

0090
 JAMES & LAVONNE LUTZ
 SW1/4 SEC. 5-T131N-R103W
 CENTERLINE LENGTH 2632.57'-
 159.56 RODS - 7.55 ACRES
 STA 592+45.09 TO STA 618+77.21

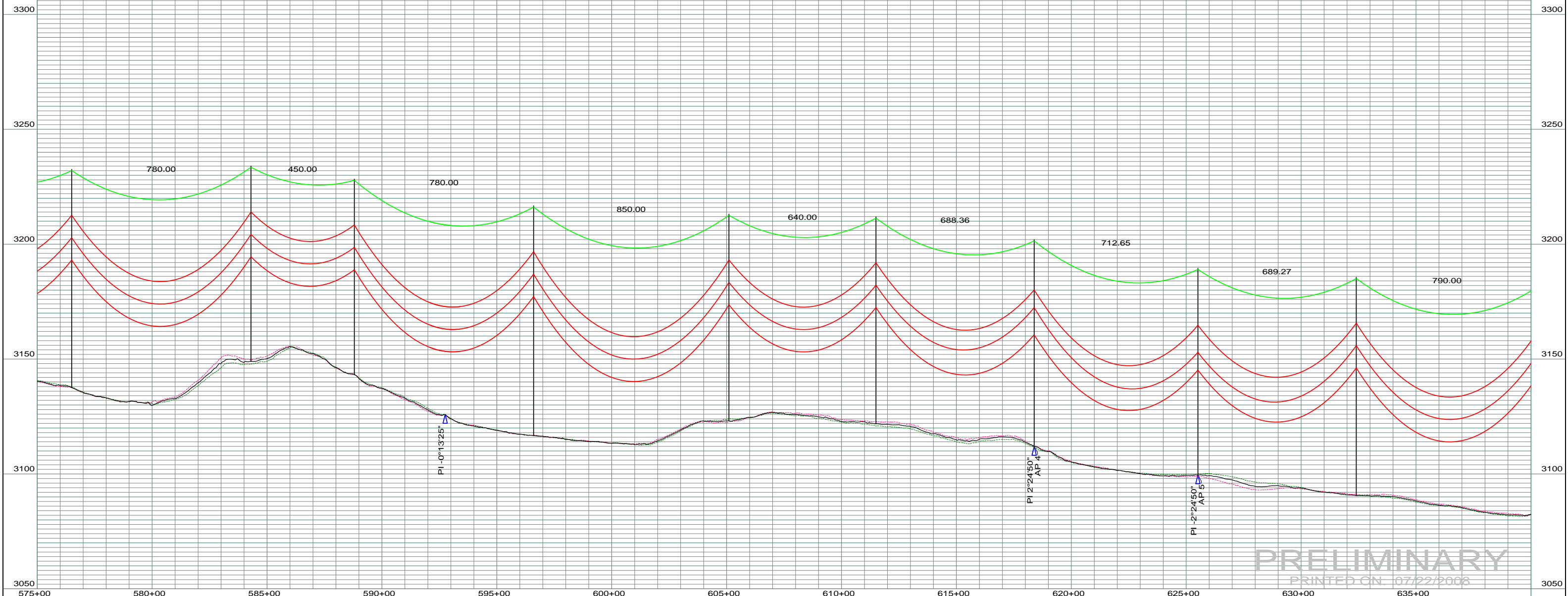
0100
 RONALD & ORPHA BOWMAN
 SE1/4 SEC. 5-T131N-R103W
 CENTERLINE LENGTH 2632.68'-
 159.56 RODS - 7.55 ACRES
 STA 618+77.21 TO STA 645+09.44

DATE OF AERIAL PHOTOGRAPHY
 NOVEMBER 08, 2007
 GEODIGITAL INTERNATIONAL

ST-115 STA=576+50.00 35	ST-105 STA=584+30.00 36	ST-105 STA=588+80.00 37	ST-120 STA=596+60.00 38	ST-110 STA=605+10.00 39	ST-110 STA=611+50.00 40	SA06-110R STA=618+38.30 OFFSET ADJUST=-2.90 41 AP 4	SA06-110L STA=625+50.80 OFFSET ADJUST=-2.90 42 AP 5	ST-115 STA=632+40.00 43
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--- LEFT PROFILE 20'
 --- RIGHT PROFILE 20'

200.0 FT. HORIZ. SCALE
 20.0 FT. VERT. SCALE



PRELIMINARY
 PRINTED ON 07/22/2008

REV	DESCRIPTION	DRWN	DSGN	APPD	DATE	REV	DESCRIPTION	DRWN	DSGN	APPD	DATE	STATE NAME: NORTH DAKOTA	ZONE: 3302 SOUTH	DESIGN BY: DAM/CDB	04/03/08	FACILITY: TRANSMISSION SYSTEM MAINTENANCE	BASIN ELECTRIC POWER COOPERATIVE 1717 EAST INTERSTATE AVENUE BISMARCK, NORTH DAKOTA PHONE 701-223-0441			
1	-	-	-	-	-	5						DESIGN INFORMATION			LOCATION UNIT: 181 - RHAME SUB TO BELFIELD SUB - 230 KV LINE					
2	-	-	-	-	-	-						CONDUCTOR	1272 MCM ACSR	STRINGING TENSION	NESC TENSION	DESIGN RULING SPAN		ACTUAL RULING SPAN	SCALE: AS SHOWN	COUNTY NAME: BOWMAN
3	-	-	-	-	-	-						OHGW	7/16" E.H.S. STEEL						BASIN DRAWING NO. 181-090-T3-007	REV. 0
4	-	-	-	-	-	-						OPGW	AC 86/596					PLAN AND PROFILE MILE 6 & 7		