

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Corporation  
Advance Determination of Prudence  
Application

Case No. PU-06-481

**AFFIDAVIT OF SERVICE BY CERTIFIED MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Patricia Miller** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **25th day of January, 2007**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and each containing a photocopy of:

**Notice of Public Input Session**

The envelope was addressed as follows:

Bruce Gerhardson  
Otter Tail Corporation  
215 S Cascade St  
Fergus Falls MN 56538-0496  
Cert. No. 7006 0100 0003 7161 2736

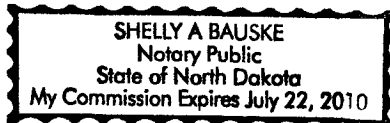
Each address shown is the respective addressee's last reasonably ascertainable post office address.

  
\_\_\_\_\_

Subscribed and sworn to before me  
this **25th day of January, 2007**.

  
\_\_\_\_\_  
Notary Public

SEAL



STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Corporation  
Advance Determination of Prudence  
Application

Case No. PU-06-481

AFFIDAVIT OF SERVICE BY ORDINARY MAIL OR E-MAIL

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Patricia Miller** deposes and says that:


she is over the age of 18 years and not a party to this action and, on the **25th day of January, 2007**, she deposited in the United States Mail, Bismarck, North Dakota, envelopes by first class mail, fully prepaid, securely sealed, each containing a photocopy of:

**Notice of Public Input Session**

The envelopes were addressed as follows:

***See Attached List***

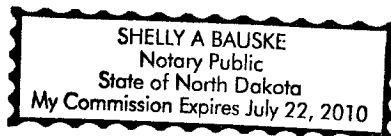
Each address shown is the respective addressee's last reasonably ascertainable post office address.

  
\_\_\_\_\_

Subscribed and sworn to before me  
this **25th day of January, 2007**.

  
\_\_\_\_\_  
Notary Public

SEAL



akemp@tminc.com  
Ann-Marie Kemp

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'OTN' .....

oschmidt@kwh.com  
Brad Schmidt  
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'OTN' .....

onicholls@dadco.com  
Bryan Nicholls  
D A Davidson & Co

'MEN' 'ELN'  
'OTN' .....

arsmith@invisimax.com

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356 W 12 St  
Grafton ND 58237

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KDAK AM  
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Carrington ND 58421-0050

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'OTN' .....

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Fargo ND 58102-2966

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Grand Forks ND 58208-3598

'MEN' 'ELN'  
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Minot ND 58702-1120

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'OTN' .....

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Langdon ND 58249  
'MEN' 'ELN'  
'OTN' .....

KTGO-AM  
Box 457  
Tioga ND 58852-0457  
'MEN' 'ELN'  
'OTN' .....

KXGT and KYNU FM, KQDJ AM Radio  
203 1st Ave S PO Box 1170  
Jamestown ND 58402-1170  
'MEN' 'ELN'  
'OTN' .....

KXMA-TV  
News Director  
Drawer B  
Dickinson ND 58601  
'MEN' 'ELN'  
'OTN' .....

KXMC TV  
Box 1686  
Minot ND 58701-1686  
'MEN' 'ELN'  
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PO Box 1287  
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KXJB-TV 4  
4302 13th Ave S  
 Fargo ND 58103-3313  
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KXMB TV  
Box 1617  
Bismarck ND 58502-1617  
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Dave Johnson  
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Valley City ND 58072

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

<b>Otter Tail Corp. Advance Determination of Prudence Application</b>	<b>Case No. PU-06-481</b>
<b>Montana-Dakota Utilities Co., a division of MDU Resources Group, Inc. Advance Determination of Prudence Application</b>	<b>Case No. PU-06-482</b>

**NOTICE OF PUBLIC INPUT SESSIONS**

**January 24, 2007**

On November 14, 2006 Otter Tail Corp. filed an application for advanced determination of prudence for the company's participation in the Big Stone II generation plant in accordance with the provisions of North Dakota Century Code Section 49-05-16. Montana-Dakota Utilities Co. filed a similar application on November 15, 2006. Otter Tail, Montana-Dakota Utilities, and five other companies are proposing to construct a 650-megawatt pulverized coal energy conversion facility located adjacent to the existing Big Stone Plant in Big Stone City, South Dakota.

The companies are requesting that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order to provide the basis for future rate stability proposals the companies will present to the Commission.

**Public Input Sessions** will be held **February 5, 2007, at 7 p.m. CST in Bismarck** and **February 12, 2007 at 7 p.m. CST in Jamestown** at locations set forth below. Members of the public are invited to appear and participate in either of the informal discussions. The sessions are not considered part of the technical hearing and the discussions at the sessions will not become part of the evidence reviewed by the Commission in making its decision. The discussions will, however, aid the Commission and its staff in identifying areas of concern to the members of the public and help customers better understand the request.


**Public Input Session Locations**

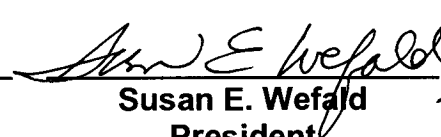
<b>February 5, 2007 Bismarck</b> 600 E. Boulevard Ave. 12 <sup>th</sup> Floor, State Capitol Public Service Commission Hearing Room	<b>February 12, 2007 Jamestown</b> Stutsman County Law Enforcement Center 205 6 <sup>th</sup> Street SE
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The public will also be able to hear the Bismarck input session by connecting to the Commission's web site [www.psc.state.nd.us](http://www.psc.state.nd.us) and clicking on "Meetings" and then clicking on the "Commission Live" link. The Commission will receive e-mail questions during the Bismarck session at [ndpsc@state.nd.us](mailto:ndpsc@state.nd.us) and phone calls at 701-328-2400.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Illona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

**PUBLIC SERVICE COMMISSION**

  
**Tony Clark**  
Commissioner

  
**Susan E. Wefald**  
President

  
**Kevin Cramer**  
Commissioner