

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Basin Electric Power Coop Inc.  
230 kV Transmission Line/Stark to Bowman Counties  
Siting Application**

**Case No. PU-07-169**

**AFFIDAVIT OF SERVICE BY CERTIFIED MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Janet Marquart** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **25<sup>th</sup> day of June, 2008**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and each containing a photocopy of:

**Notice of Filings and Notice of Hearings**

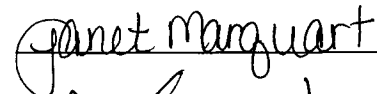
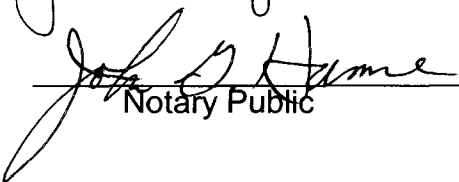
The envelopes was addressed as follows:

Ronald R. Harper  
CEO & General Manager  
Basin Electric Power Cooperative  
1717 E. Interstate Avenue  
Bismarck, ND 58503-0564

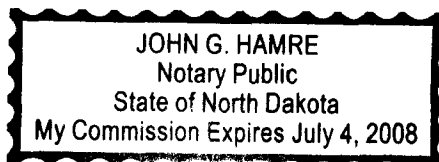
**Cert. No. 7008 0150 0003 3556 2483**

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **25<sup>th</sup> day of June, 2008**

  
\_\_\_\_\_  
  
\_\_\_\_\_  
Notary Public

SEAL



**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Basin Electric Power Coop Inc.  
230 kV Transmission Line/Stark to Bowman Counties  
Siting Application**

**Case No. PU-07-169**

**NOTICE OF FILING AND NOTICE OF HEARING**

**June 19, 2008**

On April 18, 2008, Basin Electric Power Cooperative, Inc. (Basin Electric) filed an application for a waiver of procedures and time schedules and a consolidated application for a certificate of corridor compatibility and route permit to authorize construction of approximately 74 miles of 230 kV electric transmission line and associated facilities extending from an existing Belfield substation to a proposed new substation south of Rhame, North Dakota. The proposed transmission line corridor and route are located in Bowman, Hettinger, Slope and Stark Counties as shown on the attached map. The Commission finds the applications are complete conditioned on Basin Electric filing a map detailing proposed final transmission line structure locations on or before July 22, 2008.

Basin Electric requests the Commission waive procedures and time schedules set forth in North Dakota Century Code chapter 49-22 and North Dakota Administrative Code article 69-06 to allow for a single consolidated application for corridor certificate and route permit and to hold one consolidated hearing on the waiver request and application for corridor certificate and route permit.

**A Public Hearing** on the application for a waiver and consolidated application for transmission line corridor and route is scheduled to begin **July 29, 2008 at 10:00 a.m. MDT at Memorial Hall, 925 Main Street, New England, ND 58647**


The issues to be considered are:


1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?


4. Is it appropriate for the Commission to waive procedures and time schedules as requested, including the request for a single consolidated application for corridor certificate and route permit?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials please notify Illona A. Jeffcoat-Sacco, Executive Director, at least 24 hours in advance.

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Tony Clark**  
**Commissioner**

  
\_\_\_\_\_  
**Susan E. Wefald**  
**President**

  
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**Kevin Cramer**  
**Commissioner**

# Belfield to Rhame Overview

