

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
**AFFIDAVIT OF SERVICE BY REGULAR MAIL**

**Otter Tail Corporation**  
**Advance Determination of Prudence**  
**Application**

**Case No. PU-06-481**

**Montana-Dakota Utilities Co., a Division of MDU**  
**Resources Group, Inc.**  
**Advance Determination of Prudence**  
**Application**

**Case No. PU-06-482**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Lori Anderson** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19th day of July, 2007**, she deposited in the United States Mail, Bismarck, North Dakota, 6 envelopes by first class mail, fully prepaid, securely sealed, a copy of:

1. **Ex Parte Communication**
2. **Affidavit of Mailing**

The envelopes were addressed as follows:

Bruce Gerhardson  
Associate General Counsel  
Otter Tail Corporation  
215 S.Cascade Street  
Fergus Falls, MN 56538-0496

Donald R. Ball  
Vice President - Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 N 4th Street  
Bismarck, ND 58501

Daniel S. Kuntz  
Associate General Counsel  
Montana-Dakota Utilities, Co.  
P.O. Box 5650  
Bismarck, ND 58506-5650

John W. Breen Jr.  
Attorney and Counselor at Law  
717 Williams Street  
Bismarck, ND 58501-2483

Mark Trechock  
Dakota Resource Council  
P.O. Box 1095  
Dickinson, ND 58602-1095

Al Wahl  
Office of Administrative Hearings  
1707 N. 9<sup>th</sup> Street  
Bismarck, ND 58501-1882

Each address shown is the respective addressee's last reasonably ascertainable post office address.

*Lori Anderson*

Subscribed and sworn to before me  
this **19th day of July, 2007.**

*Annette Bendish*  
Notary Public

SEA

