



North Dakota Newspaper Association

1435 Interstate Loop
Bismarck, ND 58503-0567
Ph (701) 223-6397 • Fax (701) 223-8185

INVOICE

Order **24736-08034PP0**

Invoice # **101874**

March 31, 2008

Attn: **ILLONAA. JEFFCOAT-SACCO**
PUBLIC SERVICE COMMISSION
600 E. BOULEVARD AVE.
STATE CAPITOL
BISMARCK, ND 58505

Voice: 701-328-4076

Advertiser: **Public Utilities Division**

P.O.#: **PU-06-481, 06-482**

Amount Due **\$526.11**

Amount Paid

Please detach and return this portion with your payment

Public Utilities Division Invoice # 24736-08034PP0-101874 PO# PU-06-481, 06-482

Ad Size	Rate Type	Rate	Total	Discount (%)	Caption	Page	Run Date
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DAILY

Bismarck Tribune (Bismarck ND)							
81.00	SPR2	0.69	55.89	0.00	Otter Tail/ MDU Pruden		03/18/08
Devils Lake Daily Journal (Devils Lake ND)							
80.00	SPR2	0.70	56.00	0.00	Otter Tail/ MDU Pruden		03/18/08
Dickinson Press (Dickinson ND)							
74.00	SPR2	0.71	52.54	0.00	Otter Tail/ MDU Pruden		03/18/08
Fargo, The Forum (Fargo ND)							
69.00	SPR2	0.59	40.71	0.00	Otter Tail/ MDU Pruden		03/24/08
Grand Forks Herald (Grand Forks ND)							
81.00	SPR2	0.63	51.03	0.00	Otter Tail/ MDU Pruden		03/18/08
Jamestown Sun (Jamestown ND)							
86.00	SPR2	0.66	56.76	0.00	Otter Tail/ MDU Pruden		03/18/08
Minot Daily News (Minot ND)							
98.00	SPR2	0.53	51.94	0.00	Otter Tail/ MDU Pruden		03/18/08
Valley City Times-Record (Valley City ND)							
81.00	SPR2	0.64	51.84	0.00	Otter Tail/ MDU Pruden		03/18/08
Wahpeton Daily News (Wahpeton ND)							
110.00	SPR2	0.49	53.90	0.00	Otter Tail/ MDU Pruden		03/18/08
Williston Herald (Williston ND)							
75.00	SPR2	0.74	55.50	0.00	Otter Tail/ MDU Pruden		03/18/08

Gross Advertising	526.11	Total Misc	0.00	Amount Paid	0.00
Agency Discount		Tax	0.00	Adjustments	0.00
Other Discount	0.00	Total Billed	526.11	Payment Date	
Service Charge	0.00	Unbilled	0.00	Balance Due	526.11

292 **PU-06-482** Filed: 4/1/2008
Invoice #101874, \$526.11

Pages: 12

eipt. Thank you in advance for your prompt payment!

287 **PU-06-481** Filed: 4/1/2008
Invoice #101874, \$526.11

Pages: 12

Affidavit of Publication

Colleen Park

, being duly sworn, state as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of:

Public Service Commission, Otter Tail MDU

1 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

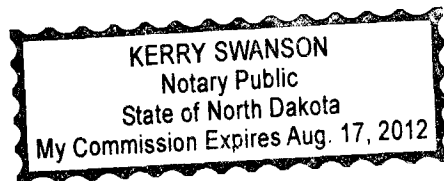
Signed: Colleen Park

State of ND

County of Burleigh

Subscribed and sworn to before me this 28th day of March 20 08.

Kerry Swanson



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Corporation

Case No. PU-06-481

Advance Determination of Prudence
Application

Montana-Dakota Utilities Co.

Case No. PU-06-482

Advance Determination of Prudence
Application

NOTICE OF SUPPLEMENTAL
HEARING

March 12, 2008

On November 14, 2006 Otter Tail Corporation, d/b/a Otter Tail Power Company, (Otter Tail) filed an application for advance determination of prudence of Otter Tail's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-481.

On November 15, 2006 Montana-Dakota Utilities Co. (Montana-Dakota) filed an application for advance determination of prudence of Montana-Dakota's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-482.

Otter Tail and Montana-Dakota and other utilities proposed to construct a 630 MW pulverized coal facility located adjacent to the existing Big Stone Plant in Big Stone City, South Dakota. The companies are requesting that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order

to provide the basis for future rate stability proposals the companies will present to the Commission.

A hearing was held on these cases in June, 2007. On September 17, 2007, the applicants notified the Commission that two of the project co-owners withdrew from the project and asked the Commission to suspend further activity on the case until the applicants developed a recommendation on how to proceed. On October 4, 2007, the applicants asked the Commission to supplement the record and on December 11, the applicants asked the Commission to establish a procedural schedule for the supplemental hearing.

A supplemental public hearing on this matter will be held beginning April 28, 2008 at 9:00 a.m. CDT in the Commission hearing room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. You can listen to a broadcast of the hearing on the Commission's website at <http://www.psc.state.nd.us/media/comm-live.html>.

Issues to be considered in this matter include:

1. Whether the resource addition is reasonable and prudent.
2. Whether the applicants have need for additional generating resources.
3. What alternatives exist for meeting additional generation needs.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Vefald, President
Kevin Cramer, Commissioner
3/18 - 602460

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT

TO THE CITY OF BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA.

Dated this 1st day of February, 2008.

TSCHIDER & SMITH
Attorneys for Plaintiff
418 E. Rosser Ave., Suite 200
Bismarck, ND 58501

BY: /s/David Tschider
David A. Tschider
I.D.#04224

3/11,18,25 - 602420

ADVERTISEMENT FOR BIDS

Notice is hereby given to bid on an asbestos abatement contract for the abatement of asbestos-containing floor tile and mastic and linoleum flooring from Pioneer Elementary School (Pioneer), asbestos-containing floor tile and mastic from Will-Moore Elementary School (Will-Moore), and asbestos-containing Thermal Systems Insulation (TSI) and linoleum flooring from Moses Elementary School (Moses) as described in the contract documents prepared by Badlands Environmental Consultants, Inc., Bismarck, North Dakota, hereby listed as Designer.

The abatement project will involve the removal and disposal of approximately 7185 square feet of asbestos-containing 9" x 9" floor tile and its associated mastic and linoleum flooring, of which approximately 5774 square feet has carpet over the floor tile, from Pioneer; approximately 2150 square feet of asbestos-containing 9" x 9" floor tile and mastic, of which approximately 2111 square feet has carpet over the floor tile and mastic, from Will-Moore; and approximately 25 lineal feet of asbestos-containing 1 1/2' diameter breaching, 15 lineal feet of 1 1/2' diameter breaching, five boiler gaskets, and approximately 50 square feet of linoleum flooring from Moses, utilizing EPA/OSHA approved abatement procedures. The project is scheduled to start on or about May 28, 2008 with substantial completion of the project by June 22, 2008. Liquidated damages will be part of this project and will be outlined in the Contract Documents.

Bismarck Public School District (BPSD) herein by referenced, as Owner will receive sealed Bids, in duplicate, until 3:00 p.m.

Local Time, Tuesday, April 8, 2008 at the office of Mr. Darin Scherr, Director Of Facilities & Transportation, 705 South 9th Street, Bismarck, North Dakota 58504.

Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud. Proposals should be addressed to the attention of Mr. Darin Scherr - Bismarck Public School District.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid is accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Also, include in the Bidders Bond envelope a copy of the Abatement Contractor's current North Dakota General Contractor's License and North Dakota Asbestos Abatement Contractor's License.

The Contract Documents may be examined at the Office of the Designer, 1006 E. Central Ave., Bismarck, North Dakota 58501 and the Owner. Copies may be obtained at the Office of Badlands Environmental Consultants, Inc., 1006 E. Central Ave., Bismarck, North Dakota. The Owner reserves the right to waive any informalities and to accept or reject any or

Construction work (IFB 08-09), Ventilation construction work (IFB 08-10) and/or Electrical construction work (IFB 08-12), EXCEPT that a combined single bid may be submitted for Mechanical construction work (IFB 08-11). No other types of bids for other portions of the project or other combinations of the separate bids will be accepted.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2069 by April 2, 2008.

Contractors and major subcontractors desiring to submit a bid may obtain a paper copy of the contract documents at the office of the Owner upon deposit of \$500.00 per set (PAYABLE TO: THE ADJUTANT GENERAL, STATE OF NORTH DAKOTA). The deposit will be returned to contractors who submit a bona fide bid, and who return the contract documents to the Owner in unmodified condition within ten (10) days after the opening of bids. All nonresponsive bidders shall forfeit their deposit to the Owner. Copies of the proposed contract documents are limited to one (1) set per bidder. Additional sets may be purchased from the Owner at the rate of \$500.00 (non-refundable) per set. An electronic version of the contract documents is also available from the Owner for the purchase price of \$50.00 per CD (PAYABLE TO: ZERR BERG ARCHITECTS). Each CD contains a complete set of plans and specifications.

ALL requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current and sent to:

OWNER
Office of the Adjutant General
Contract Management Branch
P.O. Box 5511
Bismarck, North Dakota 58506-5511
Telephone: (701) 333-2069

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Devils Lake, Dickinson, Fargo, Grand Forks, Jamestown, Mandan, Minot, and Williston, North Dakota; Minneapolis and St. Paul, Minnesota; Rapid City and Sioux Falls, South Dakota; Minority Business Development Center, Bismarck, North Dakota; ND American Indian Business Development Office, Fargo, North Dakota; Construction Bulletin; and at the offices of the Architect, Engineers, and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders.

Each bid shall be accompanied by a sealed opaque envelope containing a bidder's bond made payable to the Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to do business in North Dakota in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items, conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current and sent to:

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Dated this 26th day of February, 2008.
/s/ Susann Wolf
Susann Wolf
/s/ Larry Schaff
Larry Schaff
Personal Representatives
HARDY, MAUS & NORDSVEN, P.C.
137 First Avenue West
P.O. Box 570
Dickinson, ND 58602-0570
Attorneys for Personal Representatives
First publication on the 11th day of March, 2008.
(Published March 11, 18 and 25, 2008)

Probate No. 08P-23
STATE OF NORTH DAKOTA, COUNTY OF STARK, IN DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of **JOHN MICHAEL CANEROT, Deceased.**
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tonya Canerot, Personal Representative of the estate, at 137 First Avenue West, Dickinson, North Dakota, or filed with the Court. Dated this 6th day of March, 2008.
/s/ Tonya Canerot
Tonya Canerot
Personal Representative
HARDY, MAUS & NORDSVEN, P.C.
137 First Avenue West
P.O. Box 570
Dickinson, ND 58602-0570
Attorneys for Personal Representative
First publication on the 11th day of March, 2008.
(Published March 11, 18 and 25, 2008)

SCHOOL ELECTION SET
Notice is hereby given that the annual election of Belfield Public School District #13, Belfield, ND is set for Tuesday, June 10, 2008 for the purpose of electing one rural and one at-large board member. The polls will be open 11:00 am to 7:00 pm and the election will be located in the school library.
Any person who is a qualified elector of this district is qualified to be a member of the school board. **Candidates must file a Statement of Candidacy and a Statement of Interest with the business manager's office prior to 4:00 pm on April 11, 2008.** These forms may be picked up in the business manager's office located within the elementary school building.
By order of the Board of Education
Belfield Public School
Belfield, ND 58622
Alice Berger, Business Manager
(Published March 4 and 18, 2008)

South Heart School District #9
South Heart School Board
Regular Meeting, February 12, 2008
The regular meeting of the South Heart School Board was called to order by Pres. Kubas in the Elementary Computer Lab at 1:00 PM. Goldsberry absent. Others present were Supt. Mattson, Business Manager Kristine Mehrer, Principal Pierce, Lisa Kastrow (1:15). Jilek moved, second by Koppinger to approve the agenda with additions. All in favor; motion carried.
Koppinger moved, second by Privratsky to approve minutes of January 8, 2008. All in favor; motion carried.
Privratsky moved, second by Jilek to approve February 2008 Bills and Payroll and the January 2008 financial reports. All in favor; motion carried.
Koppinger gave a brief report on the Belfield School Board meeting.
Privratsky moved, second by Koppinger to rescind the open enrollment for Shantel Polensky to go back to Dickinson. All in favor; motion carried.
Jilek moved, second by Koppinger to approve first reading of Payroll policy code DAF, and Medical Emergency Response Plan Code IBDDB. All in favor; motion carried.

Koppinger moved, second by Jilek to Supt. Mattson's plan for implementation of NWEA testing. All in favor; motion carried.
Privratsky moved, second by Koppinger to approve the proposed 2008-2009 calendar. All in favor; motion carried.
Discussion was held regarding direct deposit - consensus was to set it up and begin using it as soon as possible. A rough draft of a sick leave bank policy was distributed. Energy audit will be conducted on February 5, with the audit review to be on February 20 and the results to be presented at the March meeting.
Koppinger moved, second by Jilek to approve the open enrollment application for June Johnson in from Dickinson. All in favor; motion carried.
Prin. Pierce reported on various upcoming events including athletics, music and career expo.
Supt. Mattson reported on upcoming meetings and events; reviewed the Oil & Gas Impact Grant Application information. School board consensus was to become members of the ND Small Organized Schools organization.
Having no further business, Jilek moved, second by Privratsky to adjourn at 2:11 PM. All in favor; motion carried.
/s/ David L. Kubas
David L. Kubas, President
/s/ Kristine Mehrer
Kristine Mehrer, Business Manager
(Published March 18, 2008)

SOUTH HEART SCHOOL DISTRICT No. 9
SOUTH HEART, NORTH DAKOTA
REQUEST FOR QUALIFICATIONS
AND PROPOSAL
For
Professional Services/Performance Contracting
South Heart School District No. 9 solicits and invites the submission of proposals for qualification by companies with demonstrated technical and managerial capabilities to assess, design and implement energy equipment retrofits and repairs, maintenance and training services, in district buildings on a Guaranteed Savings (performance contracting) basis as defined by North Dakota Century Code Title 48, Chapters 48-05-09 through 48-05-13.
Proposals shall be received in the office of Mr. Riley Mattson, Superintendent of South Heart School District #9, 310 4th Street NW - PO Box 159, South Heart, ND 58655, no later than 3:00 PM Friday, March 28, 2008.
Contact Mr. Riley Mattson, Superintendent, to receive a detailed RFP Outline: office (701) 677-5671, fax (701) 677-5616 or by email at (riley.mattson@sendit.nodak.edu).
(Published March 18, 2008)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Midcontinent Communications/
Consolidated Telecom
Interconnection Agreement
Application

Case No. PU-08-84
NOTICE OF OPPORTUNITY TO
FILE WRITTEN COMMENTS
March 12, 2008
On February 19, 2008 Midcontinent Communications filed a petition for approval of an Additional Territory Amendment negotiated to its interconnection agreement with Consolidated Telecom. The amendment would add the Hettiger, ND Exchange to Exhibit B, Area of Resale to Attachment 1, Resale, to the General Terms and Conditions of existing the resale area under the existing agreement.
This amendment was filed under Section 252(e) of the Telecommunications Act of 1996 (Act). The Act requires that any agreement adopted by negotiation or arbitration be submitted for approval to the Commission. Under section 252(e)(2)(A), the Commission may only reject an agreement (or portion thereof) adopted by negotiation if it finds that:
1. the agreement (or portion thereof) discriminates against a telecommunications carrier that was not a party to the agreement;
2. the implementation of the agreement (or portion thereof) is not consistent with the public interest, convenience, and necessity.
In addition, the Commission may include in its review state requirements that do not constitute barriers to entry under section 253. Sec-

tion 252(e)(4) requires that the Commission must act to approve or reject an agreement adopted by negotiation within ninety (90) days after submission by the parties.
The Commission will receive written comments on these agreements until April 15, 2008.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Ilona A. Jeffcoat-Sacco, Executive Secretary.
PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
(Published March 18, 2008)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Corporation
Case No. PU-06-481
Advance Determination of Prudence
Application
Montana-Dakota Utilities Co.
Case No. PU-06-482
Advance Determination of Prudence
Application
NOTICE OF SUPPLEMENTAL HEARING
March 12, 2008

On November 14, 2006 Otter Tail Corporation, d/b/a Otter Tail Power Company, (Otter Tail) filed an application for advance determination of prudence of Otter Tail's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-481.
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Otter Tail and Montana-Dakota and other utilities proposed to construct a 630 MW pulverized coal facility located adjacent to the existing Big Stone Plant in Big Stone City, South Dakota. The companies are requesting that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order to provide the basis for future rate stability proposals the companies will present to the Commission.
A hearing was held on these cases in June, 2007. On September 17, 2007, the applicants notified the Commission that two of the project co-owners withdrew from the project and asked the Commission to suspend further activity on the case until the applicants developed a recommendation on how to proceed. On October 4, 2007, the applicants asked the Commission to supplement the record and on December 11, the applicants asked the Commission to establish a procedural schedule for the supplemental hearing.
A supplemental public hearing on this matter will be held beginning April 28, 2008 at 9:00 a.m. CDT in the Commission hearing room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. You can listen to a broadcast of the hearing on the Commission's website at <http://www.psc.state.nd.us/media/comm-live.html>.
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PUBLIC SERVICE COMMISSION
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(Published March 18, 2008)

PUBLIC NOTICE

**INVITATION TO BID
REGIONAL TRAINING INSTITUTE
(Phase I)**

**Camp Gilbert C. Grafton
Devils Lake, North Dakota**

Sealed bids for a Regional Training Institute (Phase I) at Camp Gilbert C. Grafton, Devils Lake, North Dakota will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, April 9, 2008, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened.

Bidders may submit separate bids only for General construction work (IFB 08-08), Plumbing/Heating construction work (IFB 08-09), Ventilation construction work (IFB 08-10) and/or Electrical construction work (IFB 08-12), **EXCEPT** that a combined single bid may be submitted for Mechanical construction work (IFB 08-11). No other types of bids for other portions of the project or other combinations of the separate bids will be accepted.

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Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's pro-

4819(150)

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 3 March 2008
OFFICE OF THE ADJUTANT GENERAL
Bismarck, North Dakota
By: /s/ ALAN S. DOHRMANN
Brigadier General, NDARNG
Deputy Adjutant General
Contracting Officer
(c3:4, 11, 18, 25)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Otter Tail Corporation
Case No. PU-06-481
Advance Determination of Prudence Application
Montana-Dakota Utilities Co.
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For more information contact the Public marck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Midcontinent Communications/ Consolidated Telecom
Interconnection Agreement
Application

Case No. PU-08-84

**NOTICE OF OPPORTUNITY TO FILE
WRITTEN COMMENTS
March 12, 2008**

On February 19, 2008 Midcontinent Communications filed a petition for approval of an Additional Territory Amendment negotiated to its interconnection agreement with Consolidated Telecom. The amendment would add the Hettinger, ND Exchange to Exhibit B, Area of Resale to Attachment 1, Resale, to the General Terms and Conditions of existing the resale area under the existing agreement.

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1. the agreement (or portion thereof) discriminates against a telecommunications carrier that was not a party to the agreement;

2. the implementation of the agreement (or portion thereof) is not consistent with the public interest, convenience, and necessity.

In addition, the Commission may include in its review state requirements that do not constitute barriers to entry under section 253. Section 252(e)(4) requires that the Commission must act to approve or reject an agreement adopted by negotiation within ninety (90) days after submission by the parties.

The Commission will receive written comments on these agreements until April 15, 2008.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Ilona A. Jeffcoat-Sacco, Executive Secretary.

PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
(3:18)

4915(38)

**IN DISTRICT COURT,
COUNTY OF RAMSEY,
STATE OF NORTH DAKOTA**

Western Finance & Lease, Inc.,
Plaintiff,
vs.
Alberto Negrete, individually and,
dba Alberto Landscaping
Defendant.
Civil No. 36-08-C-73

**AMENDED SUMMONS
THE STATE OF NORTH DAKOTA TO
THE ABOVE NAMED DEFENDANT:**

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is on file with the Ramsey County Clerk of District Court, by serving upon the undersigned an answer or other proper response within twenty (20) days after the service of this Amended Summons upon you, exclusive of the day of service. If you fail to do so, judgment by the plaintiff will be taken against you for the relief demanded in the Complaint filed in the office of the Clerk of District Court, in and for Ramsey County, North Dakota.

Dated this 20th day of February, 2008.

VOGEL LAW FIRM.
Steven A. Johnson (ID 04633)
218 NP Avenue
P.O. Box 1389
Fargo, ND 58107-1389

Grand Forks *8/1/e*

Public Notices

Dan Hill, Sheriff of Grand Forks County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks in the County of Grand Forks and State of North Dakota, on April 8, 2008, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Grand Forks and State of North Dakota, and described as follows:

That part of the North Half of the Northeast Quarter (N1/2 NE1/4) of Section Thirty-one (31) and the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section Thirty-one (31), in Township One Hundred Forty-nine (149) North, Range Fifty-four (54) West, described by metes and bounds as follows: Commencing at the Northeast corner of the Northeast Quarter (NE1/4) of Section Thirty-one (31) aforesaid; thence South along the East sectionline of Section Thirty-one (31) aforesaid a distance of 825 feet to the actual point of beginning, said point being on the sectionline, thence West in a straight line parallel to the North sectionline of Section Thirty-one (31) aforesaid a distance of 462 feet; thence South in a straight line parallel to the East sectionline of Section Thirty-one (31) aforesaid a distance of 561 feet; thence East in a straight line parallel to the North sectionline of Section Thirty-one (31) aforesaid a distance of 462 feet more or less to the East sectionline of Section Thirty-one (31) aforesaid; thence North on and along said East sectionline a distance of 561 feet more or less to the actual point of beginning, a/k/a 73 36th Street Northeast, Northwood, ND 58267.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 25th day of February, 2008.

Dan Hill /ss
Sheriff of Grand Forks County,
North Dakota
By: Robert W. Rost /ss
Deputy

STATE OF NORTH DAKOTA
ss.

County of Grand Forks
On this 25th day of February, 2008, before me, a Notary Public in and for said County and State, personally appeared Robert W. Rost, known to me to be the person who is described in, and whose name is subscribed to this instrument.

Sherry Buckholder
Notary Public
Grand Forks County, North Dakota
My Commission expires: Sept. 7, 2012
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff

(March 4, 11, 18, 2008)

**Probate No. 18-07-P-188
IN THE DISTRICT COURT OF GRAND
FORKS COUNTY, STATE OF NORTH
DAKOTA**

In the Matter of the Estate of Marie R. Bel-
vea, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Diane M. Harder has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented to the undersigned attorney or filed with the Court.

Dated this 11th day of March, 2008.

Alice R. Senechal (#04306) /ss
Robert Vogel Law Office, P.C.

PO Box 5576
Grand Forks, ND 58206-5576
(701) 775-3117

ATTORNEYS FOR PERSONAL REPRESENTATIVE

First Publication on the 18th day of March, 2008

(March 18, 25, April 1, 2008)

REQUEST FOR PROPOSAL

The Grand Forks Housing Authority is accepting proposals to perform **Rent Comparability Studies** on five Section 8 rental projects within the coming 16 months, with the first one due November 1, 2008. The studies must meet the requirements

Public Notices

**STATE OF NORTH DAKOTA
COUNTY OF GRAND FORKS
IN DISTRICT COURT
NORTHEAST CENTRAL JUDICIAL DISTRICT**

Probate Division
PROBATE NO. 08-P-24
In the matter of the Estate of Shirley M. Fillipi, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to James M. Fillipi, 13919 Jay Ct. NE, Bemidji, MN 56601 OR Thomas M. Fillipi, 19765 Everhill Avenue, Farmington, MN 55024, co-Personal Representatives of the Estate, or filed within the Court.

Dated this 3rd day of March, 2008.

JAMES M. FILLIPI /ss
THOMAS M. FILLIPI /ss

SANDRA B. DITTUS
Zimney Foster P.C.
3100 South Columbia Road, Ste. 200
Grand Forks, ND 58208-8111
Attorneys for: Estate of Shirley M. Fillipi
First publication on the 11 day of March, 2008.

(March 11, 18, 25, 2008)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Otter Tail Corporation Case No. PU-06-481
Advance Determination of Prudence Application
Montana-Dakota Utilities Co.
Case No. PU-06-482
Advance Determination of Prudence Application

NOTICE OF SUPPLEMENTAL HEARING

March 12, 2008

On November 14, 2006 Otter Tail Corporation, d/b/a Otter Tail Power Company, (Otter Tail) filed an application for advance determination of prudence of Otter Tail's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-481.

On November 15, 2006 Montana-Dakota Utilities Co. (Montana-Dakota) filed an application for advance determination of prudence of Montana-Dakota's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-482.

Otter Tail and Montana-Dakota and other utilities proposed to construct a 630 MW pulverized coal facility located adjacent to the existing Big Stone Plant in Big Stone City, South Dakota. The companies are requesting that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order to provide the basis for future rate stability proposals the companies will present to the Commission.

A hearing was held on these cases in June, 2007. On September 17, 2007, the applicants notified the Commission that two of the project co-owners withdrew from the project and asked the Commission to suspend further activity on the case until the applicants developed a recommendation on how to proceed. On October 4, 2007, the applicants asked the Commission to supplement the record and on December 11, the applicants asked the Commission to establish a procedural schedule for the supplemental hearing.

A supplemental public hearing on this matter will be held beginning April 28, 2008 at 9:00 a.m. CDT in the Commission hearing room, State Capitol, 12th Floor,

Public Notices

Bismarck, North Dakota 58505. You can listen to a broadcast of the hearing on the Commission's website at <http://www.psc.state.nd.us/media/comm-live.html>. Issues to be considered in this matter include:

1. Whether the resource addition is reasonable and prudent.
2. Whether the applicants have need for additional generating resources.
3. What alternatives exist for meeting additional generation needs.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance. PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
(March 18, 2008)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Midcontinent Communications/Consolidated Telecom
Interconnection Agreement
Application

Case No. PU-08-84

**NOTICE OF OPPORTUNITY TO FILE
WRITTEN COMMENTS**
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PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
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Kevin Cramer, Commissioner
(March 18, 2008)

**PUBLIC
NOTICES**

Public Notice

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Corporation
Case No. PU-06-481
Advance Determination of Prudence
Application
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PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
March 18, 2008

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**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Midcontinent Communications/
Consolidated Telecom
Interconnection Agreement
Application
Case No. PU-08-84
NOTICE OF OPPORTUNITY TO FILE
WRITTEN COMMENTS
March 12, 2008**

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PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

FOCUS

*An Event That Focuses
On Mature Adults!*

E. J. M. B. BAND

NOTICES

will be resealed and returned to the bidder immediately.

The call for bids shall be on the basis of cash payment for the work performed.

All bidders must comply with the instructions to Bidders, Supplemental Instructions to Bidders and Special Conditions.

The Owner reserves the right to reject any or all bids and waive informalities, and right to accept the bid they feel will be in their best interest.

Separate bids will be received for:
General Construction Work

Mechanical Construction Work

Electrical Construction Work

Work must be completed as soon as possible.

WESTLIE TIRE CENTER

By:

(March 12-18-25, 2008)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Midcontinent Communication Co. v. Terrell Interconnection Agreement Application

Case No. PU-08-84

NOTICE OF OPPORTUNITY TO FILE WRITTEN COMMENTS

March 12, 2008

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PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
(March 18, 2008)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Corporation Case No. PU-08-481

Advance Determination of Prudence Application Montana-Dakota Utilities Co. Case No. PU-06-482

Advance Determination of Prudence Application NOTICE OF SUPPLEMENTAL HEARING

March 12, 2008

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that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order to provide the basis for future rate stability proposals the companies will present to the Commission.

A hearing was held on these cases in June, 2007. On September 17, 2007, the applicants notified the Commission that two of the project co-owners withdrew from the project and asked the Commission to suspend further activity on the case until the applicants develop a recommendation on how to proceed. On October 4, 2007, the applicants asked the Commission to supplement the record and on December 11, the applicants asked the Commission to establish a procedural schedule for the supplemental hearing.

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3. What alternatives exist for meeting additional generation needs.

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PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
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Kevin Cramer, Commissioner
(March 18, 2008)

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PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
(March 18, 2008)

NOTICE BEFORE FORECLOSURE

TO:
Zully G. Goya
1712 University Avenue West
Minot, ND 58701

William J. Goya
1712 University Avenue West
Minot, ND 58701

Occupant
1712 University Avenue West
Minot, ND 58701

the title owners of the following described real property: E 1/2 of Lot 11 and the South 37 Feet of the E 1/2 of Lot 10, Block 3, Blaisdell-Bird Addition to the City of Minot, Ward County, North Dakota, a/k/a 1712 University Avenue West, Minot, ND 58701.

Notice is hereby given that certain mortgage upon the above-described property, Zully G. Goya and William J. Goya, Mortgages executed and delivered to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Investors Corporation, Mortgagee, dated August 15, 2003, and filed for record in the office of the Register of Deeds of the County of Ward and State of North Dakota, on the 16th day of October 2003 at 10:21 o'clock A.M. as Document No. 282574, which mortgage will be assigned to US Bank National Association, as Trustee for SASCO 2005-RF-6 by an Assignment of Mortgage, and which mortgage is being serviced by Wells Fargo Home Mortgage, and given to secure the payment of \$57,300.00, and interest according to the conditions of a certain promissory note, is in default.

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of March 15, 2008:

Principal	\$53,999.93
Escrow	773.65
Beginning Balance	\$854.86
Property Taxes paid	\$1,856.22
Escrow Recovery	\$227.71
Accrued interest to March 15, 2008	1,744.27
Late Charges	27.48
Recording Fees	10.00
Property Inspection	30.00
TOTAL	\$56,585.33

That as of March 15, 2008, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owing:	3,393.42
Principal & Interest:	
6 months @ \$343.55 =	2,061.30
County Taxes:	
6 months @ \$147.77 =	\$886.62
Hazard Insurance:	
6 months @ \$53.08 =	\$318.48
Shortage/Overage:	
6 months @ \$21.17 =	\$127.02
Late Charges	27.48
Property Inspection	30.00
TOTAL	3,450.90

all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO WELLS FARGO HOME MORTGAGE and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated March 4, 2008.
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
46 West Second Street, P.O. Box 1097
Dickinson, North Dakota 58602-1097
Tel: (701) 227-1841
Fax: (701) 227-4739
By: s/Sandra K. Kuntz
Sandra K. Kuntz, Attorney #05186

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.

(March 18-25; April 1, 2008)

HELP WANTED

185 HELP WANTED

185 HELP WANTED

185 HELP WANTED

185 HELP WANTED

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Corporation

Case No. PU-06-481

Advance Determination of Prudence
Application
Montana-Dakota Utilities Co.

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PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner

(March 18, 2008)

-332-

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Midcontinent Communications/
Consolidated Telecom
Interconnection Agreement
Application

distance of 154.00 feet to an iron pin, thence S00°25'22"W a distance of 315.86 feet to the Point of Beginning. Said tract of land contains 3.00 acres, more or less, and is being platted as Auditors Lot Number 1 of the SE1/4 17-140-58, Barnes County, North Dakota.

The above described premises is located about one-half mile west of the Barnes County airport. The requested rezoning will permit the use of said property for construction of a commercial storage building, subject to possible building height restrictions for airport runway approach clearance.

Any interested person may appear and will be heard at the above referenced time and place. The petition will be available for inspection and copying at the office of the City Auditor during regular business hours prior to the hearing.

Dated this 13th day of March, 2008.

Avis Richter, City Auditor
City of Valley City
Barnes County, North Dakota

(Publish March 18 and 25, 2008)

-334-

2008 BARNES COUNTY ROAD
RESTRICTIONS

SPEED:

All trucks traveling on highways with a gross weight of more than 10,000 lbs. will be restricted to a maximum speed limit of 35 miles per hour when posted.

WEIGHT RESTRICTION:

All trucks traveling on Barnes County roads are limited as follows:

Load limit of 12,000 lbs. per steering axle, 20,000 lbs. per single axle, and 34,000 lbs. per tandem axle will be in effect on the following roads:

- From I-94 2 miles north to the city of Sanborn
- From City limits of Valley City north

Permits are available only at the Barnes County Highway department, Valley City, North Dakota (701) 845-8508. Permits must be carried in the vehicle designated in the permit.

However, if road conditions deteriorate, the Barnes County Highway Department or Barnes County Commission may further restrict travel in certain areas.

Fees for permits

1. ALL ROADS:

- A. Commercial full flotation fertilizer applicators - \$50.00 per season.
- B. Single trips - \$20.00 per permit

ROAD RESTRICTIONS WILL TAKE EFFECT AT THE DISCRETION OF THE BARNES COUNTY HIGHWAY ROAD SUPERINTENDENT.

(March 18, 2008)

**PUBLIC
NOTICE
YOUR
RIGHT
TO
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Now comes the hard part.

Taking the crop off the field was the easy part. Now comes the hard part. Marketing. Learn innovative strategies and tools to capture the greatest return on your crop from the experts at Country Hedging. This free seminar takes the mystery out of crop marketing. A farm bill update also will be presented.



- Mandan • March 25 • Seven Seas • 9:00 a.m.
- Minot • March 25 • Grand International • 2:30 p.m.
- Devils Lake • March 25 • Spirit Lake Casino • 9:00 a.m.

Three students win Ag Week poster contest

Campbell-Tintah third grade winners of the "Farming Is" poster contest have been announced. First place winner is Kammie Nelson, second is Johnathan Willis and third is Garrett Hanson.

Honorable mention goes to Marisa Anderson.

The contest is sponsored by Traverse County Farm Bureau. Winning posters

are a part of the window display at the Wheaton, Minn., Farm Bureau office for Agriculture Week, March 17-22. Posters were drawn after hearing a presentation about farming given by Darlene Beyer. Students are shown many items related to farming and many of the byproducts from farm crops.

the National Ass

the Education of dren (NAEYC). It is nity for local orga celebrate childre awareness of their This year Bette ca's Child Care (BACCA) donated blankets to the Wa Enforcement Cen Richland County partment. The bla used by law enfor

Coming events

- March 18
 - Twin Town Leadership Program 1-5 pm, NDSCS
 - Humane Society of Richland-Wilkin Counties 7 pm, Wahpeton City Hall
 - Storytime for Preschoolers at Leach Public Library 10 am, "Easter in Springtime"
 - Boat Safety Class 5-9 pm, Hughes Shelter
 - Penguins Class 6-8 pm, Rodger Ehnstrom Nature Center
- March 19
 - Wahpeton Breckenridge Chamber Board Meeting 7:30 am, Chamber Conference Room
 - Southern Valley Health Watch 7 am, Wahpeton City Hall
 - Wahpeton Park Board 5:15 pm, City Hall
 - Head of the Red Youth Activities Association 8 pm, Stern Arena
- March 20
 - Crafternoon for Kids Leach Public Library. For grades 4-7. 3:30-4:30. Pre-register to attend.
 - Storytime at Breckenridge Library 10:30-11:15 am, Theme: The

- Bunny Trail Red River Area Sportsmen's Club 7:30 pm, Hughes Shelter
- Wahpeton Planning Commission 4 pm, Wahpeton City Hall
- March 21
 - Good Friday
 - Wahpeton City Hall Closed - Chamber office Closed - Leach Public Library Closed
- March 22
 - Alumni Hockey Game Stern Arena
- March 23
 - Easter
 - Open Gym 12-2 pm for grades 1-6; 2-4 pm for grades 7-8; 4-6 pm for grades 9-12; 6-8 pm for adults. Wahpeton Middle School
 - Open Indoor Ice Skating 7-9 pm, Stern Arena

PUBLIC NOTICE

LEGAL NOTICE

Notice is hereby given that the Home Mutual Insurance Company will hold its annual meeting at the Pizza Ranch, 1110 3rd Ave. N, Wahpeton, ND, on Thursday, March 27, 2008, at 12:00 Noon, with lunch being served to the policyholders. The purpose of the meeting is to elect two directors for a period of three years and transact such other business as may come before the company.

Dorothy A. Dockett
Secretary

Legal No. 32027 - Published Sunday, March 16, & Tuesday, March 18, 2008

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Midcontinent Communications/Consolidated Telecom Interconnection Agreement Application

Case No. PU-08-84

NOTICE OF OPPORTUNITY TO FILE WRITTEN COMMENTS

March 12, 2008

On February 19, 2008 Midcontinent Communications filed a petition for approval of an Additional Territory Amendment negotiated to its interconnection agreement with Consolidated Telecom. The amendment would add the Hettinger, ND Exchange to Exhibit B, Area of Resale to Attachment 1, Resale, to the General Terms and Conditions of existing the resale area under the existing agreement. This amendment was filed under Section 252(e) of the Telecommunications Act of 1996 (Act). The Act requires that any agreement adopted by negotiation or arbitration be submitted for approval to the Commission. Under section 252(e)(2)(A), the Commission (or portion thereof) adopted by negotiation if it finds that:

1. the agreement (or portion thereof) discriminates against

a telecommunications carrier that was not a party to the agreement;

2. the implementation of the agreement (or portion thereof) is not consistent with the public interest, convenience, and necessity.

In addition, the Commission may include in its review state requirements that do not constitute barriers to entry under section 253. Section 252(e)(4) requires that the Commission must act to approve or reject an agreement adopted by negotiation within ninety (90) days after submission by the parties. The Commission will receive written comments on these agreements until April 15, 2008.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Ilona A. Jeffcoat-Sacco, Executive Secretary.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Notice of Opportunity to File Written Comments

Case No. PU-06-481

Advance Determination of Prudence Application

Montana-Dakota Utilities Co. Case No. PU-06-482

Advance Determination of Prudence Application

NOTICE OF SUPPLEMENTAL HEARING

March 12, 2008

On November 14, 2006 Otter Tail Corporation, d/b/a Otter Tail Power Company, (Otter Tail) filed an application for advance determination of prudence of Otter Tail's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-481.

On November 15, 2006 Montana-Dakota Utilities Co. (Montana-Dakota) filed an application for advance determination of prudence of Montana-Dakota's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-482.

Otter Tail and Montana-Dakota and other utilities proposed to construct a 630 MW pulverized coal facility located adjacent to the existing Big Stone Plant in Big Stone City, South Dakota. The companies are requesting that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order to provide the basis for future rate stability proposals the companies will present to the Commission.

A hearing was held on these cases in June, 2007. On September 17, 2007, the applicants notified the Commission that two of the

Card

- Here are Bridge winners Wahpeton Senior Center March 10: first, Evy Williams.
- Here are Pinochle winners from Wahpeton Seniors Center March 12: Ken Jensen first, Yvonne Marweg, second; Evelyn Buck, third; Tony Conzemius fourth; Irene Johnson, fifth.

Here ar Pinochle

project co-owners withdrew from the project and asked the Commission to suspend further activity on the case until the applicants developed a recommendation on how to proceed. On October 4, 2007, the applicants asked the Commission to supplement the record and on December 11, the applicants asked the Commission to establish a procedural schedule for the supplemental hearing.

A supplemental public hearing on this matter will be held beginning April 28, 2008 at 9:00 a.m. CDT in the Commission hearing room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. You can listen to a broadcast of the hearing on the Commission's website at <http://www.psc.state.nd.us/media/comm-live.html>.

Issues to be considered in this matter include:

1. Whether the resource addition is reasonable and prudent.
2. Whether the applicants have need for additional generating resources.
3. What alternatives exist for meeting additional generation needs.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner

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NOW ACCEPTING APPLICATIONS FOR ALL INDIVIDUALS REGARDLESS OF INCOME RESTRICTIONS.
Please call Jan or Gary Bondy at 572-6531 after 4:00 p.m.
TDD# 1-800-366-6888.
Accessible interviewing will be made available.
 This institution is an equal opportunity provider

330. Professional Services

NEW HOME BUILDING-RESIDENTIAL
Remodeling. Authorized Dealer for Rockford Steel Buildings. **Call Us Construction.** Froid, Mt. (406)766-2490.

370. Pets

AKC LABRADOR RETRIEVER puppies, shots, wormed. (701)572-8555 or (701)570-7804.

FREE PET MEANS free ad! That's right! We will run your pet giveaway ad 3 days free (701)572-2165 to find those new puppies and kittens a home.

FREE TO GOOD home, yellow Lab puppies, 5 females and 1 male. (701)774-2169.

GIVE AWAY: PURE-BRED German Shepherd, non-papered, male, about 9 months old, great with kids. (701)774-3756 or (701) 580-2981.

VISIT OUR VIRTUAL shelter for pets available for adoption at www.mondakhumane.org MonDak Humane Society

380. Business Opps.

37,000 SQ. FT. former cheese plant 45 miles east of Minot, near Hwy. 2 and next to a railroad, Natl. Mktg. Realtors (701)852-1197.

381. Super Shopper

FREE AD SHOPPERS KORNEN
Put your ad here free. One item for under \$100.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Corporation
Case No. PU-06-481
Advance Determination of Prudence Application
Montana-Dakota Utilities Co.

Case No. PU-06-482
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PUBLIC SERVICE COMMISSION
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North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Ilona A. Jeffcoat-Sacco, Executive Secretary.
PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
(March 18, 2008)

SUMMONS
Civil #08-C-160

STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS

IN DISTRICT COURT
NORTHWEST
JUDICIAL DISTRICT

Donald E. Green,

Plaintiff,

-vs-

Carol Green,

Defendant.

THE STATE OF NORTH DAKOTA TO
THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to appear and defend against the Complaint in this action which will be filed with the Clerk of District Court, Williams County, at Williston, North Dakota, and to serve a copy of your answer or other proper response upon the undersigned attorney within twenty (20) days after the completion of service of this Summons upon you. Service is complete upon the expiration of fifteen (15) days after the date of the first publication. If you fail to appear or answer, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the following restraints:

1. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
a. For necessities of life or for the necessary generation of income or preservation of assets; or
b. For retaining counsel to carry on or to contest the proceeding;

If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.

2. Neither spouse shall harass the other.
3. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
4. Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court except for temporary periods.

5. IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.

The restraining provisions contained in this summons apply to both spouses upon service of the summons. The provisions are effective until otherwise provided by court order or by written stipulation of the parties filed with the court.

Dated at Minot, North Dakota, this 25th day of February, 2008.

THOMAS & THOMAS
-s- ROBERT S. THOMAS
Robert S. Thomas - #04421
13 1st Ave SW, Suite 500
PO Box 2298
Minot, ND 58702-2298
Telephone: (701) 852-1602