

**Marquart, Janet R.**

---

**From:** Marquart, Janet R.  
**Sent:** Thursday, October 01, 2009 11:57 AM  
**To:** 'Colleen Park'  
**Subject:** RE: 07-671

Oh yes, I do! Here it is...

**From:** Colleen Park [mailto:colleenp@ndna.com]  
**Sent:** Thursday, October 01, 2009 11:56 AM  
**To:** Marquart, Janet R.  
**Subject:** RE: 07-671

I read the notice again (I have to quit that ...) and it says attached map - got one??

Colleen Park  
Advertising Coordinator  
North Dakota Newspaper Association

**From:** Marquart, Janet R. [mailto:jamarquart@nd.gov]  
**Sent:** Wednesday, September 30, 2009 4:08 PM  
**To:** Colleen Park  
**Subject:** 07-671

Colleen  
North Dakota Newspaper Association

Please have the attached Notice of Filing and Notice of Hearing published as a legal publication in the following newspapers:

**Williston Herald**  
**Mountrail County Promoter**

Do not publish in the classifieds. Please run it as a "News Item Only" article as well.

The notice must be published twice. Please publish the first time in the next issue of the newspaper, and a second time no sooner than **October 7 and no later than October 22.**

Send the bill to the Public Service Commission along with a tear sheet for billing purposes.

Please confirm via e-mail that you received this request.

If you have any questions or cannot open the version of the notice, please call me at 328-4076 or email.

Thank you!

**14** **PU-07-671** Filed: 10/1/2009 Pages: 3  
Email to & Response from NDNA to Publish Notice  
of Filing and Notice of Hearing

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Basin Electric Power Coop Inc.  
230 kV Transmission Line/ Williams & Mountrail Counties  
Siting Application**

**Case No. PU-07-671**

**NOTICE OF FILING AND NOTICE OF HEARING  
September 29, 2009**

On August 10, 2009, Basin Electric Power Cooperative, Inc. (Basin Electric) filed an application for a waiver of procedures and time schedules and a consolidated application for a certificate of corridor compatibility and route permit to authorize construction of approximately 61.1 miles of 230 kV electric transmission line and associated facilities extending from an existing substation near Williston to an existing substation near Tioga, North Dakota, as shown on the attached map. The Commission finds the applications are complete conditioned on Basin Electric filing a map detailing proposed final transmission line structure locations on or before October 20, 2009.

Basin Electric requests the Commission waive procedures and time schedules set forth in North Dakota Century Code chapter 49-22 and North Dakota Administrative Code article 69-06 to allow for a single consolidated application for corridor certificate and route permit and to hold a combined hearing on the waiver request and application for corridor certificate and route permit.

**A Public Hearing** on the application for a waiver and consolidated application for transmission line corridor and route is scheduled to begin **October 27, 2009 at 10:30 a.m. CDT at the City Commission Hearing Room, 22 East Broadway, Williston, ND, 58801.**

The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

4. Is it appropriate for the Commission to waive procedures and time schedules as requested, including the request for a single consolidated application for corridor certificate and route permit?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

### **PUBLIC SERVICE COMMISSION**

---

**Tony Clark  
Commissioner**

---

**Kevin Cramer  
Chairman**

---

**Brian P. Kalk  
Commissioner**