



**United States Department of State**  
*Bureau of Oceans and International  
Environmental and Scientific Affairs*  
OES/ENV Room 2657  
Washington, D.C. 20520

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**PUBLIC SERVICE COMMISSION**

**DEPARTMENT OF STATE**

Notice of Availability of the Draft Environmental Impact Statement and Supplemental Public Meetings; Enbridge Energy, Limited Partnership ("Alberta Clipper Project")

January 14, 2009

AGENCY: Department of State

ACTION: Notice of Supplemental Public Meetings; Enbridge Energy, Limited Partnership ("Alberta Clipper Project")

SUMMARY: The staff of the Department of State has prepared a Draft Environmental Impact Statement (EIS) for the proposed Enbridge Energy, Limited Partnership ("Enbridge") Alberta Clipper Pipeline Project. Enbridge has applied to the Department of State for a Presidential Permit, pursuant to Executive Order 13337 of April 30, 2004, to construct, connect, operate, and maintain a 36-inch diameter crude oil and liquid hydrocarbon pipeline at the U.S.-Canadian border near Neche, Pembina County, North Dakota, for the purpose of transporting liquid hydrocarbons and other petroleum products between the United States and Canada. Enbridge seeks this authorization in connection with its Alberta Clipper Pipeline Project ("Alberta Clipper Project"), which is designed to transport Canadian crude oil from the Western Canadian Sedimentary Basin ("WCSB") to

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**Notice of Draft EIS and Supplemental Public Meetings**

existing refinery markets primarily in the Midwest region of the United States.

COMMENT PROCEDURES AND PUBLIC MEETINGS: Any person wishing to comment on the Draft EIS may do so. To ensure consideration prior to a Department of State decision on the proposal, it is important that we receive your comments by no later than January 30, 2009.

Options for submitting comments on the Draft EIS are as follows:

- By mail to: Elizabeth Orlando, Alberta Clipper Project Manager, U.S. Department of State, OES/ENV Room 2657, Washington, DC 20520.

Please note that Department of State mail can be delayed due to security screening.

- Fax to: (202) 647-5947, attention Elizabeth Orlando
- Email to: [AlbertaClipper@state.gov](mailto:AlbertaClipper@state.gov)
- Comment over the internet via the Alberta Clipper EIS Website: <mailto:www.albertaclipper.state.gov>

Based on comments from the public, the Department of State invites you to attend the supplemental public meetings in the project area to receive comments on the Draft EIS. A court reporter will be present and will accept comments for the record. The dates and locations for the supplemental public meetings are:

- Wednesday, January 21, 2008, 6 to 9 p.m., Cass Lake, Minnesota, Leech Lake Tribal College, 6945 Littlewolf Road NW, Cass Lake.

- Thursday, January 22, 2008, 5:30 to 8:30 p.m., Cloquet, Minnesota, Fond du Lac Administration Building, 1720 Big Lake Road, Cloquet, MN 55720.

FOR FURTHER INFORMATION CONTACT: The Enbridge application for a Presidential Permit, including associated maps, the Draft EIS; a list of libraries where the Draft EIS may be reviewed; and other project information is available for viewing and download at the project web site: <http://www.albertaclipper.state.gov>

For information on the proposed project or the Draft EIS contact Elizabeth Orlando, OES/ENV Room 2657, U.S. Department of State, Washington, DC 20520, or by telephone (202) 647-4284, or by fax at (202) 647-5947.

Issued in Washington, DC on January 14, 2009

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