



# North Dakota Newspaper Association

1435 Interstate Loop  
 Bismarck, ND 58503-0567  
 Ph (701) 223-6397 • Fax (701) 223-8185

## INVOICE

Order **24683-08032PP0**

Invoice # **101666**

March 27, 2008

Attn: **ILLONAA. JEFFCOAT-SACCO**  
**PUBLIC SERVICE COMMISSION**  
**600 E. BOULEVARD AVE.**  
**STATE CAPITOL**  
**BISMARCK, ND 58505**  
 Voice: 701-328-4076

Advertiser: **Public Utilities Division**

P.O.#: **PU-07-318**

Amount Due **\$462.11**

Amount Paid

Please detach and return this portion with your payment

Public Utilities Division Invoice # 24683-08032PP0-101666 **PO# PU-07-318**

Ad Size	Rate Type	Rate	Total	Discount (%)	Caption	Page	Run Date
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### DAILY

✓ <b>Bismarck Tribune (Bismarck ND)</b>	70.00 SPR2	0.69	48.30	0.00	Renewable Elec		03/05/08
✓ <b>Devils Lake Daily Journal (Devils Lake ND)</b>	69.00 SPR2	0.70	48.30	0.00	Renewable Elec		03/05/08
✓ <b>Dickinson Press (Dickinson ND)</b>	66.00 SPR2	0.71	46.86	0.00	Renewable Elec		03/05/08
✓ <b>Fargo, The Forum (Fargo ND)</b>	62.00 SPR2	0.59	36.58	0.00	Renewable Elec		03/10/08
✓ <b>Grand Forks Herald (Grand Forks ND)</b>	71.00 SPR2	0.63	44.73	0.00	Renewable Elec		03/06/08
✓ <b>Jamestown Sun (Jamestown ND)</b>	77.00 SPR2	0.66	50.82	0.00	Renewable Elec		03/05/08
✓ <b>Minot Daily News (Minot ND)</b>	89.00 SPR2	0.53	47.17	0.00	Renewable Elec		03/05/08
✓ <b>Valley City Times-Record (Valley City ND)</b>	71.00 SPR2	0.64	45.44	0.00	Renewable Elec		03/05/08
✓ <b>Wahpeton Daily News (Wahpeton ND)</b>	95.00 SPR2	0.49	46.55	0.00	Renewable Elec		03/05/08
✓ <b>Williston Herald (Williston ND)</b>	64.00 SPR2	0.74	47.36	0.00	Renewable Elec		03/05/08

Gross Advertising	462.11	Total Misc	0.00	Amount Paid	0.00
Agency Discount		Tax	0.00	Adjustments	0.00
Other Discount	0.00	Total Billed	462.11	Payment Date	
Service Charge	0.00	Unbilled	0.00	Balance Due	462.11

Your payment is due upon receipt. Thank you in advance for your prompt payment!

7/100

**8** **PU-07-318** Filed: 3/28/2008 Pages: 12  
 Invoice #101666, \$462.11

North Dakota Newspaper Association

# Affidavit of Publication

Colleen Park

, being duly sworn, state as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of:

Public Service Commission, Renewable Electricity

1 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

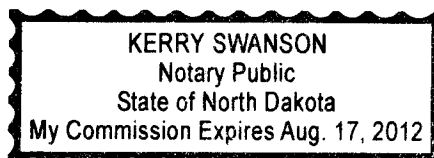
Signed: Colleen Park

State of ND

County of Burleigh

Subscribed and sworn to before me this 20<sup>th</sup> day of March 20 08.

Kerry Swanson



# PUBLIC NOTICE

**IP MEETING**  
The Board of APPL  
Burleigh and State  
qualified to vote  
hereby notified  
Meeting &  
will be held at  
2000 93rd St. SE  
y the 18th day of  
f 5:30 PM in the  
or the following

Officers as is

3 year term  
or a 2 year term  
budget for the  
building of a new  
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3 to be included

5th day of March

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3

phone No. of

-ID #04226)

15

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bruary, 2008.  
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CHEE  
12375

1 DAKOTA  
JRLAIGH  
COURT  
ICIAL DISTRICT

kely; and

o. 08-08-C-00420

AKOTA TO THE  
WANTS:

nd to appear and  
int in this action,  
th the Clerk of  
ved upon you, by  
ed a copy of an  
response within  
e service of this  
ive of the day of  
so, judgment by  
ngt you for the  
Complaint. The  
with the Clerk of  
County in which

foreclosure of a  
ng described real  
Burleigh, State of

Lot Thirty-Five (35), Block Two (2),  
Sattler's Sunrise Second Addition to the  
City of Bismarck, Burleigh County,  
North Dakota, a/k/a 4525 Turnbow  
Lane, Bismarck, ND 58504.

The Plaintiff is not seeking a personal judg-  
ment against the above-named Defendants.  
Dated February 12, 2008.

**MACKOFF KELLOGG LAW FIRM**

Attorneys for the Plaintiff  
Office and Post Office Address:  
46 West Second Street, P.O. Box 1097  
Dickinson, North Dakota 58602-1097  
Tel: (701) 227-1841  
Fax: (701) 227-4739

By/s/Sandra K. Kuntz

Sandra K. Kuntz, Attorney #05186

**THIS IS AN ATTEMPT TO COLLECT THE  
REFERENCED DEBT AND ANY INFOR-  
MATION OBTAINED WILL BE USED FOR  
THAT PURPOSE. THIS COMMUNICA-  
TION IS FROM A DEBT COLLECTOR.**  
2/20,27 & 3/5 - 602326

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Otter Tail Corporation**

**Advanced Determination of  
Prudence - Renewable Generation  
Rider  
Application**

Case No. PU-06-466

### NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008

On February 1, 2008 Otter Tail  
Corporation filed an application for a  
determination of prudence for its owner-  
ship interest in the Langdon, ND wind farm.  
North Dakota Century Code Section 49-  
05-16(6) provides there is a rebuttable  
presumption that an energy conversion  
project is prudent.

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Public Service Commission  
Renewable Electricity and Recycled  
Energy Tracking  
Miscellaneous Case**

Case No. PU-07-318

### NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008

The North Dakota Public Service  
Commission is considering designating  
Midwest Renewable Energy Tracking System  
(M-RETS) as program administrator to  
carry out the administrative responsibilities  
related to the renewable energy certificates  
tracking program as set forth in Chapter  
69-09-08 of the North Dakota  
Administrative Code.

Chapter 69-09-08 establishes a program to  
include tracking, recording, and verifying the  
transactions associated with certificates  
and credits for electricity generated from  
renewable electricity sources as defined in  
North Dakota Century Code Section 49-  
02-25 among electric generators, utilities,  
and other interested entities within this  
state and similar entities in other states. The  
statute and the rule apply to all public utilities,  
electric cooperatives, and municipal  
electric utilities.

M-RETS was launched in July 2007 and has  
begun registering participants and generat-  
ing facilities, with the cost funded by a partic-  
ipant-based fee structure. Generating  
units, load serving entities, and marketers  
may participate in M-RETS. Fees will be  
charged according to a schedule set by M-  
RETS. Although participation is voluntary,  
electricity generation applied to North  
Dakota's renewable energy and recycled  
energy objective must be independently

verified through a third party credit track-  
ing system selected by the Public Service  
Commission.

The issue to be considered is should the  
Commission designate M-RETS as program  
administrator?

Those interested are invited to comment  
on the application in writing. Persons desir-  
ing a hearing must file a written request  
identifying their interest in the proceeding  
and the reasons for requesting a hearing.  
Comments and requests for hearings must  
be received by April 1, 2008. If deemed  
appropriate, the commission can determine  
these matters without a hearing.

For more information contact the Public  
Service Commission, State Capitol,  
Bismarck, North Dakota 58505, 701-328-  
2400 or Relay North Dakota 1-800-366-  
6888 TTY. If you require any auxiliary aids  
or services, such as readers, signers, or  
Braille materials, please notify, Ilona  
Jeffcoat-Sacco, Executive Secretary, at least  
24 hours in advance.

**PUBLIC SERVICE COMMISSION**

Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner  
3/5 - 602377

### NOTICE OF SALE

Civil No. 08-07-C-0325

Notice is hereby given that by virtue of a  
judgment of foreclosure by the District  
Court of the South Central Judicial District  
in and for the County of Burleigh and State  
of North Dakota, and entered and docketed  
in the Office of the Clerk of said Court on  
July 20, 2007, in an action wherein Bank  
One National Association, as Trustee for  
Residential Funding Corporation was  
Plaintiff and Raymond P. Obregon; Kathryn  
E. Obregon; United States of America, acting  
through the Department of Education;  
Michael R. Obregon; First Community  
Credit Union; United States of America, act-  
ing through the Internal Revenue Service;  
ohn C. Brintwell; Steven Balaban; Kelsh,  
Kelsh, Ruff & Kranda; and any person in pos-  
session were Defendants, in favor of Plain-  
tiff and against the Defendants for the sum of  
\$136,225.95, which judgment and decree,  
among other things, direct the sale by me of  
the real property hereinafter described, to  
satisfy the amount of said judgment, with  
interest thereon and the costs and expens-  
es of such sale, or so much thereof as the  
proceeds of said sale will satisfy; and by  
virtue of a writ issued to me out of the  
office of the Clerk of said Court, I, Pat D.  
Heinert, Sheriff of Burleigh County, North  
Dakota, will sell the property described in  
the Judgment to the highest bidder for cash  
at public auction at the front door of the  
Courthouse in the City of Bismarck in the  
County of Burleigh and State of North  
Dakota, on April 4, 2008, at the hour of 1:15  
P.M. (CT), to satisfy the amount due, with  
interest thereon, and the costs and expens-  
es of such sale, or so much thereof as the  
proceeds of such sale will satisfy. The prop-  
erty to be sold is situated in the County of  
Burleigh and State of North Dakota, and  
described as follows:

The South Nine (9) Feet of Lot Fifteen  
(15) and all of Lot Sixteen (16), Block  
Six (6), together with the North 33  
Feet of Vacated Palmer Avenue Adjacent  
to and abutting said Lot Sixteen (16),  
Haight and Little's Addition to the City  
of Bismarck, Burleigh County, North  
Dakota a/k/a 1800 North 14th Street,  
Bismarck, North Dakota 58501.

IN TESTIMONY WHEREOF, I have hereun-  
to set my hand and seal this 22nd day of  
February, 2008.

/s/Pat D. Heinert  
Pat D. Heinert  
Sheriff of Burleigh County, North Dakota  
By/s/Dan Ventz  
Deputy

STATE OF NORTH DAKOTA

} ss.

including Chapter 48-01 as amended.

Each Bidder shall hold a current and valid  
North Dakota Contractor's License of the  
proper class issued by the Secretary of  
State, and shall enclose a copy of the license  
or certificate of renewal of the license in  
the same envelope as the Bidder's Security  
Bond. The license shall be for the highest  
amount of the Bidder's total Bid combina-  
tion including add alternates. A contractor  
must be the holder of a license at least ten  
days prior to the date set for receiving Bids,  
to be a qualified Bidder. A Bid submitted  
without this information properly enclosed  
in the Bid Bond envelope may not be read  
nor considered and must be returned to  
the Bidder.

Each Bidder shall submit in the second  
envelope the Bid Form supplied with the  
Bidding Documents or through Addenda.

All Bids must be upon the basis of cash pay-  
ment for the work and materials and must  
be sealed. All construction items covered in  
the contract must be completed by  
December 19, 2008.

Bids may be withdrawn for a period of  
thirty (30) days after the date and time set  
for the opening of Bids.

The State reserves the right to reject any  
or all Bids, and to waive any informality  
therein.

The successful Bidder is required at the  
time the Contract is executed to provide a  
Sales Tax Certificate, Workers'  
Compensation Certificate, Certificate of  
Insurance including ND Stop-Gap and  
Builders Risk Coverage, Company Safety  
Manual, North Dakota Performance-  
Payment Bond, and Waiver of Subrogation.  
John Boyle, Director  
Facility Management Division  
Office of Management and Budget  
North Dakota State Capitol  
Bismarck, North Dakota  
2/20,27 & 3/5 - 602322

### ADVERTISEMENT FOR BIDS:

Sitting Bull College will receive bids on  
**April 1, 2008** for the construction of the  
**SITTING BULL COLLEGE CLASS-  
ROOM / LIBRARY/ STUDENT SER-  
VICES CENTER.** Separate sealed propo-  
sals for General, Mechanical and  
Electrical construction, shall be delivered to  
the Sitting Bull College Science Building  
located off ND highway 24 / 1806, Sitting  
Bull Drive South of 92nd Street, Fort Yates,  
North Dakota (new campus), no later than  
**3:00 PM CT** at which time qualified sub-  
mittals will be publicly opened and read.

Each bid shall be accompanied by a Bid  
Bond in the amount of (5%) of the Base Bid  
including deduct alternates and be made  
payable to Sitting Bull College. The bid  
bond shall be executed by the bidder as  
principal and having as surety a company  
licensed to do business in the state of  
North Dakota. Upon delivery of a contract  
to the successful bidder, the Contractor  
shall furnish a Payment & Performance  
Bonds each in (100%) of the contract  
amount to insure performance and materi-  
al payments to all persons involved in  
construction on said project.

The sealed bid proposal envelope shall con-  
tain bid forms in duplicate, and on its exte-  
rior the name of bidder, address, name and  
location of project, classification of work,  
license number and classification of bidder,  
and acknowledgment of receipt of all  
addenda.

Bidders attention shall be called to all relevant  
sections of the North Dakota State  
Century Code regulating submittal of bids  
for Public Building Construction. All bid-  
ders must be licensed for the highest  
amount of their bids, as provided by Section  
43-07-05. No bid will be read or consid-  
ered which does not fully comply with the  
State Standards, and all sealed proposals  
will be ressealed and returned to the bidder  
immediately.

All bids will be made on the basis of cash

### NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School  
Lands will offer the following lands for  
lease in Burleigh Co.

Acres	Term	Rent
<b>WILD ROSE (137-75)</b>		
36 NW4 160	5	1864 *
<b>LOGAN (138-77)</b>		
36 N2 312	5	2402 GR

\* = Successful bidder must pay  
previous lessee for undepreciated  
investment in a permanent  
improvement.

G = Grazing amendment for range  
management.

R = Removal of trash required.

Auctioneer will read specific  
requirements at the auction.

The public lease auction will be held in  
the County Courthouse,  
Commissioners Rm at Mandan, ND,  
on Thursday, March 20, 2008 at 3:00  
PM CT.

Bidding will begin at minimum rent.  
1st year's rent must be paid in full  
immediately after the sale. The Board  
reserves the right to reject any and all  
bids.

For more information, visit  
www.land.nd.gov or call (701) 328-  
2800. For auxiliary aids and services,  
please call by 03/13/2008.  
2/13/2008 /s/ Gary D. Preszler  
Land Commissioner

2/20,27 & 3/5 - 602323

### NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to  
Management of Solid Waste

### North Dakota Department of Health

will hold a public hearing to  
address proposed changes to the  
N.D. Admin. Code Article 33-20.

**ND Dept. of Health  
4th Floor Conference Rm.**

**918 E. Divide Ave.**

**Bismarck, ND 58501-1947**

**Tues., April 8, 2008**

**1:30 p.m. CDT**

A copy of the proposed amendments may  
be obtained by writing to the ND Dept. of  
Health, Division of Waste Management, 918  
E. Divide Ave., 3rd Fl., Bismarck, ND 58501-  
1947 or calling (701) 328-5166. The  
proposed amendments can also be  
reviewed or downloaded from the Division's  
web site at [www.ndhealth.gov/wm/  
PublicNotices.aspx](http://www.ndhealth.gov/wm/PublicNotices.aspx). Written comments on  
the proposed amendments may be  
submitted to the above mailing address until  
April 21, 2008. If you plan to attend the public  
hearing and will need special facilities or  
assistance relating to a disability, please  
contact the Department of Health at the  
above phone number or address at least  
seven (7) days prior to the public hearing.

Dated this 26th day of Feb., 2008.  
Scott A. Radig, P.E., Director  
Division of Waste Management

3/5 - 602376

Devils Lake 3/5

Wednesday, March 5, 2008

DEVILS I

PUBLIC NOTICE

(71) STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Renewable Electricity and Recycled Energy Tracking Miscellaneous Case

Case No. PU-07-318

NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008

The North Dakota Public Service Commission is considering designating Midwest Renewable Energy Tracking System (M-RETS) as program administrator to carry out the administrative responsibilities related to the renewable energy certificates tracking program as set forth in Chapter 69-09-08 of the North Dakota Administrative Code.

Chapter 69-09-08 establishes a program to include tracking, recording, and verifying the transactions associated with certificates and credits for electricity generated from renewable electricity sources as defined in North Dakota Century Code Section 49-02-25 among electric generators, utilities, and other interested entities within this state and similar entities in other states. The statute and the rule apply to all public utilities, electric cooperatives, and municipal electric utilities.

M-RETS was launched in July 2007 and has begun registering participants and generating facilities, with the cost funded by a participant-based fee structure. Generating units, load serving entities, and marketers may participate in M-RETS. Fees will be charged according to a schedule set by M-RETS. Although participation is voluntary, electricity generation applied to North Dakota's renewable energy and recycled energy objective must be independently verified through a third party credit tracking system selected by the Public Service Commission.

The issue to be considered is should the Commission designate M-RETS as program administrator?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION Tony Clark, Commissioner Susan E. Wefald, President Kevin Cramer, Commissioner (c:3.5)

STARKWEATHER SCHOOL BOARD ELECTION

One position open At large area (Formerly areas A, B, C and E) Deadline for candidate filing 4:00 pm Friday, April 11 Contact Jule Wass, Business Manager Starkweather School Office (c:3, 5, 12)

(56) STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Corporation Advanced Determination of Prudence Renewable Generation Rider Application

Case No. PU-06-466

NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008

On February 1, 2008 Otter Tail Corporation filed an application for a determination of prudence for its ownership interest in the Langdon, ND wind farm. North Dakota Century Code Section 49-05-16(6) provides there is a rebuttable presumption that an energy conversion facility located in the state is prudent.

The application also requests full recovery of these costs through a generation rider that would be added to customers' bills each month. For the average residential customer using 750 kWh per month, the rider would add \$1.45 per month.

The issues to be considered are:

1. Whether Otter Tail's investment in the Langdon wind farm is prudent?

2. Should the commission approve the rider that would allow Otter Tail to recover its costs associated with the Langdon wind farm?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner Susan E. Wefald, President Kevin Cramer, Commissioner (c:3.5)

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Ramsey Co.

Table with columns: Acres, Term, Rent. HOPE (154-61) 5 SW4 160(75 Crop) 5 1965 F 10 SE4 160 5 451 A 11 NE4 160 (60 Crop) 5 1825 F

CREEL (154-64) 16 W2NE4 80 (48 Hay) 5 921 A= Cropland option F = Acres reduced because of flooding. If unusable acres are higher/lower than advertised, the rent shall be adjusted accordingly.

Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the County Courthouse, Courtroom at Minnewaukan, ND, on Wednesday, March 19, 2008 at 10:30 AM CT.

Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to Management of Solid Waste North Dakota Department of Health

will hold a public hearing to address proposed changes to the N.D. Admin Code Article 33-20.

ND Dept. of Health 4th Floor Conference Rm. 918 E. Divide Ave. Bismarck, ND 58501-1947 Tues., April 8, 2008 1:30 p.m. CDT

A copy of the proposed amendments may be obtained by writing to the ND Dept. of Health Division of Waste Management, 918 E. Divi Ave., 3rd Fl., Bismarck, ND 58501-1947 calling (701) 328-5166. The proposed amendments can also be reviewed downloaded from the Division's web site www.ndhealth.gov/wm/PublicNotices.aspx

Dated this 26th day of Feb., 2008 Scott A. Radig, P.E., Director Division of Waste Management

INVITATION TO BID Floor/subfloor Repair/Replacement 1110 2nd Ave. NE Devils Lake, ND

Bids for floor repair in the kitchen 1110 2nd Ave. NE, Devils Lake, ND will be received by the Ramsey County Housing Authority (RCHA) at PO Box 691, 605 2 St. NE, Devils Lake, ND at 2:00 PM, Mar 24, 2008 and will be opened and public read at a later date and hour. All bids received after the scheduled opening time will be returned to the bidders unopened.

The bid shall be for all materials and labor necessary, including: 1)removal and disposal of existing floor covering, damaged underlayment, floor and subfloor down to joists; 2)replacement of the damaged underlayment, floor and subfloor to bring the pairs up to the same level as the undamaged existing floor; 3)all subfloor, floor and underlayment to be screwed to the joists; 4)all underlayment to be Grade A, suitable for placement of sheet flooring; 5)this work is the kitchen area of 1110 2nd Ave. NE, Devils Lake, but the damage may extend in the first floor hallway; 6)all work to be completed by April 18, 2008.

The apartment unit is available for inspection by any prospective bidders by calling RCHA at (701)662-3099 and scheduling a time for inspection.

Each bid must be labeled on the outside of the envelope with the following:

1. Name of the person/firm submitting

**5140 APARTMENTS**

**Rentals**

West Plains Realty  
227-3460

1 & 2 bedrooms  
starting at  
\$425.00.

2 bedroom condo in Pioneer Haven. Available soon, must be 62+ yrs of age or spouse. \$650, all utilities included. Qualifies for low income. Call 483-6207 evenings.

2 bedroom, partly furnished. No smoking, no pets. 225-3576

Small apartment for rent. No smoking/no pets. 225-6561.

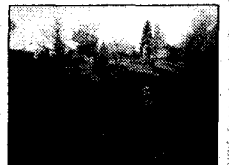
**5460 WANTED TO RENT**

Wanting to rent long term, clean, 3/4 bedroom, 2 bath house/condo with yard, allowing small pets. Need by late April or early May. Excellent references. 690-7329.

**5710 REAL ESTATE**



**Spotlight of the Day!**



**LOT**

Nice residential lot on Tabor Drive in Killdeer.  
\$4,200.  
DH/Qu.

**225-9107**  
**CONTINENTAL**  
**Real Estate**

CRE 135 Sims  
www.crerealestate.com

**Search for hidden treasures in The Dickinson Press Classified Kingdom**

**5710 REAL ESTATE**



**Spotlight of the Day!**



**MOTT**

Farmstead north of Mott. 4 bedrooms, 2 bath home. On 8 acres, 40x80 Quonset, 40x56 barn, and other outbuildings.  
\$135,000. DW/Re.

**225-9107**  
**CONTINENTAL**  
**Real Estate**

CRE 135 Sims  
www.crerealestate.com

**Cropland for Sale:**

good access, utilities. Southwest water, 5 miles north of Belfield highway 85. SW quarter 4-140-99 Stark County north half of north half 4-140-99 Stark County.

Call 701-575-4709 or 701-290-1581.

**PRICE REDUCED**



Super family home. Two bedrooms up and two down. One and one half baths. It has a nice backyard with a well and underground sprinkler system. Close to downtown and grade schools. Newer roof and furnace. This home is vacant and move in ready. Call Clark at 260-5072.



**Clark Leach**  
260-5072  
225-1790

**American West REAL ESTATE**  
www.awre.biz

**BUILDING LOTS FOR SALE-** Dickinson lots at \$12,000. City services and paved streets. Broker Owned. Cash or possible terms. Heartland Village 227-0579.

**NEW TODAY!**

**6000 FARM EQUIPMENT**

For Sale: 4 20.8x42 tractor tires. 290-0298 or 290-6807

**6200 FEEDS/SEEDS & GRAINS**

2007 1st & 2nd cutting Alfalfa hay. Call 290-5666

**6490 LIVESTOCK**

80-24 ft. corral panels built with 2-7/8" tubing. 30 heavy duty feed bunks. 701-290-1862.

**7000 GARAGE SALES**

**RUMMAGE SALE ADS MUST BE DROPPED OFF AT THE DICKINSON PRESS ALONG WITH PAYMENT. WE'LL HELP YOU CLEAN OUT THE ATTIC AND TURN THOSE UNWANTED ITEMS INTO CASH!!**

**7250 WANTED**

**LET THE DICKINSON PRESS CLASSIFIED SECTION HELP YOU FIND THAT JUST RIGHT ITEM FOR THAT JUST RIGHT PRICE! CALL 1-800-279-9150 OR 225-8111 FOR DETAILS!**

**7260 PETS FOR SALE**

AKC Registered Golden Retriever puppies. Male & female available. 1st shot, ready to go. \$350 701-348-3393

**NEW TODAY!**

Purebred miniature Dachs-hund pups for sale. Black, brown & dappled. Ready to go. Call 225-0395

Registered German Shepherd Puppies. \$300 each. Call 483-9866 or 290-9572

**7950 MISC. FOR SALE**

Upright freezer. Like New! Only 1 yr old. \$250 Call 260-3136

**NEW TODAY!**

Used, complete upper & lower kitchen cabinets. Solid oak. Call 483-3537

Wood fireplace \$200; 1999 VW Beetle 120k miles \$3999; 1995 Honda Prelude \$5500; John Deer lawn mower \$45. Call 590-0074

**8040 MOTORCYCLES/ ATVs**

1996 Harley Davidson Sports-ter 1200cc 14,200 miles w/ex-tras. \$5,500 Call 701-290-0919

**NEW TODAY!**

2001 Harley Davidson Sports-ter 1200 custom. Excellent condition! Lots of ex-

**9000 AUTOMOBILES**

**Dan Porter Toyota**



Daily rentals available for as low as \$19.95 per day!  
701-227-1272

**TOYOTA Rent a Car**

It's not just a rental, it's a Toyota.

**9000 AUTOMOBILES**

2001 FORD 3.8 V6 Windstar. Loaded- leather, TV monitor, VCR player, power doors, auto start. 185k mi. \$3,800 Call 290-8511

1991 Mazda B2200 cab plus pickup. LE-5, 5 speed, topper, bedliner. Call evenings. 483-7052

**THE DICKINSON PRESS**  
Something for everyone, everyday  
Place your ad today.  
701-225-8111 or 1-800-279-9150

**9000 AUTOMOBILES**

1995 Olds 88 Royale; 1997 Olds Cutlass Supreme SL; 1983 Olds Cutlass Sierra. 260-7600

**"30 MPG"**  
2005 Pontiac Bonneville SE 35k actual \$11,900  
2007 Pontiac Grand Prix, Red 26k \$12,900  
Great cars! Way below book Will trade on either. 290-9614

2003 CHEVY IMPALA Excellent condition! 83k mi. Well equipped with PW, PL, PM, CD, XM 3.4 V6. New tires, Very Clean! \$7,500 Call 701-290-4642

**Public Notices**

**Dickinson City Commission/ Management Meeting - Monday, March 10, 2008 at 1:30 PM at City Hall**

**AGENDA:**  
Review City Commission goals and objectives;  
Changes and additions to goals and objectives;  
Preliminary 2009 budget discussions;  
Other issues facing management.  
(Published March 5, 2008)

**Minutes City of South Heart Special Meeting February 26, 2008 5:00 P.M.**

**Mayor: Floyd Hurt Council: Quain Kudrna, Lori Wagner, Chuck Andrus, Greg Krance UNAPPROVED MINUTES: MEETING** was called to order by Mayor Hurt at 5:00 pm.

The purpose of the special meeting was to discuss a letter that will be sent to the Stark County Zoning Commissioners regarding the concerns that the city council has regarding the Coal Gasification plant.

A motion was made by Councilman Kudrna to approve the final draft of the letter that will be delivered to the Stark County Zoning Commissioners; motion was second by Councilman Krance. All in favor.

**ADJOURNMENT:** If no further business, motion to adjourn by Councilwoman Wagner, second by Councilman Krance. Motion carried. Meeting adjourned.

**Mayor: Floyd Hurt Auditor: Renae Praus (Published March 5, 2008)**

**Minutes City of South Heart Special Meeting February 24, 2008 2:00 P.M.**

**Mayor: Floyd Hurt Council: Quain Kudrna, Lori Wagner, Chuck Andrus, Greg Krance UNAPPROVED MINUTES: MEETING** was called to order by Mayor Hurt at 2:00 pm.

The purpose of the special meeting was to discuss a letter that was received with concerns with the proposed Coal Gasification plant located south of South Heart. The council discussed the letter and agreed to present a letter to the zoning commissioners, with the City of South Heart's concerns. The council also discussed the possibility of rezoning some property in South Heart to industrial for future development.

**ADJOURNMENT:** If no further business, motion to adjourn by Councilwoman Wagner, second by Councilman Krance. Motion carried. Meeting adjourned.

**Mayor: Floyd Hurt Auditor: Renae Praus (Published March 5, 2008)**

**Southwest Water Authority Zero Turning Radius Mower Bid Proposal**  
The Southwest Water Authority (SWA) is soliciting bids from dealers located within the twelve counties included in the Southwest Pipeline Project Service Area for a new Zero Turning Radius Mower. Bid proposal can be obtained by contacting the Southwest Water Authority at 701-225-0241. Sealed bids will be accepted up to 2:00 p.m. MT, on the 19th day of March, 2008 at the SWA office.  
(Published March 5, 2008)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Renewable Electricity and Recycled Energy Tracking Miscellaneous Case Case No. PU-07-318 NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008**

The North Dakota Public Service Commission is considering designating Midwest Renewable Energy Tracking System (M-RETS) as program administrator to carry out the administrative responsibilities related to the renewable energy certificates tracking program as set forth in Chapter 69-09-08 of the North Dakota Administrative Code. Chapter 69-09-08 establishes a program to include tracking, recording, and verifying the transactions associated with certificates and credits for electricity generated from renewable electricity sources as defined in North Dakota Century Code Section 49-02-25 among electric generators, utilities, and other interested entities within this state and similar entities in other states. The statute and the rule apply to all public utilities, electric cooperatives, and municipal electric utilities. M-RETS was launched in July 2007 and has begun registering participants and generating facilities, with the cost funded by a participant-based fee structure. Generating units, load serving entities, and marketers may participate in M-RETS. Fees will be charged according to a schedule set by M-RETS. Although participation is voluntary, electricity generation applied to North Dakota's renewable energy and recycled energy objective must be independently verified through a third party credit tracking system selected by the Public Service Commission.

The issue to be considered is should the Commission designate M-RETS as program administrator? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.  
**PUBLIC SERVICE COMMISSION**  
Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner

Probate No. 08P-15  
**IN THE DISTRICT COURT OF DUNN COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of

Please take notice that Ava Larae Fitch, by and through her guardian ad litem, Kristin Melido, tends to petition the District Court to change her name to Ava Larae Melideo-Fitch. The matter will be brought before the Honorable Steven E. McCullough, Judge of the District Court, on or after April 10, 2008.

Dated this 28th day of February, 2008.  
Bruce D. Johnson  
JOHNSON, RODENBURG & LAUNGER  
300 N.P. Ave., Ste 105 - P.O. Box 2427  
Fargo, North Dakota 58108-2427  
(701) 235-6411  
ND License # 03092  
Attorney for Petitioner

March 10, 2008) 670339

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF CASS  
EAST CENTRAL JUDICIAL DISTRICT  
Park Avenue Apartments, L.L.P., Plaintiff,

Anjay Bangarulingam and Poornima Jayaraman, Defendants.

STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty (20) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the complaint.

Dated at Fargo, North Dakota, this 26th day of February, 2008.

ANDERSON, BOTTRELL, SANDEN & THOMPSON  
Krista L. Anderson (ND License #05504)  
4132 30th Ave. SW, Ste. 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
Attorneys for Plaintiff

March 10, 17, 24, 2008) 670382

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF CASS  
State of North Dakota, Plaintiff

\$1,000 United States Currency (Wesley Contreras and/or Eddie Cisneros - Owner), Defendant(s)

SUMMONS FOR ASSET FORFEITURE  
PURSUANT TO 19-03.1-36.3  
N.D.C.C.

SA #CV-06-00074  
THE STATE OF NORTH DAKOTA TO:  
\$9,000.00 UNITED STATES CURRENCY  
ND Wesley Contreras and Eddie Cisneros

You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for a relief demanded in the complaint.

Dated this 31st day of December, 2007.  
Gary E. Euren, # 4052  
Assistant State's Attorney  
Cass County Courthouse  
PO Box 2806  
Fargo, ND 58103  
(701) 241-5850

March 10, 17, 24, 2008) 670398

IN DISTRICT COURT, COUNTY OF CASS,  
STATE OF NORTH DAKOTA  
the Matter of the Estate of  
Bruce Andersen, Deceased.

NOTICE TO CREDITORS  
Probate No. 09-08-P-00052

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Cheryl Marie Baltierra, personal representative of the estate, at PO Box 1906, Pomona, CA 91769 or filed with the Court.

Dated: This 26th day of February, 2008.  
Cheryl Marie Baltierra,  
Personal Representative  
PO Box 1906  
Pomona, CA 91769

Nicholas Vogel (ND ID # 02917)  
Vogel Law Firm  
8 NP Ave., PO Box 1389  
Fargo, ND 58107-1389  
(701) 237-6983  
Attorney for Personal Representative

Advanced Determination of Prudence -  
Renewable Generation Rider  
Application

Case No. PU-06-466

NOTICE OF OPPORTUNITY FOR HEARING  
February 27, 2008

On February 1, 2008 Otter Tail Corporation filed an application for a determination of prudence for its ownership interest in the Langdon, ND wind farm. North Dakota Century Code Section 49-05-16(6) provides there is a rebuttable presumption that an energy conversion facility located in the state is prudent.

The application also requests full recovery of these costs through a generation rider that would be added to customers' bills each month. For the average residential customer using 750 kWh per month, the rider would add \$1.45 per month.

The issues to be considered are:

1. Whether Otter Tail's investment in the Langdon wind farm is prudent?  
2. Should the commission approve the rider that would allow Otter Tail to recover its costs associated with the Langdon wind farm?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner

(March 10, 2008) 670903

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

Public Service Commission

Renewable Electricity and Recycled Energy Tracking  
Miscellaneous Case

Case No. PU-07-318

NOTICE OF OPPORTUNITY FOR HEARING  
February 27, 2008

The North Dakota Public Service Commission is considering designating Midwest Renewable Energy Tracking System (M-RETS) as program administrator to carry out the administrative responsibilities related to the renewable energy certificates tracking program as set forth in Chapter 69-09-08 of the North Dakota Administrative Code.

Chapter 69-09-08 establishes a program to include tracking, recording, and verifying the transactions associated with certificates and credits for electricity generated from renewable electric generators, utilities, and other interested entities within this state and similar entities in other states. The statute and the rule apply to all public utilities, electric cooperatives, and municipal electric utilities.

M-RETS was launched in July 2007 and has begun registering participants and generating facilities, with the cost funded by a participant-based fee structure. Generating units, load serving entities, and marketers may participate in M-RETS. Fees will be charged according to a schedule set by M-RETS. Although participation is voluntary, electricity generation applied to North Dakota's renewable energy and recycled energy objective must be independently verified through a third party credit tracking system selected by the Public Service Commission.

The issue to be considered is should the Commission designate M-RETS as program administrator?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner

(March 10, 2008) 670910

NOTICE BEFORE FORECLOSURE

TO:  
Mark Damon Lorentzen  
1025 University Drive

for the County of Cass is April 11, 2008 by 4:00 p.m. The following county offices are up for election:

County Commissioner District #1 (1 position)  
(4 year term)

County Commissioner District #3 (1 position)  
(4 year term)

County Commissioner District #5 (1 position)  
(4 year term)

A candidate for a county office must turn in a completed SFN 2704 Petition/Certificate of Nomination and a completed SFN 10172 Statement of Interests to their County Auditor by the above deadline date and time. All forms are available from either your County Auditor or can be obtained on-line at <http://www.nd.gov/sos/elect-vote/elections/forms.html>.  
(March 13, 2008) 667961

IN THE DISTRICT COURT OF CASS  
COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of  
Mark John Paulson, Deceased

NOTICE TO CREDITORS  
Probate No. 09-08-P-00025

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Marion Paulson, personal representative of the estate, at 1642 6th Avenue South, Fargo, ND 58103 or filed with the Court.

Dated this 2nd day of March, 2008.  
Marion Paulson  
Personal Representative  
1642 6th Avenue South  
Fargo, ND 58103

Kristi J. Paulson  
Paulson Law Firm  
150 Oak Shore Drive  
Burnsville, MN 55306  
(952) 892-1300  
Attorney for Personal Representative  
First publication on the 10th day of March, 2008.  
(March 10, 17, 24, 2008) 671242

BIDS WANTED  
PARK DISTRICT OF THE CITY OF FARGO  
BROCHURE PRINTING

Sealed bids will be received at the office of the Park District of the City of Fargo, 701 Main Avenue, Fargo, ND 58103, until 2:00 p.m. March 25th, 2008 and then opened and read aloud for the printing of the Fall/Winter and Spring/Summer Brochures.

Bids must be submitted on copies of the bid form contained in the specifications. Specifications may be obtained at the office of the Park District as shown above.

The Park District of the City of Fargo reserves the right to hold all bids for a period of 60 days after the date fixed for the opening of bids and the right to reject any or all bids and to waive any informalities.

THE PARK DISTRICT OF THE CITY OF  
FARGO

By: James Larson  
Director of Finance & Human Resources  
(March 10 & 17, 2008) 671253

Request for Qualifications  
for Engineering Services  
Walking Trail at Double Ditch State Historic Site

Bismarck, North Dakota  
The State Historical Society of North Dakota will receive statements of Qualifications for Engineering Services for planning and design for a Walking Trail at the Double Ditch State Historic Site, Bismarck, North Dakota.

The project consists of the planning and design of a Walking Trail that is approximately .045 miles long and 4 feet wide. The trail will be an ADA accessible trail around the site and blend with the natural environment and avoid visual intrusions.

To receive the Request for Qualifications (RFQ) submittal instructions, please contact Thomas Linn, by any of the following methods:

Telephone: (701) 328-3566  
FAX: (701) 328-3710  
E-mail: [tlinn@nd.gov](mailto:tlinn@nd.gov)  
Mail: 612 E. Boulevard Ave  
Bismarck, ND 58505-0830

Questions regarding the content of the Request for Qualifications submittal instructions should be directed to Thomas Linn, Architectural Project Manager, at [tlinn@nd.gov](mailto:tlinn@nd.gov)

Six (6) copies of the completed response must be received by 4:00 P.M. Central Daylight Time, March 28, 2008 at the office of:

Thomas Linn, Architectural Project Manager  
State Historical Society of North Dakota  
North Dakota Heritage Center  
612 East Boulevard Avenue  
Bismarck, North Dakota 58505-0830  
(March 10, 17, 24, 2008) 671257

TO THE PUBLIC: Please be advised that vari-

Public Notices

58505-0700.
DDOT reserves the right to reject any
d all proposals, waive technicalities, or
accept such as may be determined in
a best interests of the state.
requested by:
ancis G. Ziegler, P.E., Director
rth Dakota Department of
nsportation
(March 6, 2008)

PUBLIC NOTICE

Northwood Fire Protection District
Annual Meeting
Thursday, March 20, 2007 at 7:00 pm
Northwood City Hall
Resident tax payers and interested par-
s welcome to attend.
(March 4, 6, 2008)

Public Notice

The Grand Forks Housing Authority is ac-
pting applications from owners of exist-
g and new construction rental properties
cated in the town of Northwood, Grand
rks County ND who will agree to sign a
using Assistance Program Contract at-
ching Project-Based Voucher rental as-
stance to certain units in the property. It
estimated that 10 Vouchers may be
ailable for this program. Preference will
e given to applications from non-profit
ities, and to new construction projects.
onsideration will be given to properties
at will enhance efforts to preserve af-
ordable housing, and to owners and
anagement entities that have a history of
ompliance with the Housing Assistance
rogram. Contact the Grand Forks Hous-
g Authority at 1405 1st Ave. N.,
7-9432 for information and an applica-
on. Deadline for receipt of application is
00 PM April 19, 2008. Only applications
bmitted in response to this advertise-
nt will be considered. The GFHA is an
ual opportunity housing agency and
mloyer, and encourages women and
inorities to apply.
(March 6, 13, 20, 2008)

Reynolds Annual Meeting

The Annual Meeting of the Reynolds Fire
rotection District will be March 11, 2008
7 p.m. in the Reynolds KC Hall.
(March 1, 6, 2008)

STATE OF NORTH DAKOTA
IN DISTRICT COURT COUNTY OF
GRAND FORKS NORTHEAST
CENTRAL JUDICIAL DISTRICT

ivil No. 08-C-235
UMMONS
Citimortgage, Inc. SBM with Citifinancial
ortgage Company, Inc.,
aintiff,

Matthew J. Pilely; Connie M. Pilely; and
ny person in possession,
efendants.

THE STATE OF NORTH DAKOTA TO THE
BOVE NAMED DEFENDANTS:

You are hereby summoned to appear and
efend against the Complaint in this action,
hich has been filed with the Clerk of Court
r is herewith served upon you, by serving
on the undersigned a copy of an answer
r other proper response within twenty (20)
ays after the service of this Summons
pon you, exclusive of the day of service. If
ou fail to do so, judgment by default will be
ken against you for the relief demanded in
he Complaint. The original Complaint is
ed with the Clerk of the District Court in
e County in which this action is com-
enced.

This action relates to the foreclosure of a
ortgage upon the following described real
roperty in the County of Grand Forks,
tate of North Dakota:

The Land Referred to is Situated in the
State of North Dakota, County of Grand
Forks, and is Described as Follows:
Lots 15 and 16, in Block 3, Stone's Ad-
dition to Grand Forks, According to the
Plat Thereof on File in the Office of the
County Recorder Within and for Grand
Forks County, N.D. and Recorded in
Book "F" of Deeds, Page 400 aka 721
Walnut St. Grand Forks, ND 58201.

The Plaintiff is not seeking a personal
jgment against the above-named De-
endants.

Dated January 12, 2008.
ACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
6 West Second Street, P.O. Box 1097
Dickinson, North Dakota 58602-1097
el: (701) 227-1841
ax: (701) 227-4739
y: Sandra K. Kuntz /ss

Sandra K. Kuntz, Attorney #05186
THIS IS AN ATTEMPT TO COLLECT THE
REFERENCED DEBT AND ANY INFOR-
MATION OBTAINED WILL BE USED FOR
HAT PURPOSE. THIS COMMUNICA-
ION IS FROM A DEBT COLLECTOR.

Public Notices

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Offer Tail Corporation
Advanced Determination of Prudence -
Renewable Generation Rider
Application
Case No. PU-08-486
February 27, 2008
NOTICE OF OPPORTUNITY FOR
HEARING

On February 1, 2008 Offer Tail Corpora-
tion application for a determina-
tion of prudence for its ownership interest
in the Langdon, ND wind farm. North Da-
kota Century Code Section 49-05-16(6)
provides there is a rebuttable presumption
that an energy conversion facility located
in the state is prudent.
The application also requests full recovery
of these costs through a generation rider
that would be added to customers' bills
each month. For the average residential
customer using 750 kWh per month, the
rider would add \$1.45 per month.
The issues to be considered are:
1. Whether Offer Tail's investment in the
Langdon wind farm is prudent?
2. Should the commission approve the
rider that would allow Offer Tail to recover
its costs associated with the Langdon
wind farm?

Those interested are invited to comment
on the application in writing. Persons de-
siring a hearing must file a written request
identifying their interest in the proceeding
and the reasons for requesting a hearing.
Comments and requests for hearings
must be received by April 1, 2008. If
deemed appropriate, the commission can
determine these matters without a
hearing.

For more information contact the Public
Service Commission, State Capitol, Bis-
marck, North Dakota 58505,
701-328-2400 or Relay North Dakota
1-800-366-6888 TTY. If you require any
auxiliary aids or services, such as readers,
signers, or Braille materials, please notify,
Ilona Jeffcoat-Sacco, Executive Secretary,
at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
(March 6, 2008)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Public Service Commission
Renewable Electricity and Recycled
Energy Tracking
Miscellaneous Case

Case No. PU-07-318
NOTICE OF OPPORTUNITY FOR
HEARING
February 27, 2008

The North Dakota Public Service Commis-
sion is considering designating Midwest
Renewable Energy Tracking System (M-
RETS) as program administrator to carry
out the administrative responsibilities re-
lated to the renewable energy certificates
tracking program as set forth in Chapter
69-09-08 of the North Dakota Administra-
tive Code.

Chapter 69-09-08 establishes a program
to include tracking, recording, and verify-
ing the transactions associated with cer-
tificates and credits for electricity generat-
ed from renewable electricity sources as
defined in North Dakota Century Code
Section 49-02-25 among electric genera-
tors, utilities, and other interested entities
within this state and similar entities in oth-
er states. The statute and the rule apply to
all public utilities, electric cooperatives,
and municipal electric utilities.

M-RETS was launched in July 2007 and
has begun registering participants and
generating facilities, with the cost funded
by a participant-based fee structure. Gen-
erating units, load serving entities, and
marketers may participate in M-RETS.
Fees will be charged according to a
schedule set by M-RETS. Although par-
ticipation is voluntary, electricity genera-
tion applied to North Dakota's renewable
energy and recycled energy objective
must be independently verified through a
third party credit tracking system selected
by the Public Service Commission.

The issue to be considered is should the
Commission designate M-RETS as pro-
gram administrator?

Those interested are invited to comment
on the application in writing. Persons de-
siring a hearing must file a written request
identifying their interest in the proceeding
and the reasons for requesting a hearing.
Comments and requests for hearings
must be received by April 1, 2008. If
deemed appropriate, the commission can
determine these matters without a hear-
ing.

For more information contact the Public
Service Commission, State Capitol, Bis-
marck, North Dakota 58505,

Public Notices

1-800-366-6888 TTY. If you require any
auxiliary aids or services, such as readers,
signers, or Braille materials, please notify,
Ilona Jeffcoat-Sacco, Executive Secretary,
at least 24 hours in advance.
PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
(March 6, 2008)

US Customs and Border Protection

Notice is hereby given pursuant to 8 CFR
274.9 that the properties described below
were seized on the date specified at the
identified location because of the alleged
use in the commission of a violation of Sec-
tion 274(a) or the Immigration and Nation-
ality Act (INA). The properties are subject to
forfeiture except as provided in 8 CFR 274.5
(b) and 18USC983. The bureau of Customs
and Border Protection is considering forfei-
ture of the seized properties, and sale or
other disposal if declared forfeited. Any per-
son with an appropriate property interest in
a property may file a petition for relief from
forfeiture pursuant to 28 CFR Part 9. Peti-
tions for relief from forfeiture must be filed
at BUREAU OF CUSTOMS AND BORDER
PROTECTION, U.S. Border Patrol, 2320
South Washington Street, Grand Forks, ND
58201, and should be filed within thirty days
of the date of the first publication of this ad-
vertisement.

Any person claiming ownership of a
seized property may request a judicial for-
feiture proceeding by filing a claim pursuant
to 8 CFR 274.10 and 18 USC 983. Such
claim must be filed at BUREAU OF CUS-
TOMS AND BORDER PROTECTION, U.S.
Border Patrol, 2320 South Washington
Street, Grand Forks, ND 58201, and must
be filed within thirty days of the date of the
final publication of this advertisement.

The claims must be filed on or before:
April 21, 2008.

The claim must identify the specific prop-
erty being claimed, must state the claim-
ant's interest in the property, should in-
clude customary documentary evidence of
the property interest, and must be made un-
der oath, subject to penalty of perjury.

Asset ID: 200835680000101
2004 Ford F-150 Super Crew Pick-up
Vin: 1FTPW14554FA42725
Mark W. Deem /ss
Asset Forfeiture Officer
(March 6, 13, 20, 2008)

NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES
relating to
Management of Solid Waste
North Dakota
Department of
Health

will hold a public hearing to
address proposed changes to the
N.D. Admin. Code Article 33-20.

ND Dept. of Health
4th Floor Conference Rm.
918 E. Divide Ave.
Bismarck, ND 58501-1947
Tues., April 8, 2008
1:30 p.m. CDT

A copy of the proposed amendments may
be obtained by writing to the ND Dept. of
Health, Division of Waste Management, 918
E. Divide Ave., 3rd Fl., Bismarck, ND 58501-
1947 or calling (701) 328-5166. The
proposed amendments can also be
reviewed or downloaded from the Division's
web site at www.ndhealth.gov/wm/
PublicNotices.aspx. Written comments on
the proposed amendments may be
submitted to the above mailing address until
April 21, 2008. If you plan to attend the public
hearing and will need special facilities or
assistance relating to a disability, please
contact the Department of Health at the
above phone number or address at least
seven (7) days prior to the public hearing.

Dated this 26th day of Feb., 2008.
Scott A. Radig, P.E., Director
Division of Waste Management

*Jamestown*

*3/5*

# Public notices

The Jamestown Sun

## PUBLIC SERVICE COMMISSION PROTECTS YOUR RIGHT TO KNOW

Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

**PUBLIC SERVICE COMMISSION**  
 Tony Clark, Commissioner  
 Susan E. Wefald, President  
 Kevin Cramer, Commissioner  
 March 05, 2008

**STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Public Service Commission  
 Renewable Electricity and Recycled  
 Energy Tracking  
 Miscellaneous Case  
 Case No. PU-07-318  
 NOTICE OF OPPORTUNITY FOR  
 HEARING  
 February 27, 2008**

The North Dakota Public Service Commission is considering designating Midwest Renewable Energy Tracking System (M-RETS) as program administrator to carry out the administrative responsibilities related to the renewable energy certificates tracking program as set forth in Chapter 69-09-08 of the North Dakota Administrative Code. Chapter 69-09-08 establishes a program to include tracking, recording, and verifying the transactions asso-

ciated with certificates and credits for electricity generated from renewable electricity sources as defined in North Dakota Century Code Section 49-02-25 among electric generators, utilities, and other interested entities within this state and similar entities in other states. The statute and the rule apply to all public utilities, electric cooperatives, and municipal electric utilities.

M-RETS was launched in July 2007 and has begun registering participants and generating facilities, with the cost funded by a participant-based fee structure. Generating units, load serving entities, and marketers may participate in M-RETS. Fees will be charged according to a schedule set by M-RETS. Although participation is voluntary, electricity generation applied to North Dakota's renewable energy and recycled energy objective must be independently verified through a third party credit tracking system selected by the Public Service Commission.

The issue to be considered is should the Commission designate M-RETS as program administrator? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille ma-

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 Tony Clark, Commissioner  
 Susan E. Wefald, President  
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 March 05, 2008

**PUBLIC NOTICES**  
*Protect Your Right To Know*

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.


North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

**Are You A Victim Of  
 RAPE or BATTERING?  
 CALL 251-2300**  
 S.A.F.E.SHELTER  
 ALL CALLS CONFIDENTIAL

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 Construction  
 Incorporated**

• General Contracting Design Build  
 • Commercial/Industrial

Business Ph.  
 701-253-8310  
 Jamestown, ND



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Sales & Service  
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**AMANA**  
**GENERAL ELECTRIC 701-845-1634**

1108 Main St W • Valley City

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*knut* *S/E*

701-857-1920

Wednesday, March 5, 2008, Minot (N.D.) Daily News C5

# NOTICES

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Renewable Electricity and Recycled Energy Tracking Miscellaneous Case Case No. PU-07-318 NOTICE OF OPPORTUNITY FOR HEARING February 27, 2008

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Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner  
(March 5, 2008)

Notice is hereby given that on Tuesday, June 10, 2008 an election will be held for the purpose of electing one member to a three year term at-large position and one member to a three year term rural at-large position on the Kenmare Board of Education. We will also be voting on publishing a record of proceedings of the Kenmare School Board in the official newspaper.

Applications can be picked up from the Business Manager at the Kenmare High School and must be returned to the Business Manager by 4:00 p.m. on April 11, 2008.

The election will be held at City Hall in Kenmare.  
Kenmare School District #28  
Renea Murphy, Business Manager  
(March 5-6-7, 2008)

## AMENDED FOR SALE BY BID Minot Public School District #1 Former Washington Elementary School Building

Sealed bids for the sale of former Washington Elementary School Building will be received at the office of Scott Moun, Business Manager of the Minot Public Schools, 215 2nd St. S.E. Minot, ND 58701 until 2:00 p.m. on Thursday, March 27, 2008. Bids will be opened at 2:00 p.m. on the same day. Bid envelopes should be sealed and plainly marked "former Washington Elementary School Bid pursuant to the amended For Sale by Bid notice". Questions concerning the sale of former Washington School should be directed towards Scott Moun, Business Manager at 701-857-4428. Questions about the property or scheduling of appointments to view the property should be directed to Randy Renfand, Building & Grounds Supervisor at 701-857-4676.

The former Washington Elementary School Building is located at 1001 2nd Street SE, Minot, ND and the following is a legal description of the property that will be included in the sale of the building: Lots 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17, plus vacated alley, Block 3, Charlebois Addition to Minot, North Dakota. Said Tract is a total parcel of approximately 250 feet by 378 feet and contains approximately 2.17 acres. Confirmation as to the exact dimensions of the subject property shall be the sole responsibility of the successful bidder.

The successful bidder shall not use any portion of the building and land as legally described above and included in the sale to provide preschool, kindergarten, elementary and/or secondary educational services of any kind or nature including, but not limited to, any such educational services of the same or similar nature, or in any way related to, those provided by the Minot Public School District No. 1. A covenant shall be recorded against the legally described property prior to or at the time of the closing of any sale, to restrict the use of such property as more specifically set forth herein.

Bids received must clearly explain (1) the intended use of the building and land, (2) the purchase price for the building and land and (3) any other specific details the bidder deems necessary for the Minot Public Schools to evaluate your bid. The sale of the building and land will be "AS IS", with no representations or warranties. Upon acceptance of a bid by the Minot Public School District #1, the successful bidder shall be required to pay ten percent (10%) of the purchase price down as earnest money.

Minot Public School District #1 reserves the right to hold all bids for a period of 60 days, to reject any and all bids, to waive any irregularities in the bids and to modify the manner of sale.

The purpose of this Amended For Sale by Bid is to correct the legal description of the subject property and to set forth the responsibility of the successful bidder as to confirmation as to the exact dimensions. All other terms of the previous For Sale by Bid remains the same.  
(March 5-6-7-8-9, 2008)

## NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to  
Management of Solid Waste

## North Dakota Department of Health

will hold a public hearing to address proposed changes to the N.D. Admin. Code Article 33-20.

ND Dept. of Health  
4th Floor Conference Rm.  
918 E. Divide Ave.  
Bismarck, ND 58501-1947  
Tues., April 8, 2008  
1:30 p.m. CDT

A copy of the proposed amendments may be obtained by writing to the ND Dept. of Health, Division of Waste Management, 918 E. Divide Ave., 3rd Fl., Bismarck, ND 58501-1947 or calling (701) 328-5166. The proposed amendments can also be reviewed or downloaded from the Division's web site at [www.ndhealth.gov/wm/PublicNotices.aspx](http://www.ndhealth.gov/wm/PublicNotices.aspx). Written comments on the proposed amendments may be submitted to the above mailing address until April 21, 2008. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health at the above phone number or address at least seven (7) days prior to the public hearing.

Dated this 26th day of Feb., 2008.  
Scott A. Radig, P.E., Director  
Division of Waste Management  
(March 5, 2008)

### P WANTED GENERAL

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Les  
Professional

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carpet has an  
FULL TIME  
our Carpet/

### 185 HELP WANTED GENERAL

FULL-TIME Mon-Fri 40 +  
hrs per wk, year-round  
employment. \$9/hour start-  
ing wage, work vehicle  
provided, must have clean  
driving record & be an  
aggressive worker.  
Briteway Window  
Cleaning 833-7901

### 185 HELP WANTED GENERAL

**FIRST DAY**  
GROUND ROUND  
Now hiring for the  
following positions:  
• Day and Night Cooks  
Starting wage is \$8.00,  
will pay more based on  
experience.

### 185 HELP WANTED GENERAL

Hiring Crew Members  
and Management  
★ Health benefits  
★ Meal discounts  
★ Sign on Bonus  
Apply in person at  
Dakota Square Arby's

### 185 HELP WANTED GENERAL

Immediate Part Time  
MAINTENANCE &  
CLEANING Position  
Available. 25 hours per  
week. Monday through  
Friday. Maintenance ex-  
perience preferred. Must  
be personable, bond-  
able, & have valid  
driver's license.

Valley City 3/5

**PUBLIC**

-309-

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Corporation  
Advanced Determination of Prudence -  
Renewable Generation Rider  
Application

Case No. PU-06-466  
NOTICE OF OPPORTUNITY FOR  
HEARING

February 27, 2008

On February 1, 2008 Otter Tail Corporation filed an application for a determination of prudence for its ownership interest in the Langdon, ND wind farm. North Dakota Century Code Section 49-05-16(6) provides there is a rebuttable presumption that an energy conversion facility located in the state is prudent.

The application also requests full recovery of these costs through a generation rider that would be added to customers' bills each month. For the average residential customer using 750 kWh per month, the rider would add \$1.45 per month. The issues to be considered are:

1. Whether Otter Tail's investment in the Langdon wind farm is prudent?
2. Should the commission approve the rider that would allow Otter Tail to recover its costs associated with the Langdon wind farm?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or

Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner

(March 5, 2008)

and marketers may participate in M-RETS. Fees will be charged according to a schedule set by M-RETS. Although participation is voluntary, electricity generation applied to North Dakota's renewable energy and recycled energy objective must be independently verified through a third party credit tracking system selected by the Public Service Commission.

The issue to be considered is should the Commission designate M-RETS as program administrator?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

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PUBLIC SERVICE COMMISSION  
Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner

(March 5, 2008)

-310-

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Public Service Commission  
Renewable Electricity and Recycled  
Energy Tracking  
Miscellaneous Case

Case No. PU-07-318  
NOTICE OF OPPORTUNITY FOR  
HEARING

February 27, 2008

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NOTICE IS HEREBY GIVEN that on March 18, 2008 at the polling place of Sheyenne Care Center located in Valley City, County of Barnes, an election will be held in which the following question shall

-313-

Excess Mill Levy  
NOTICE OF SPECIAL ELECTION

**CLASSIFIED**

Lost	Giveaways	SERVICES	Help Wanted
<p>Lost Family Pet: 2 Yr Old L/Wh Brittany Spaniel; Last seen Wed Feb 27th by Sundstrom Landing **Cash Reward** Call 840-1663 845-3937</p>	<p><b>Giveaway:</b> Wood pallets, by the dumpster at the Times-Record.</p>	<p><b>EMPLOYMENT</b></p>	<p><b>Help Wanted</b></p>
<p><b>Giveaways</b></p> <p>Giveaway: Wood pallets, by the dumpster at the Times-Record.</p>		<p>Do You Need A Technician, Office Clerk, Farm Worker, Driver, etc.? Advertise under the employment on the classified page. Call the Times-Record at 845-0463.</p> <p>LOOKING FOR A JOB? Need a new career? Look the employment on the classifieds and find what you're looking for.</p>	<p><b>Help Wanted</b></p> <p>Wanted: South Central Adult Services is taking applications for a part-time taxi driver in Valley City. For information or to apply for the position, please contact Pat at 845-4300. Drivers are sub-ject to background check and drug and alcohol testing.</p> <p>Do You Need A Technician, Office Clerk, Farm Worker, Driver, etc.? Advertise under the employment on the classifieds and find what Record at 845-0463.</p>

**DELIVER THE NEWS!!**

Daniel Narum, bond forfeit, fined \$500, \$250 suspended, conditions - rule 43, 1 year unsupervised probation, 30 days county jail, 30 days suspended, no consume/possess/purchase, violate no criminal laws, notify court of address change complete 16 hours comm. service, testing clause, bond exonerated.

Rice, MN 56367  
Phone: 320-393-4160  
Fax: 320-393-4940  
Legal No. 31979 - Published  
Tuesday, March 4,  
& Wednesday, March 5, 2008

Court, 1, Larry Leshovsky, Sheriff of Richland County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Wahpeton in the County of Richland and State of North Dakota, on March 27, 2008, at the hour of 2:00 P.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the pro-

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE  
COMMISSION  
Public Service Commission  
Renewable Electricity and  
Recycled Energy Tracking  
Miscellaneous Case  
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FOR HEARING  
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Tom Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner

**IC NOTICE**

Special Meeting of the Board of Education, District School District 1, Breckenridge, met Tuesday, March 4, 2008 at 7:00 PM in the School Auditorium. MINUTES APPROVED AT THE REGULAR MEETING.  
**Present:** Haiby, Johnson, Fronning, Saylor, Rittenhouse  
**Absent:** East as recorded by the District's representative.  
**Present:** Mr. Schill, and approximately 20 members of the community.  
The meeting was held in Rittenhouse School Auditorium at 7:00 PM.  
Saylor, seconded to approve the minutes presented. MCU  
Haiby, seconded to approve the minutes presented. MCU  
Saylor, seconded to approve with designation of Deb as board member. Radig, Johnson, Fronning, Rittenhouse, Haiby, seconded to declare seat is

vacant on the School Board. Ayes: Haiby, Radig, Johnson, Fronning, Saylor, Rittenhouse  
**Motion** by Haiby, seconded by Johnson to approve to advertise school board vacancy for two weeks, interview applicants and appoint at the regular March board meeting. All applications are due in the District Office by Noon on March 11, 2008. Ayes: Haiby, Radig, Johnson, Fronning, Saylor, Rittenhouse  
**Motion** by Saylor, seconded by Haiby to approve to hiring a full time Superintendent at this time. Ayes: Haiby, Radig, Johnson, Fronning, Saylor, Rittenhouse  
**Motion** by Radig, seconded by Fronning to approve to advertise for an Interim Superintendent offering a one year contract for the 2008/09 school year. MCU  
**Motion** by Radig, seconded by Haiby to approve to contact two search firms ADM Group and BKB Associates to present about their services and the cost for such services at the next board meeting and request a list of Superintendent candidates from MSBA. MCU

Chair  
Clerk

Legal No. 31978 - Published  
Wednesday, March 5, 2008

**NOTICE**

Hearing and Rights Reserved  
Wilkin  
District Court Probate Division  
Judicial District No. 84-PR-08-110  
Case Type: 14, Conservatorship  
Conservatorship of  
Respondent  
has been filed  
appointment of  
Hoganson as  
servator of the  
Brian Ziuticky  
herein). A copy  
is attached.  
of a Conservator  
of an incompetent  
person.  
Rights and  
The Respondent  
is present at

located in Wilkin County, Minnesota, and more particularly described as follows:  
All that part of the South Half of the Northeast Quarter (S1/2NE1/4) of Section Twenty-six (26), Township One Hundred Thirty-two (132) North, Range Forty-seven (47) West of the Fifth Principal Meridian, Wilkin County, Minnesota described as follows:  
Beginning at the iron monument marking the East Quarter Corner of said Section 26 (Land Survey Monument Record No. 430); thence on an assumed bearing of North 89°54'24" West, on and along the south line of the Northeast Quarter (NE1/4) of said Section 26, a distance of 2492.00 feet; thence North 38°31'14" East a distance of 273.87 feet; thence North 48°54'52" East a distance of

**PUBLIC NOTICE**

08-046782  
9000365331  
**NOTICE OF MORTGAGE  
FORECLOSURE SALE  
THE RIGHT TO VERIFICATION  
OF THE DEBT AND  
IDENTITY OF THE ORIGINAL  
CREDITOR WITHIN  
THE TIME PROVIDED BY  
LAW IS NOT AFFECTED BY  
THIS ACTION.**  
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: June 23, 2006  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$80,000.00  
MORTGAGOR(S): Darren Honrud and Mary Honrud, husband and wife  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.  
DATE AND PLACE OF FILING: Filed June 27, 2006, Wilkin County Recorder  
NOISSINWOC

any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.  
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERLY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.  
Dated: February 7, 2008  
Evanthony M...

**PUBLIC NOTICE  
NOTICE OF MORTGAGE  
FORECLOSURE SALE**

Case File Number: 07-39092  
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.  
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: June 19, 1997  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$33,400.00  
MORTGAGOR(S): Rodney L. Dalberg and Nina A. Dalberg, husband and wife  
MORTGAGEE: Administrator of the Small Business Administration  
DATE AND PLACE OF FILING: Filed July 9, 1997, Wilkin County Recorder, Document No. 167205 thereafter modified by loan Modification Agreement filed November 7th, 1997 as document number 168086 to increase the principal sum of the Promissory Note and Mortgage from \$33,400.00 to \$87,300.00  
ASSIGNMENTS OF MORTGAGE: Assigned to: 1st Security Inv. Rept-Aurora Loan Services  
LEGAL DESCRIPTION OF PROPERTY:  
That part of the Southeast Quarter of the Northeast Quarter (SE 1/2 NE 1/4) of Section 28, Township 134 North, Range 45 West of the Fifth principal Meridian, Akron Township, Wilkin County, Minnesota described as follows: Commencing at an Iron Monument at the Southeast Corner of said Section 28, Thence measuring North 0 degrees 45 minutes East and running along the East line of said Section 28 to the Southeast corner of the Northeast Quarter (NE 1/4) of Section 28, a distance of 2651.9 feet, this beginning the Point of beginning of the tract hereby surveyed. Thence from said point of beginning continue North 0 degrees 45 minutes East and running along the East line of said Section 28

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## Department of Health

will hold a public hearing to address proposed changes to the N.D. Admin. Code Article 33-20.

**ND Dept. of Health**  
**4th Floor Conference Rm.**  
**918 E. Divide Ave.**  
**Bismarck, ND 58501-1947**  
**Tues., April 8, 2008**  
**1:30 p.m. CDT**

A copy of the proposed amendments may be obtained by writing to the ND Dept. of Health, Division of Waste Management, 918 E. Divide Ave., 3rd Fl., Bismarck, ND 58501-1947 or calling (701) 328-5166. The proposed amendments can also be reviewed or downloaded from the Division's web site at [www.ndhealth.gov/wm/PublicNotices.aspx](http://www.ndhealth.gov/wm/PublicNotices.aspx). Written comments on the proposed amendments may be submitted to the above mailing address until April 21, 2008. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health at the above phone number or address at least seven (7) days prior to the public hearing.

Dated this 26th day of Feb., 2008.  
Scott A. Radig, P.E., Director  
Division of Waste Management

### NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 7

Project No(s): SC-5341(053)

Length: 11.204

Type: BITUMINOUS OVERLAY AND INCIDENTALS

County(s): WILLIAMS Co

Location: COUNTY ROAD FROM US 2, NORTH

Job No.: 35

Project No(s): SNH-7-002(082)053

Length: 11.156

Type: SLURRY SEAL

County(s): WILLIAMS Co

Location: US 2 FROM RAY, EAST TO TIOGA, EASTBOUND ROADWAY

Job No.: 36

Project No(s): SU-7-993(028)036

Length: 0.372

Type: SURFACING, CURB & GUTTER, SIDEWALK, DRIVEWAY, SIGNING, PAVEMENT MARKING & INCIDENTALS

County(s): WILLIAMS Co

Location: WILLISTON - 2ND STREET EAST FROM MAIN STREET TO UNIVERSITY AVENUE

Bids will be received until 09:30AM, March 28, 2008, IN THE FOYER, LOCATED ON 3RD FLOOR, OUTSIDE ROOM 330 OF THE NDDOT BUILDING, ON THE CAPITOL GROUNDS, IN BISMARCK, NORTH DAKOTA. Bids will be opened and publicly read immediately thereafter.

All bidders are required to be prequalified at least seven (7) days before the date of the bid opening.

The proposal forms, plans, and specifications are available for bidding until 10 a.m. the day preceding the bid opening, and may be inspected at the Construction Division, NDDOT, Room 333, 608 East Boulevard Avenue, Bismarck, North Dakota, 58505-0700.

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

Requested by:

Francis G. Ziegler, P.E., Director  
North Dakota Department of Transportation  
(March 7, 2008)

John Hoeven, Governor  
Chairman, ND Industrial Commission  
(March 5, 2008)

### PUBLIC SERVICE COMMISSION

Public Service Commission  
Renewable Electricity and Recycled Energy Tracking

Miscellaneous Case

Case No. PU-07-318

NOTICE OF OPPORTUNITY FOR HEARING  
February 27, 2008

The North Dakota Public Service Commission is considering designating Midwest Renewable Energy Tracking System (M-RETS) as program administrator to carry out the administrative responsibilities related to the renewable energy certificates tracking program as set forth in Chapter 69-09-08 of the North Dakota Administrative Code.

Chapter 69-09-08 establishes a program to include tracking, recording, and verifying the transactions associated with certificates and credits for electricity generated from renewable electricity sources as defined in North Dakota Century Code Section 49-02-25 among electric generators, utilities, and other interested entities within this state and similar entities in other states. The statute and the rule apply to all public utilities, electric cooperatives, and municipal electric utilities.

M-RETS was launched in July 2007 and has begun registering participants and generating facilities, with the cost funded by a participant-based fee structure. Generating units, load serving entities, and marketers may participate in M-RETS. Fees will be charged according to a schedule set by M-RETS. Although participation is voluntary, electricity generation applied to North Dakota's renewable energy and recycled energy objective must be independently verified through a third party credit tracking system selected by the Public Service Commission.

The issue to be considered is should the Commission designate M-RETS as program administrator?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 1, 2008. If deemed appropriate, the commission can determine these matters without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner

Susan E. Wefald, President

Kevin Cramer, Commissioner

(March 5, 2008)

### NOTICE TO CREDITORS

Probate No. 53-08-P-0033

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of

Gregory P. Sinness, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be

any company authorized to do business in the State of Montana. Facsimiles, personal and/or business checks are not an acceptable form of bid security.

F. The successful bidder will be required to furnish an approved Performance and Materials and Labor Payment Bond each in the amount of 100% of the contract sum prior to beginning the project.

G. All bidders are required to possess a Montana Public Contractors Registration of the appropriate category prior to executing a contract. This number should be included with the contract paperwork. All subcontractors are required to possess a Registration number prior to starting any work on the project.

H. The successful bidder will be required to pay the State of Montana a sum equal to 1% of the gross receipts from the public contract during the income year for which the Contractors registration number is issued.

I. Each Contractor shall give employment preference to Montana residents, preference to veterans, widows and orphans, and preference to Montana-made goods as provided by Montana Codes.

J. Contractors shall comply with all fair labor practices and must meet the requirements of the State Statutes. Each Contractor shall pay not less than the standard prevailing wage rates including fringe benefits, as determined by the Montana Labor Standards Division, as required by 18-2-401 and 18-2-402 Montana Codes Annotated (MCA). The contractor must ensure that employees and applicants for employment and not discriminated against because of their race, color, religion, sex, or national origin.

K. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission.

L. The Owner reserves the right to accept or reject any or all offers and to waive any informalities in the bidding.

M. A Pre-Bid Meeting will be held on March 4, 2008, 3:30 pm (current Mountain Time), at the project site.

1.05 BY: Board of Trustees, Fairview Public Schools, Richland County Elementary School District No. 13 and Richland County High School District No. 3, Fairview, Montana.

(February 27, March 5, 2008)

### NOTICE TO CREDITORS

Court File No. 08-P-0034

IN THE DISTRICT COURT OF WILLIAMS COUNTY, NORTH DAKOTA (PROBATE DIVISION)

In the Matter of the Estate of Marshall Wisdahl, Deceased.

NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the Deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Scott Wisdahl, Personal Representative of the estate, c/o Nilles Law Firm, PO Box 1525, Williston, ND 58802-1525, or filed with the Court.

-s-SCOTT WISDAHL

Scott Wisdahl

Personal Representative

4 West 21st St

Williston, ND 58801

H. Malcolm Pippin - #04682

NILLES LAW FIRM

Plainsman Building

3- 4th St East, Suite 206

PO Box 1525

Williston, ND 58802-1525

Telephone: (701) 577-5544

Attorneys for Personal Representative

First publication on: Wednesday, February 27, 2008.