

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities, Co. and Capital  
Electric Cooperative, Inc.  
Service Area Agreement  
Application**

**Case No. PU-07-754**

**NOTICE OF FILING, NOTICE OF INFORMAL HEARING  
AND  
NOTICE OF OPPORTUNITY FOR HEARING**

**December 6, 2007**

On November 19, 2007, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. ("Montana-Dakota") and Capital Electric Cooperative, Inc. ("Capital Electric") filed a joint application for approval of a Service Area Agreement to establish service areas and designate service locations to be served by Montana-Dakota and Capital Electric within the City of Bismarck, North Dakota and the surrounding area. The Service Area Agreement was filed under section 49-03-06 of the North Dakota Century Code.

The issues to be considered in this proceeding are whether the Service Area Agreement complies with section 49-03-06 of the North Dakota Century Code and whether the approval of the Service Area Agreement is compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by January 7, 2008.** If deemed appropriate, the Commission can determine the matter without a hearing.

An **informal hearing** of this matter is scheduled to begin on **January 7, 2008 at 1:30 p.m. CST** in the Commission Hearing Room on the 12<sup>th</sup> floor of the State Capitol. At the informal hearing, the Commission will discuss this matter with the parties and interested members of the public.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Illona A. Jeffcoat-Sacco, Executive Director at least 24 hours prior.

**PUBLIC SERVICE COMMISSION**

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**Tony Clark  
Commissioner**

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**Susan E. Wefald  
President**

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**Kevin Cramer  
Commissioner**