWNSHIP MEETING
THE CITIZENS of Township of APPLE
CREEK in the County of Burleigh and State
of North Dakota, who are qualified to vote
at General Elections, are hereby notified
that the Annual Township Meeting &
Election of said Township will be held at
APPLE CREEK SCHOOL, 2000 93rd St. SE
in said Township, on Tuesday the 18th day of
March next, at the hour of 5:30 PM in the
evening of the same day for the following
purposes:

To elect such Township Officers as is
required by law:
1 Supervisor position for a 3 year term
1 Zoning Board member for a 2 year term
To approve the township budget for the
ensuing year, vote on the building of a new
Apple Creek Municipal Building and to do
any other business proper to be done at
said meeting when convened. The meeting
will close at 6:30 PM and the poles will
open at that time. The poles will close at
10 PM. Any qualified parties interested in
running for the aforementioned positions
contact the Clerk of said township @ 222-
3853 by March 12th, 2008 to be included
upon the ballot.

Given under my hand this 5th day of March
2008 AD.
Cyndy Meidinger
Apple Creek Township Clerk
3/5 - 602373

Name, Address and Telephone No. of
Attorney
Melvin L Webster (ND Bar ID #04226)
WEBSTER LAW OFFICE
418 E. Rosser Ave., Suite 115
PO Box 1338
Bismarck, ND 58502-1338
(701)255-3523

Attorney for: Personal Representative
Probate No. 08-P-0028

IN THE DISTRICT COURT OF
BURLEIGH COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate
of LLOYD SALTER, Deceased
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the
undersigned has been appointed Personal
Representative of the above Estate. All
persons having claims against the said
deceased are required to present their
claims within three months after the date of
the first publication of this notice or said
claims will be forever barred. Claims must
either be presented to Tim Salter, Personal
Representative of the Estate, at 1407
Mansfield Road, Grand Island, Nebraska
68803, or filed with the Court.
Dated this 21st day of February, 2008.

/s/Tim Salter
Tim Salter
First publication on the 27th day of
February, 2008.
2/27 & 3/5, 12 - 602342

**NOTICE OF
CANDIDATE FILING FOR
SCHOOL BOARD ELECTION**

NOTICE IS HEREBY GIVEN THAT FRIDAY,
THE FOURTH DAY OF APRIL, 2008,
IS THE DEADLINE FOR CANDIDATES
TO FILE A STATEMENT OF INTEREST
WITH THE BUSINESS MANAGER OF THE
FOLLOWING SCHOOL DISTRICTS IN
BURLEIGH COUNTY.

- NAUGHTON SCHOOL DISTRICT NO. 25
- WING SCHOOL DISTRICT NO. 28
- BALDWIN SCHOOL DISTRICT NO. 29
- STERLING SCHOOL DISTRICT NO. 35
- APPLE CREEK SCHOOL DISTRICT NO. 39
- MANNING SCHOOL DISTRICT NO. 45
- DATED AT BISMARCK, NORTH DAKOTA

Lot Thirty-Five (35), Block Two (2),
Sattler's Sunrise Second Addition to the
City of Bismarck, Burleigh County,
North Dakota, a/k/a 4525 Turnbow
Lane, Bismarck, ND 58504.

The Plaintiff is not seeking a personal judgment
against the above-named Defendants.
Dated February 12, 2008.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
46 West Second Street, P.O. Box 1097
Dickinson, North Dakota 58602-1097
Tel: (701) 227-1841
Fax: (701) 227-4739
By: /s/Sandra K. Kuntz

Sandra K. Kuntz, Attorney #05186
THIS IS AN ATTEMPT TO COLLECT THE
REFERENCED DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT
PURPOSE. THIS COMMUNICATION IS
FROM A DEBT COLLECTOR.
2/20, 27 & 3/5 - 602326

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Corporation
Advanced Determination of
Prudence - Renewable Generation
Rider
Application**

Case No. PU-06-466
**NOTICE OF OPPORTUNITY
FOR HEARING
February 27, 2008**

On February 1, 2008 Otter Tail
Corporation filed an application for a
determination of prudence for its ownership
interest in the Langdon, ND wind farm.
North Dakota Century Code Section 49-
05-16(6) provides there is a rebuttable
presumption that an energy conversion
facility located in the state is prudent.

The application also requests full recovery
of these costs through a generation rider
that would be added to customers' bills
each month. For the average residential
customer using 750 kWh per month, the
rider would add \$1.45 per month.
The issues to be considered are:

1. Whether Otter Tail's investment in the
Langdon wind farm is prudent?
2. Should the commission approve the rider
that would allow Otter Tail to recover its
costs associated with the Langdon wind
farm?

Those interested are invited to comment
on the application in writing. Persons desiring
a hearing must file a written request
identifying their interest in the proceeding
and the reasons for requesting a hearing.
Comments and requests for hearings must
be received by April 1, 2008. If deemed
appropriate, the commission can determine
these matters without a hearing.

For more information contact the Public
Service Commission, State Capitol,
Bismarck, North Dakota 58505, 701-328-
2400 or Relay North Dakota 1-800-366-
6888 TTY. If you require any auxiliary aids
or services, such as readers, signers, or
Braille materials, please notify, Ilona
Jefcoat-Sacco, Executive Secretary, at least
24 hours in advance.
PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Vefald, President
Kevin Cramer, Commissioner
3/5 - 602378

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Deutsche Bank National Trust)
Company as Trustee for the holders)
of the Terwin Micro Asset-Backed)

Devils Lake 3/5

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Renewable Electricity and Recycled Energy Tracking Miscellaneous Case

Case No. PU-07-318

NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008

The North Dakota Public Service Commission is considering designating Midwest Renewable Energy Tracking System (M-RETS) as program administrator to carry out the administrative responsibilities related to the renewable energy certificates tracking program as set forth in Chapter 69-09-08 of the North Dakota Administrative Code.

Chapter 69-09-08 establishes a program to include tracking, recording, and verifying the transactions associated with certificates and credits for electricity generated from renewable electricity sources as defined in North Dakota Century Code Section 49-02-25 among electric generators, utilities, and other interested entities within this state and similar entities in other states.

M-RETS was launched in July 2007 and has begun registering participants and generating facilities, with the cost funded by a participant-based fee structure. Generating units, load serving entities, and marketers may participate in M-RETS. Fees will be charged according to a schedule set by M-RETS. Although participation is voluntary, electricity generation applied to North Dakota's renewable energy and recycled energy objective must be independently verified through a third party credit tracking system selected by the Public Service Commission.

The issue to be considered is should the Commission designate M-RETS as program administrator?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Illona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION Tony Clark, Commissioner Susan E. Wefald, President Kevin Cramer, Commissioner (c3:5)

4820(11)

STARKWEATHER SCHOOL BOARD ELECTION

One position open At large area (Formerly areas A, B, C and E) Deadline for candidate filing 4:00 pm Friday, April 11 Contact Jule Wass, Business Manager Starkweather School Office (c3: 5, 12)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Corporation Advanced Determination of Prudence Renewable Generation Rider Application

Case No. PU-06-466

NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008

On February 1, 2008 Otter Tail Corporation filed an application for a determination of prudence for its ownership interest in the Langdon, ND wind farm. North Dakota Century Code Section 49-05-16(6) provides there is a rebuttable presumption that an energy conversion facility located in the state is prudent.

The application also requests full recovery of these costs through a generation rider that would be added to customers' bills each month. For the average residential customer using 750 kWh per month, the rider would add \$1.45 per month.

The issues to be considered are:

1. Whether Otter Tail's investment in the Langdon wind farm is prudent?

2. Should the commission approve the rider that would allow Otter Tail to recover its costs associated with the Langdon wind farm?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Illona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION Tony Clark, Commissioner Susan E. Wefald, President Kevin Cramer, Commissioner (c3:5)

(35)

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Ramsey Co.

Table with columns: Acres, Term, Rent. Rows include HOPE (154-61) and CREEL (154-64) with various land parcels and acreages.

A= Cropland option F = Acres reduced because of flooding. If unusable acres are higher/lower than advertised. the rent shall be adjusted accordingly.

Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the County Courthouse, Courtroom at Minnewaukan, ND, on Wednesday, March 19, 2008 at 10:30 AM CT.

Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit www.land.nd.gov or call (701) 328-2800. For

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to Management of Solid Waste

North Dakota Department of Health

will hold a public hearing to address proposed changes to the N.D. Admin. Code Article 33-20.

ND Dept. of Health 4th Floor Conference Rm. 918 E. Divide Ave. Bismarck, ND 58501-1947 Tues., April 8, 2008 1:30 p.m. CDT

A copy of the proposed amendments may be obtained by writing to the ND Dept. of Health Division of Waste Management, 918 E. Divide Ave., 3rd Fl., Bismarck, ND 58501-1947 or calling (701) 328-5166. The proposed amendments can also be reviewed or downloaded from the Division's web site at www.ndhealth.gov/wm/PublicNotices.aspx

Dated this 26th day of Feb., 2008. Scott A. Radig, P.E., Director Division of Waste Management

4828(49)

INVITATION TO BID Floor/subfloor Repair/Replacement 1110 2nd Ave. NE Devils Lake, ND

Bids for floor repair in the kitchen of 1110 2nd Ave. NE, Devils Lake, ND will be received by the Ramsey County Housing Authority (RCHA) at PO Box 691, 605 3rd St. NE, Devils Lake, ND at 2:00 PM, March 24, 2008 and will be opened and publicly read at a later date and hour. All bids received after the scheduled opening time will be returned to the bidders unopened.

The bid shall be for all materials and labor necessary, including: 1)removal and disposal of existing floor covering, damaged underlayment, floor and subfloor down to the joists; 2)replacement of the damaged underlayment, floor and subfloor to bring the repairs up to the same level as the undamaged existing floor; 3)all subfloor, floor and underlayment to be screwed to the joists; 4)all underlayment to be Grade A, suitable for placement of sheet flooring; 5)this work is in the kitchen area of 1110 2nd Ave. NE, Devils Lake, but the damage may extend into the first floor hallway; 6)all work to be completed by April 18, 2008.

The apartment unit is available for inspection by any prospective bidders by calling RCHA at (701)662-3099 and scheduling a time for inspection.

Each bid must be labeled on the outside of the envelope with the following:

1. Name of the person/firm submitting bid.

above E 01/2

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA In the Matter of the Change of Name of Ava Larae Fitch

NOTICE OF INTENT TO APPLY FOR CHANGE OF NAME Civil No. 09-08-C-00819

Please take notice that Ava Larae Fitch, by and through her guardian ad litem, Kristin Melide, intends to petition the District Court to change her name to Ava Larae Melideo-Fitch. The matter will be brought before the Honorable Steven E. McCullough, Judge of the District Court, on or after April 10, 2008.

Dated this 28th day of February, 2008. Bruce D. Johnson JOHNSON, RODENBURG & LAUINGER 300 N.P. Ave., Ste 105 - P.O. Box 2427 Fargo, North Dakota 58108-2427 (701) 235-6411 ND License # 03092 Attorney for Petitioner

(March 10, 2008) 670339

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT Park Avenue Apartments, L.L.P., Plaintiff, v. Sanjay Bangarulingam and Poornima Jayaramaiah, Defendants.

SUMMONS

STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty (20) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated at Fargo, North Dakota, this 26th day of February, 2008.

ANDERSON, BOTTLRELL, SANDEN & THOMPSON Krista L. Andrews (ND License #05504) 4132 30th Ave. SW, Ste. 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 Attorneys for Plaintiff

(March 10, 17, 24, 2008) 670382

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS State of North Dakota, Plaintiff vs.

\$9,000 United States Currency (Wesley Contreras and/or Eddie Cisneros - Owner), Defendant(s)

SUMMONS FOR ASSET FORFEITURE PURSUANT TO 19-03.1-36.3 N.D.C.C.

SA #CV-06-00074 THE STATE OF NORTH DAKOTA TO: \$9,000.00 UNITED STATES CURRENCY AND Wesley Contreras and Eddie Cisneros

You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated this 31st day of December, 2007. Gary E. Euren, # 4052 Assistant State's Attorney Cass County Courthouse P.O. Box 2806 Fargo, ND 58103 (701) 241-5850

(March 10, 17, 24, 2008) 670398

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA In the Matter of the Estate of Bruce Andersen, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Cheryl Marie Baltierra, personal representative of the estate, at PO Box 1906, Pomona, CA 91769 or filed with the Court.

Dated: This 26th day of February, 2008. Cheryl Marie Baltierra, Personal Representative PO Box 1906 Pomona, CA 91769

North Dakota Public Notices

North Dakota Public Notices

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Offer Tail Corporation Advanced Determination of Prudence - Renewable Generation Rider Application

NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008

On February 1, 2008 Offer Tail Corporation filed an application for a determination of prudence for its ownership interest in the Langdon, ND wind farm. North Dakota Century Code Section 49-05-16(6) provides there is a rebuttable presumption that an energy conversion facility located in the state is prudent.

The application also requests full recovery of these costs through a generation rider that would be added to customers' bills each month. For the average residential customer using 750 kWh per month, the rider would add \$1.45 per month.

The issues to be considered are: 1. Whether Offer Tail's investment in the Langdon wind farm is prudent? 2. Should the commission approve the rider that would allow Offer Tail to recover its costs associated with the Langdon wind farm?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION Tony Clark, Commissioner Susan E. Wefald, President Kevin Cramer, Commissioner (March 10, 2008) 670903

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Renewable Electricity and Recycled Energy Tracking Miscellaneous Case

NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008

The North Dakota Public Service Commission is considering designating Midwest Renewable Energy Tracking System (M-RETS) as program administrator to carry out the administrative responsibilities related to the renewable energy certificates tracking program as set forth in Chapter 69-09-08 of the North Dakota Administrative Code.

Chapter 69-09-08 establishes a program to include tracking, recording, and verifying the transactions associated with certificates and credits for electricity generated from renewable electricity sources as defined in North Dakota Century Code Section 49-02-25 among electric generators, utilities, and other interested entities within this state and similar entities in other states. The statute and the rule apply to all public utilities, electric cooperatives, and municipal electric utilities.

M-RETS was launched in July 2007 and has begun registering participants and generating facilities, with the cost funded by a participant-based fee structure. Generating units, load serving entities, and marketers may participate in M-RETS. Fees will be charged according to a schedule set by M-RETS. Although participation is voluntary, electricity generation applied to North Dakota's renewable energy and recycled energy objective must be independently verified through a third party credit tracking system selected by the Public Service Commission.

The issue to be considered is should the Commission designate M-RETS as program administrator?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION Tony Clark, Commissioner Susan E. Wefald, President Kevin Cramer, Commissioner (March 10, 2008) 670910

Notice of Filing Deadline

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the County of Cass is April 11, 2008 by 4:00 p.m. The following county offices are up for election:

- County Commissioner District #1 (1 position) (4 year term)
County Commissioner District #3 (1 position) (4 year term)
County Commissioner District #5 (1 position) (4 year term)

A candidate for a county office must turn in a completed SFN 2704 Petition/Certificate of Nomination and a completed SFN 10172 Statement of Interests to their County Auditor by the above deadline date and time. All forms are available from either your County Auditor or can be obtained on-line at http://www.nd.gov/sos/elect-vote/elections/forms.html. (March 13, 2008) 667961

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Mark John Paulson, Deceased

NOTICE TO CREDITORS

Probate No. 09-08-P-00025 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Marion Paulson, personal representative of the estate, at 1642 6th Avenue South, Fargo, ND 58103 or filed with the Court.

Dated this 2nd day of March, 2008. Marion Paulson Personal Representative 1642 6th Avenue South Fargo, ND 58103

Kristi J. Paulson Paulson Law Firm 150 Oak Shore Drive Minneapolis, MN 55306 (952) 892-1300

Attorney for Personal Representative First publication on the 10th day of March, 2008. (March 10, 17, 24, 2008) 671242

BIDS WANTED PARK DISTRICT OF THE CITY OF FARGO BROCHURE PRINTING

Sealed bids will be received at the office of the Park District of the City of Fargo, 701 Main Avenue, Fargo, ND 58103, until 2:00 p.m., March 25th, 2008 and then opened and read aloud for the printing of the Fall/Winter and Spring/Summer Brochures.

Bids must be submitted on copies of the bid form contained in the specifications. Specifications may be obtained at the office of the Park District as shown above.

The Park District of the City of Fargo reserves the right to hold all bids for a period of 60 days after the date fixed for the opening of bids and the right to reject any or all bids and to waive any informalities.

THE PARK DISTRICT OF THE CITY OF FARGO By: James Larson Director of Finance & Human Resources (March 10 & 17, 2008) 671253

Request for Qualifications for Engineering Services Walking Trail at Double Ditch State Historic Site

Bismarck, North Dakota The State Historical Society of North Dakota will receive statements of Qualifications for Engineering Services for planning and design for a Walking Trail at the Double Ditch State Historic Site, Bismarck, North Dakota.

The project consists of the planning and design of a Walking Trail that is approximately .045 miles long and 4 feet wide. The trail will be an ADA accessible trail around the site and blend with the natural environment and avoid visual intrusions.

To receive the Request for Qualifications (RFQ) submittal instructions, please contact Thomas Linn, by any of the following methods:

- Telephone: (701) 328-3566
FAX: (701) 328-3710
E-mail: tlinn@nd.gov
Mail: 612 E. Boulevard Ave Bismarck, ND 58505-0830

Questions regarding the content of the Request for Qualifications submittal instructions should be directed to Thomas Linn, Architectural Project Manager, at tlinn@nd.gov

Six (6) copies of the completed response must be received by 4:00 P.M. Central Daylight Time, March 28, 2008 at the office of:

Thomas Linn, Architectural Project Manager State Historical Society of North Dakota North Dakota Heritage Center

Public Notices

58505-0700. DDOT reserves the right to reject any...

PUBLIC NOTICE Northwood Fire Protection District...

Public Notice The Grand Forks Housing Authority is accepting applications from owners of existing and new construction rental properties...

Reynolds Annual Meeting The Annual Meeting of the Reynolds Fire Protection District will be March 11, 2008...

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF GRAND FORKS NORTHEAST CENTRAL JUDICIAL DISTRICT...

This action relates to the foreclosure of a mortgage upon the following described real property in the County of Grand Forks, State of North Dakota...

Public Notices

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Corporation...

On February 1, 2008 Otter Tail Corporation filed an application for a determination of prudence for its ownership interest in the Langdon, ND wind farm...

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding...

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Renewable Electricity and Recycled Energy Tracking...

Case No. PU-07-318 NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008 The North Dakota Public Service Commission is considering designating Midwest Renewable Energy Tracking System (M-RETS) as program administrator...

Public Notices

1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify...

US Customs and Border Protection Notice is hereby given pursuant to 8 CFR 274.9 that the properties described below were seized on the date specified at the identified location because of the alleged use in the commission of a violation of Section 274(a) or the Immigration and Nationality Act (INA)...

Any person claiming ownership of a seized property may request a judicial forfeiture proceeding by filing a claim pursuant to 8 CFR 274.10 and 18 USC 983. Such claim must be filed at BUREAU OF CUSTOMS AND BORDER PROTECTION, U.S. Border Patrol, 2320 South Washington Street, Grand Forks, ND 58201...

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to Management of Solid Waste North Dakota Department of Health will hold a public hearing to address proposed changes to the N.D. Admin. Code Article 33-20. ND Dept. of Health 4th Floor Conference Rm. 918 E. Divide Ave. Bismarck, ND 58501-1947 Tues., April 8, 2008 1:30 p.m. CDT

A copy of the proposed amendments may be obtained by writing to the ND Dept. of Health, Division of Waste Management, 918 E. Divide Ave., 3rd Fl., Bismarck, ND 58501-1947 or calling (701) 328-5166. The proposed amendments can also be reviewed or downloaded from the Division's web site at www.ndhealth.gov/wm/PublicNotices.aspx...

2/13/08

→/E

public notices

Public Notice Advertising Protects Your Right

nd.gov or call 7800. ry aids and services, please 11/3/2008. /s/ Gary D. Preszler Land Commissioner 0, 27, March 05, 2008

Notice of Notification for Acquisition of a Bank by a Bank Holding Company
r Holding Company, Inc., n, ND intends to apply to al Reserve Board for permis-quire direct control of 100% Bank, Mesa, AZ (a de novo Intosh County Bank Holding . Inc., Ashley, ND; Wishek ation, Inc., Wishek, ND; and incorporation, Inc., Hazen, tend to apply to the Federal ard for permission to there-ly acquire control of Unison a, AZ through their control itar Holding Company, Inc. n Bancorporation, Inc. in-pply to the Federal Reserve permission to increase its di- of North Star Holding . Inc., Jamestown, ND to thereby indirectly increase of Unison Bank, Jamestown, nison Bank, Mesa, AZ. Also, County Bank Holding Com-tends to apply to the Fed-ve Board for permission to dditional shares of North ng Company, Inc., James-and thereby indirectly in- control of Unison Bank,), ND and Unison Bank, Me- Federal Reserve considers r of factors in deciding o approve the notification the record of performance ve own in helping to meet t needs.

ited to submit comments in this notification to the Fed-ve Bank of Minneapolis, PO. linneapolis, MN 55480-0291. ent period will not end be-1, 2008 and may be some-er. The Board's procedures

for processing notifications may be found at 12 C.F.R. Part 262. Procedures for processing protested notifications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application/notice, contact Jacqueline G. King, Community Affairs Officer, at (612) 204-5470. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the notification if they are received in writing by the Reserve Bank on or before the last day of the comment period March 05, 2008

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Offer Tail Corporation Advanced Determination of Prudence Renewable Generation Rider Application Case No. PU-06-466 NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008

On February 1, 2008 Offer Tail Corporation filed an application for a determination of prudence for its ownership interest in the Langdon, ND wind farm. North Dakota Century Code Section 49-05-16(6) provides there is a rebuttable presumption that an energy conversion facility located in the state is prudent. The application also requests full recovery of these costs through a generation rider that would be added to customers' bills each month. For the average residential customer using 750 kWh per month, the rider would add \$1.45 per month. The issues to be considered are:
1. Whether Offer Tail's investment in the Langdon wind farm is prudent?
2. Should the commission approve the rider that would allow Offer Tail to recover its costs associated with the Langdon wind farm?
Those interested are invited to comment on the application in writing.

Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701 328 2400 or Relay North Dakota 1 800 366 6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wolford, President
Kevin Cramer, Commissioner
March 05, 2008

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Renewable Electricity and Recycled Energy Tracking Miscellaneous Case Case No. PU-07-318 NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008

The North Dakota Public Service Commission is considering designating Midwest Renewable Energy Tracking System (MRETS) as program administrator to carry out the administrative responsibilities related to the renewable energy certificates tracking program as set forth in Chapter 69-09-08 of the North Dakota Administrative Code. Chapter 69-09-08 establishes a program to include tracking, recording, and verifying the transactions asso-

ciated electric electric Dakota 49-02-21 utilities, within t other st apply cooper utilities. M-RETS has be and ge funded structure ing enti cipate charge by M-R voluntar plied to energy tive mu through system s Commis The issu- the Cor programm Those ir ment o Persons written est in the for requ and req ceived k propiate mine the For mo Public Capitol, 58505, 7 Dakota quire ar such as

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CLASSIFIEDS

PUBLIC

CALL FOR BIDS
 THE CLERK OF THE MINOT PARK DISTRICT, CYNTHIA J. THOMAS, WILL RECEIVE SEALED BILLS AT HER OFFICE AT THE MINOT PARK DISTRICT OFFICE, 420 3RD AVE SW, PO BOX 538, MINOT, ND, UNTIL 11 AM ON MARCH 11, 2008 FOR FURNISHING THE PARK DISTRICT THE FOLLOWING:
 PAINTING ROOSEVELT POOL, WATER SLIDE, TOWER, AND UNDERSIDE OF THE SLIDE
 SPECIFICATIONS AND GENERAL INSTRUCTIONS TO BIDDERS ARE AVAILABLE AT THE PARK DISTRICT OFFICE.
 EACH BID SHALL BE ACCOMPANIED BY A PERFORMANCE BOND IN THE AMOUNT OF 5% OF THE BID TOTAL.
 THE ENVELOPE SHALL BE PLAINLY MARKED "BID FOR PAINTING POOL, SLIDE & TOWER".
 THE MINOT PARK DISTRICT RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS AND TO AWARD THE CONTRACT AS IT DEEMS TO BE IN THE BEST INTEREST OF THE PARK DISTRICT.
 CYNTHIA J. THOMAS
 CLERK, MINOT PARK DISTRICT
 MINOT, ND 58701
 (February 27; March 5, 2008)

NOTICE TO CREDITORS
Probate No. 08-P-033
 IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of Ella H. LaFlame, Deceased.
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janelle Herslip, personal representative of the above-named estate, in care of Louser & Zent P.C., Town & Country Center, 1015 South Broadway, Suite 15 Minot, North Dakota 58701, or filed with the court.
 Dated this 19th day of February, 2008.
 s/ Janelle Herslip
 Janelle Herslip
 PO Box 2052
 Minot, ND 58702-2052
 Diane R. Louser (ID #03882)
 LOUSER & ZENT, P.C.
 Town & Country Center
 1015 South Broadway, Suite 15
 Minot, ND 58701
 Telephone No. (701) 837-4846
 Attorneys for the Personal Representative
 (February 27; March 5-12, 2008)

SECTION 00010 - INVITATION TO BID
 Notice is hereby given that sealed bids for the construction of the MACHINE STORAGE/MAINTENANCE BUILDING at the North Central Research Extension Center in Minot, North Dakota, 58701, will be received in the Classroom of

the North Central Research Extension Center, 5400 Highway 83 South, Minot, North Dakota, 58701, until Thursday, March 28, 2008 at 2:00 pm CDT, and then will be publicly opened and read by the Owner.
 The project consists of MACHINE STORAGE/MAINTENANCE BUILDING as shown on the Drawings.
 Proposals shall be on Bid forms furnished for that purpose.
 Plans, drawings and specifications for the construction of the above mentioned work will be on file and may be seen and examined at the office of Nester Davison Larson Architects, 2705 - 4th Avenue NW, Minot, North Dakota and at the Builders Exchange at St. Paul and Minneapolis, Minnesota; Fargo, Bismarck, Grand Forks and Minot, North Dakota; Rapid City, South Dakota, McGraw Hill, 4530 W 77 St, Suite 350, Minneapolis, Minnesota 55435 and Construction Market Data 30 Technology Parkway S, Suite 500, Norcross, GA 30092-2912 as well as at the offices of the North Central Research Extension Center, Minot, ND.
 Copies of the plans and specifications, together with all necessary forms and documents for bidders may be obtained from Nester Davison Larson Architects at 2705 Fourth Avenue N.W., Minot, North Dakota. Plans may be obtained for the sum of \$150.00 for each set of documents obtained, refundable to each person presenting a bona fide bid and returning the documents within 10 days after the date specified for receipt of bids. Sub-contractors and suppliers may purchase copies of plan sheets for \$3.00 per sheet and specifications for \$.30 per page, non-refundable.
 Each bid must be accompanied by a separate envelope containing a Bidder's Bond equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted, and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the governing board.
 The right to retain the deposit for the all bidders for a period not to exceed 30 days from the opening date is hereby reserved.
 All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code, Section 43-07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.
 The call for bids shall be on the basis of cash payment for the work performed.
 All bidders must comply with the Instructions to Bidders, Supplemental Instructions to Bidders and Special Conditions.
 The Owner reserves the right to reject any or all bids

and waive informalities, and right to accept the bid they feel will be in their best interest.
 Separate bids will be received for:
 General Construction Work
 Mechanical Construction Work
 Electrical Construction Work
 Prime Bids will be received for: All phases of construction work.
 Work must be completed as soon as possible.
 STATE BOARD OF HIGHER EDUCATION
 By:
 February 29, 2008
 (March 5-11-18, 2008)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Corporation
Advanced Determination of Prudence - Renewable Generation Rider Application
Case No. PU-06-466
NOTICE OF OPPORTUNITY FOR HEARING
February 27, 2008

On February 1, 2008 Otter Tail Corporation filed an application for a determination of prudence for its ownership interest in the Langdon, ND wind farm. North Dakota Century Code Section 49-05-16(6) provides there is a rebuttable presumption that an energy conversion facility located in the state is prudent.
 The application also requests full recovery of these costs through a generation rider that would be added to customers' bills each month. For the average residential customer using 750 kWh per month, the rider would add \$1.45 per month.
 The issues to be considered are:
 1. Whether Otter Tail's investment in the Langdon wind farm is prudent?
 2. Should the commission approve the rider that would allow Otter Tail to recover its costs associated with the Langdon wind farm?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.
 Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffercoat-Sacco, Executive Secretary, at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
 Tony Clark, Commissioner
 Susan E. Wefald, President
 Kevin Cramer, Commissioner
 (March 5, 2008)

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-309-

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Corporation
Advanced Determination of Prudence -
Renewable Generation Rider
Application

Case No. PU-06-466

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February 27, 2008

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PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner

(March 5, 2008)

-310-

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Public Service Commission
Renewable Electricity and Recycled Energy Tracking
Miscellaneous Case

Case No. PU-07-318

NOTICE OF OPPORTUNITY FOR HEARING

February 27, 2008

The North Dakota Public Service Commission is considering designating Midwest Renewable Energy Tracking System (M-RETS) as program administrator to carry out the administrative responsibilities related to the renewable energy certificates tracking program as set forth in Chapter 69-09-08 of the North Dakota Administrative Code.

Chapter 69-09-08 establishes a program to include tracking, recording, and verifying the transactions associated with certificates and credits for electricity generated from renewable electricity sources as defined in North Dakota Century Code Section 49-02-25 among electric generators, utilities, and other interested entities within this state and similar entities in other states. The statute and the rule apply to all public utilities, electric cooperatives, and municipal electric utilities.

M-RETS was launched in July 2007 and has begun registering participants and generating facilities, with the cost funded by a participant-based fee structure. Generating units, load serving entities,

and marketers may participate in M-RETS. Fees will be charged according to a schedule set by M-RETS. Although participation is voluntary, electricity generation applied to North Dakota's renewable energy and recycled energy objective must be independently verified through a third party credit tracking system selected by the Public Service Commission.

The issue to be considered is should the Commission designate M-RETS as program administrator?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

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PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner

(March 5, 2008)

-313-

EXCESS MILL LEVY NOTICE OF SPECIAL ELECTION

NOTICE IS HEREBY GIVEN that on March 18, 2008 at the polling place of Sheyenne Care Center located in Valley City, County of Barnes, an election will be held in which the following question shall

CLASSIFIED

Lost	Giveaways	SERVICES	Help Wanted
<p>Lost Family Pet: 2 Yr Old L/Wh Brittany Spaniel; Last seen Wed Feb 27th by Sundstrom Landing **Cash Reward** Call 840-1663 845-3937</p>	<p>Giveaway: Wood pallets, by the dumpster at the Times-Record.</p>	<p>EMPLOYMENT Help Wanted</p> <p>Do You Need A Technician, Office Clerk, Farm Worker, 845-4300. Drivers are subject to background checks the employment on the classified page. Call the Times-Record at 845-0463.</p> <p>LOOKING FOR A JOB? Need a new career? Look under Employment in the classifieds and find what you're looking for.</p>	<p>Wanted: South Central Adult Services is taking applications for a part-time taxi driver in Valley City. For information or to apply for the position, please contact Pat at 845-4300. Drivers are subject to background checks and drug and alcohol testing.</p> <p>Do You Need A Technician, Office Clerk, Farm Worker, Driver, etc.? Advertise under the employment on the classifieds and find what you're looking for.</p>
	<p>Giveaways</p> <p>Giveaway: Wood pallets, by the dumpster at the Times-Record.</p>		

DELIVER THE NEWS!!

community jail, 30 days suspended, chemical dependency evaluation, violate no criminal laws, complete 16 hours community service. Here are divorces in Richland County from Feb. 10-16:

Jay Malme and Jada Malme.
Teresa Faye Morel and Mardel David Morel.

Here are Richland County dispositions from Feb. 17-23:

Derrick Lee Livingood, 22, Wahpeton, N.D.: assault, plead guilty to disorderly conduct, Judge Richard Grosz, bond forfeit, fined \$1,000, \$750 suspended, criminal admin fee \$125, defense/facility admin fee \$100, conditions - rule 43, 1 year unsupervised probation, 30 days county jail, 29 suspended, 1 day credit for time served, no consume/possess/purchase, violate no criminal laws, testing clause, bond exonerated, not possess or own firearms.

Joshua Ernest Diekman, 26, Wahpeton, N.D.: issuing check or draft without sufficient funds or credit, Judge Richard Grosz, bond forfeit, fined \$25.32, NSF costs/state \$12, victim-witness fee \$25, condition - rule 43, pay \$47.68 restitution.

Isaac Homer, 54, Hankinson, N.D.: sim-

renewable, testing clause, bond exonerated.

PUBLIC NOTICE

The Special Meeting of the Board of Education, Independent School District No. 846, Breckenridge, Minnesota met Tuesday, February 26, 2008 at 7:00 PM in the High School Auditorium. UNOFFICIAL MINUTES UNTIL APPROVED AT THE NEXT BOARD MEETING
Members Present: Haiby, Radig, Johnson, Fronning, Saylor, Rittenhouse
Members Absent: Superintendent East as recommended by the District's legal counsel.
Others Present: Mr. Schill, Mr. Bettin, and approximately 100 staff and community members.
Chairperson Rittenhouse called the special meeting to order at 7:00 PM.
*Motion by Saylor, seconded by Johnson to approve the Agenda as presented. MCU
*Motion by Haiby, seconded by Radig to approve the February 12, 2008 regular meeting. MCU
*Motion by Saylor, seconded by Haiby to approve with regrets the resignation of Deb Hoff as school board member. Ayes: Haiby, Radig, Johnson, Fronning, Saylor, Rittenhouse
*Motion by Haiby, seconded by Saylor to declare seat is

vacant on the School Board. Ayes: Haiby, Radig, Johnson, Fronning, Saylor, Rittenhouse
*Motion by Haiby, seconded by Johnson to approve to advertise school board vacancy for two weeks, interview applicants and appoint at the regular March board meeting. All applications are due in the District Office by Noon on March 11, 2008. Ayes: Haiby, Radig, Johnson, Fronning, Saylor, Rittenhouse
*Motion by Saylor, seconded by Haiby to approve to hiring a full time Superintendent at this time. Ayes: Haiby, Radig, Johnson, Fronning, Saylor, Rittenhouse
*Motion by Radig, seconded by Fronning to approve to advertise for an Interim Superintendent offering a one year contract for the 2008/09 school year. MCU
*Motion by Radig, seconded by Haiby to approve to contact two search firms ADM Group and BKB Associates to present about their services and the cost for such services at the next board meeting and request a list of Superintendent candidates from MSBA. MCU

Chair Clerk

Legal No. 31978 - Published Wednesday, March 5, 2008

PUBLIC NOTICE

Notice of Hearing and Notice of Rights
State of Minnesota
County of Wilkin

District Court Probate Division
Eighth Judicial District
Court File No. 84-PR-08-110
Case Type: 14, Conservatorship

In Re: Conservatorship of Brian Zluticky, Respondent
A petition has been filed requesting appointment of Marjorie Ann Hoganson as Limited Conservator of the estate; of Brian Zluticky (Respondent herein). A copy of the petition is attached. Appointment of a Conservator is not evidence of incompetence.

Respondent's Rights and Obligations: The Respondent must be physically present at the hearing unless excused by the court. The Respondent has a right to attend the hearing, to be represented by an attorney, to oppose the petition and to present evidence. If the Respondent wishes to be represented by an attorney, the Respondent must either obtain one of Respondent's own choosing or, if the Respondent has no funds to pay an attorney, the Respondent may call the Court to request an attorney at (218) 643-7172 (phone number) Monday through Friday, 8:00 a.m. to 4:30 p.m.

Petition for Conservator: If the petition is granted, the Respondent will be found unable to manage Respondent's financial affairs and the proposed Conservator or some other suitable and competent person or persons will be appointed Conservator. Several of the Respondent's rights will be given to the Conservator, including the right to manage and control money and other property, and to make contracts for Respondent and may affect real property owned by the Respondent including:

An undivided one-third interest in a tract of real property

located in Wilkin County, Minnesota, and more particularly described as follows:

All that part of the South Half of the Northeast Quarter (S1/2NE1/4) of Section Twenty-six (26), Township One Hundred Thirty-two (132) North, Range Forty-seven (47) West of the Fifth Principal Meridian, Wilkin County, Minnesota described as follows:

Beginning at the iron monument marking the East Quarter Corner of said Section 26 (Land Survey Monument Record No. 430); thence on an assumed bearing of North 89°54'24" West, on and along the south line of the Northeast Quarter (NE1/4) of said Section 26, a distance of 2492.00 feet; thence North 38°31'14" East a distance of 273.87 feet; thence North 48°54'52" East a distance of 129.58 feet; thence North 65°01'07" East a distance of 94.77 feet; thence North 77°09'52" East a distance of 232.90 feet; thence North 83°51'52" East a distance of 294.75 feet; thence North 00°39'56" West a distance of 663.33 feet; thence North 89°28'21" East a distance of 1625.50 feet to a point on the east line of said Section 26; thence South 00°00'00" East, on and along the said east line of Section 26, a distance of 1105.00 feet to the point of beginning, containing 47.05 acres, more or less.

YOU ARE HEREBY NOTIFIED that a hearing on the petition will be held at 8:15 o'clock a.m. on March 18th, 2008, in the Courtroom of the Wilkin County Courthouse, 300 5th Street South, Breckenridge, Minnesota 56520.

Dated February 21st, 2008

Diane Fox
Court Administrator
/s/ Beverly Medenwaldt
Beverly Medenwaldt
Deputy Court Administrator
Legal No. 31963 - Published Wednesday, February 27 & March 5, 2008

PUBLIC NOTICE

NOTICE OF FORECLOSURE THE RIGHT TO IDENTIFY CREDITS THE TIME LAW IS NOT THIS ACTION NOTICE IS I that default the condition: described no DATE OF June 23, 200 ORIGINAL AMOUNT O \$80,000.00 MORTGAG Honrud and husband and MORTGAG Electronic Systems, Inc. DATE AND ING: Filed Wilkin Cou. Document Nc ASSIGNMENT GAGE: Everhome Company; De 2008 LEGAL DE PROPERTY: Lots Nine, 1 Twelve, in B Village of Wo COUNTY IN ERTY IS LOC THE AMOU BE DUE O GAGE ON THE NOTICE THAT all requirements pled with; th proceeding hi at law or oth the debt secu gage, or thereof; PUR power of se said mortga described prc by the Sheriff follows:

DATE AND March 26, 20 PLACE OF Main Office, Law Enforcer Dacotah Breckenridge to pay the said mortgag

Advertise In The Daily News "Services" Call 701-642-8585

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Corporation
Advanced Determination of Prudence - Renewable Generation Rider Application

Case No. PU-06-466
NOTICE OF OPPORTUNITY FOR HEARING
February 27, 2008

On February 1, 2008 Otter Tail Corporation filed an application for a determination of prudence for its ownership interest in the Langdon, ND wind farm. North Dakota Century Code Section 49-05-16(6) provides that a rebuttable presumption that an energy conversion facility located in the state is prudent.

The application also requests full recovery of these costs through a generation rider that would be added to customers' bills each month. For the average residential customer using 750 kWh per month, the rider would add \$1.45 per month. The issues to be considered are:

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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner

31 Wahpeton