

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

Otter Tail Corporation
Advance Determination of Prudence
Application

Case No. PU-06-481

Montana-Dakota Utilities., a Division of
MDU Resources Group, Inc.
Advance Determination of Prudence
Application

Case No. PU-06-482

Otter Tail Corporation
Large Commercial Time of Day
Tariff

Case No. PU-07-3

AFFIDAVIT OF SERVICE BY ORDINARY MAIL OR E-MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Paula Kent deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **18th day of May, 2007**, she deposited in the United States Mail, Bismarck, North Dakota, **29** envelopes by first class mail, fully prepaid, securely sealed, each containing a photocopy of:

Notice of Rescheduled Hearings

The envelopes were addressed as follows:

See Attached List

Each address shown is the respective addressee's last reasonably ascertainable post office address.

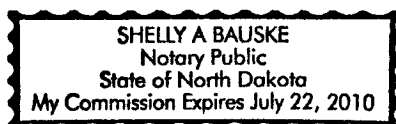
Paula Kent

Subscribed and sworn to before me
this **18th day of May 2007**.

Shelly A Bauske

Notary Public

SEAL



124 PU-06-482 Filed: 5/18/2007 Pages: 7
Affidavit of service by ordinary and e-mail

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Miller, Patricia A.

From: Miller, Patricia A.
Sent: Wednesday, March 07, 2007 3:02 PM
To: 'colleenp@ndna.com'
Cc: Geiger, Gloria A.
Subject: Notice of Rescheduled Hearing, Case No. PU-06-481 and PU-06-482
Attachments: Notice of Rescheduled Hearing.doc

✓ PU-07-3

Colleen Park
North Dakota Newspaper Association

Colleen:

Please have the attached Notice of Rescheduled Hearing published as a legal publication in the next issue of the following newspapers. Do not publish in the classifieds.

PU 01 5

- ✓ Bismarck Tribune
- ✓ Minot Daily News
- ✓ Grand Forks Herald
- ✓ Fargo Forum
- ✓ Jamestown Sun
- ✓ Valley City Times-Record
- ✓ Wahpeton Daily News
- ✓ Devils Lake Journal
- ~~Williston Herald~~
- ~~Dickinson Press~~

PU-06-481-482

Please run it as a "News Item Only" article as well, and send the bill to the Public Service Commission along with a tear sheet for billing purposes.

If you have any questions, please call me at 328-4076, or e-mail me

Pat Miller
Public Utilities Division