



**1035**  
DENNIS J. KOHL  
SE 1/4 SEC. 33-T137N-R98W  
CENTERLINE LENGTH 1722.12'-104.37 RODS-4.94 ACRES  
STA 3385+68.73 TO STA 3402+90.56

**1050**  
JO ANN CAULKINS, ETAL  
NW 1/4 SEC. 33-T137N-R98W  
CENTERLINE LENGTH 1518.01'-92.00 RODS-4.36 ACRES  
STA 3428+72.41 TO STA 3443+90.15

**1060**  
MARIE JACOBSON LANTZ  
E 1/2 W 1/2 SEC. 28-T137N-R98W  
CENTERLINE LENGTH 150.00'-9.09 RODS-0.43 ACRES  
STA 3443+90.15 TO STA 3445+40.12

**1040**  
MORRIS LIVING TRUST  
NE 1/4 SEC. 33-T137N-R98W  
CENTERLINE LENGTH 2582.29'-156.50 RODS-7.41 ACRES  
STA 3402+90.56 TO STA 3428+72.41

A.P. 43  
N 867097.34  
E 1326205.93  
EL 2680.13

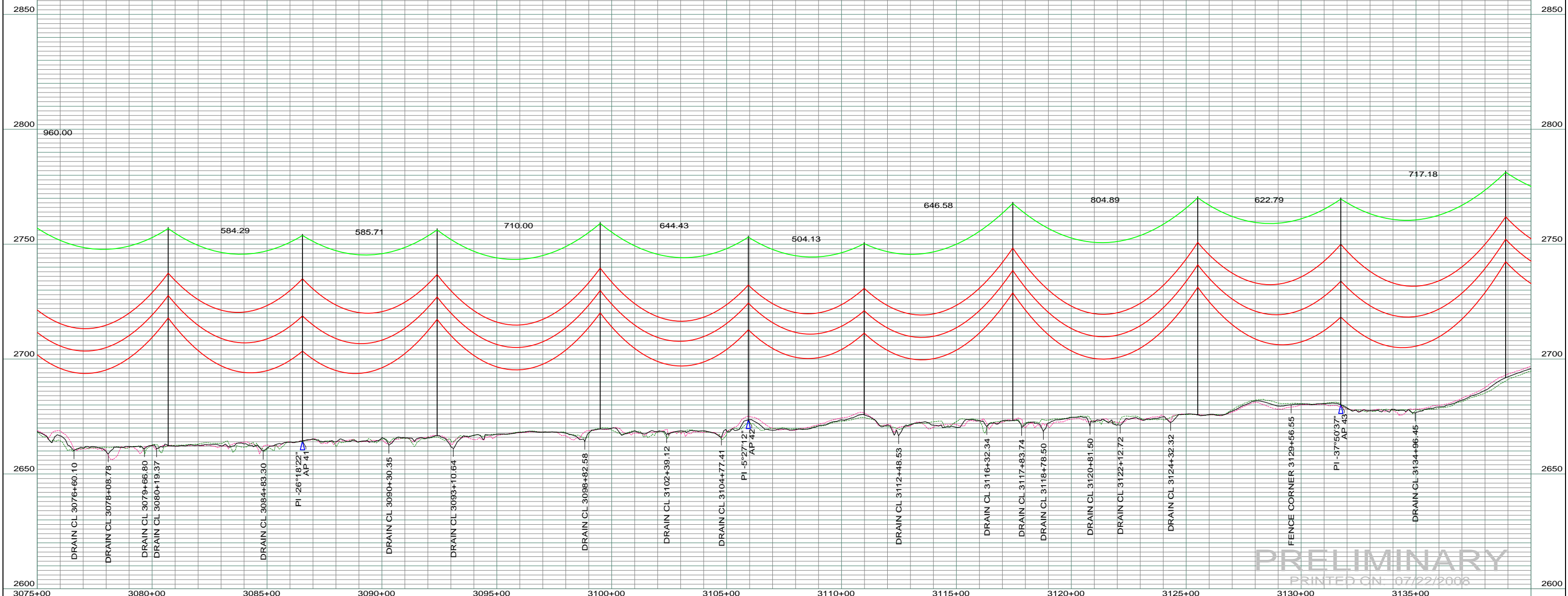
A.P. 42  
N 365441.55  
E 1328182.41  
EL 2673.55

DATE OF AERIAL PHOTOGRAPH: NOVEMBER 08, 2007  
GEO DIGITAL INTERNATIONAL

ST-115 STA=3080+70.00 413	SA28-090 STA=3086+54.29 414 AP 41	ST-110 STA=3092+40.00 415	ST-110 STA=3099+50.00 416	SA06-100R STA=3105+94.43 417 AP 42	ST-095 STA=3110+98.56 418	ST-115 STA=3117+45.14 419	ST-115 STA=3125+50.04 420	SA38-090 STA=3131+72.82 421 AP 43	ST-110 STA=3138+90.00 422
---------------------------------	--	---------------------------------	---------------------------------	---	---------------------------------	---------------------------------	---------------------------------	--	---------------------------------

--- LEFT PROFILE 20'  
--- RIGHT PROFILE 20'

200.0 FT. --- HORIZ. SCALE  
20.0 FT. --- VERT. SCALE



**PRELIMINARY**  
PRINTED ON 07/22/2008

REV	DESCRIPTION	DRWN	DSGN	APPD	DATE	REV	DESCRIPTION	DRWN	DSGN	APPD	DATE	STATE NAME: NORTH DAKOTA	ZONE: 3302 SOUTH	DESIGN BY: DAM	07/22/2008	FACILITY: TRANSMISSION SYSTEM MAINTENANCE	<b>BASIN ELECTRIC POWER COOPERATIVE</b> 1717 EAST INTERSTATE AVENUE BISMARCK, NORTH DAKOTA PHONE 701-223-0441			
1	-	-	-	-	-	5						DESIGN INFORMATION			LOCATION UNIT: 181 - RHAME SUB TO BELFIELD SUB - 230 KV LINE	SCALE: AS SHOWN		COUNTY NAME: BOWMAN		
2	-	-	-	-	-	-						CONDUCTOR	1272 MCM ACSR	STRINGING TENSION	NEST TENSION	DESIGN RULING SPAN		ACTUAL RULING SPAN	DESIGN CHK: -	
3	-	-	-	-	-	-						OHGW	7/16" E.H.S. STEEL						DRAFT CHK: -	
4	-	-	-	-	-	-						OPGW	AC 86/596					APPROVED: -	BASIN DRAWING NO. 181-90-T3-062	REV. 0