

2:00pm C.D.T., Tuesday January 10th, 2012 at the office of the Director of Facilities Management. (December 19, 26, 2011, January 2, 2012) 1370130

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF JOAN MEREDITH ROBERTS, also known as Joan M. Roberts, Deceased.

NOTICE TO CREDITORS Probate No. 09-2011-PR-00272 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

Dated December 9, 2011. /s/ Kenneth S. Roberts 33916 Loon Dr. Ogemaa, MN 56569-9683 Personal Rep. DAVID M. CRANE CRANE ROSELAND HARDY, PC PO BOX 99 MOITT, ND 58646 ATTORNEY FOR PERSONAL REPRESENTATIVE (December 19, 26, 2011, January 2, 2012) 1370166

PARCEL 1: Lots A, B, C, D, E, F, G and H, Auditor's Subdivision of Lot Three, North 30 feet of Lot B, and that part of Lot C, lying North of a line 187 feet North of the South line of Lot C, Auditor's Subdivision of Lot Four, all in Block Two, of Fuller's Addition to the City of Fargo, Cass County, North Dakota.

PARCEL 2: The North Fifty feet of the South One hundred Eighty-seven feet of Lot C, the East Forty-five feet of the South One hundred Thirty-seven feet of Lot C, and the East Forty-five feet of the West One hundred Thirty-five and Four tenths feet of the South One Hundred Thirty-seven feet of Lot C, in Auditor's Subdivision of Lot Four, Block Two, Fullers Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota.

The Tower City Park Board is soliciting bids for construction of a 1200 ft. asphalt walking path in three separate bids. The first bid is for construction of a 2" thick by 8' wide asphalt path laid one inch over existing grade.

The second bid is for removal of sod and installation and compaction of gravel base for the trail. The gravel base should be constructed 6" thick and 8' wide and should be one inch below existing grade when complete. Gravel should be class 5 and compacted to industry standards.

This project is funded through a National Recreational Trails Grant and all bidders must meet federal requirements. Tower City Park Board reserves the right to accept or refuse all bids. Project will be completed by November 1, 2011. All bids must include projected dates when work would be performed.

Questions should be referred to Scott Tichy 701-840-8561. Bids will be opened at the Tower City Community Center on Tuesday January 17th 2012 at 7 pm. (December 19, 26, 2011, January 2, 2012) 1370202

Sheriff PAUL D. LANEY By Deputy Sheriff /s/ DEAN FERCHO The person to hold such sale and as Sheriff of Cass County, North Dakota John S. Foster ND ID #03300 For: TIMNEY FOSTER P.C. Attorneys at Law 3100 S. Columbia Rd. Ste. 200 Grand Forks, ND 58208-3417 Telephone No. (701) 772-8111 johnfooster@northdakotalaw.net (December 19, 26, 2011, January 2, 2012) 1369975

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT STATE OF NORTH DAKOTA COUNTY OF CASS PROBATE DIVISION IN THE MATTER OF THE ESTATE OF JAMES J. HOLLENDER, Deceased.

NOTICE TO CREDITORS Court File No. 09-2011-PR-00231 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred.

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA WALLACE PAUL SCHULZ, Plaintiff, vs. Viola Willa Schulz, Defendant.

AMENDED SUMMONS Case No. 09-2011-DM-01390 THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty (20) days after the service of this Summons upon you, exclusive of the day of service.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following:

(1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except: a. For necessities of life or for the necessary generation of income or preservation of assets; or b. For retaining counsel to carry on or to contest the proceeding.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 12th day of December, 2011. Paul D. Laney Sheriff of Cass County, North Dakota By: Dean Fercho

STATE OF NORTH DAKOTA COUNTY OF CASS On this 12th day of December, 2011, before me, a Notary Public in and for said County and State, personally appeared Dean Fercho, known to me to be the person who is described in, and whose name is subscribed to this instrument.

Cindy Zetocha Notary Public Cass County, North Dakota My Commission expires: 6-27-14 MACKOFF KELLOGG LAW FIRM 38 Second Avenue East Dickinson, ND 58601 Attorneys for Plaintiff (December 26, 2011, January 2, 9, 2012) 1370020

2. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota: Lot Eight (8), Block Twenty-One (21), Bohnsack's Third Addition to the City of Fargo, Cass County, North Dakota, a/k/a 1621 20th Avenue South, Fargo, ND 58103.

3. The Plaintiff is not seeking a personal judgment against the above-named defendants. Dated December 13, 2011. MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff Office and Post Office Address: 38 Second Avenue East Dickinson, North Dakota 58601 Tel: (701) 227-1841 Fax: (701) 225-6878 Email: cpeterson@mackoff.com Email: dpiper@mackoff.com By: Charles J. Peterson, Attorney #04009 David C. Piper, Attorney #06723 THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR. (December 26, 2011, January 2, 9, 2012) 1371805

NOTICE Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the City Commission Room, City Hall, Fargo, North Dakota, on Tuesday, January 3, 2012, at 4:00 o'clock p.m., to consider approval of a staff initiated action to amend Section 20-0402.E of Article 20-04 of Chapter 20 of the Fargo Municipal Code (Land Development Code) related to Group Living as a use by right in the UMU, University Mixed Use zoning district and Group Living as a use by right in the MR-1, MR-2, and MR 3, Multi-Dwelling zoning districts, but also subject to the use specific standards of Section 20-0402.E of the Land Development Code.

NOTICE Notice is given for receipt of applications for the position of Principal Combined Funding Organization for the Combined Federal Campaign of the Red River Valley. Applicants must be in compliance with Section 950.105 of Regulation of Solicitation of Federal Civilian and Uniformed Service Personnel for Contributions to Private Voluntary Organizations. Applications must be received by 5:00 p.m. January 31, 2012. Period of performance is for three campaign periods.

6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of December 15, 2011: Principal \$53,885.01 Escrow: 1,871.92 Accrued Interest to December 15, 2011 2,655.03 Late Charges 114.28 NSF Fees 25.00 Pro Rata MIP/PMI 31.28 Property Inspection 278.75 Recording Fees 10.00 TOTAL \$58,871.27

7. That as of December 16, 2011, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects: Accumulated Payments Owing: \$8,731.17 Principal & Interest: 9 months @ \$571.59 = \$5,144.31 Escrow: 9 months @ \$398.54 = \$3,586.86 Late Charges 114.28 Forecasted Late Charge 28.57 Property Inspection 278.75 NSF Fees 25.00 Suspense -169.92 TOTAL \$9,007.85

all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO PHH MORTGAGE SERVICES and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice.

Dated November 22, 2011. MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff Office and Post Office Address: 38 Second Avenue East Dickinson, North Dakota 58601 Tel: (701) 227-1841 Fax: (701) 225-6878 Email: cpeterson@mackoff.com Email: dpiper@mackoff.com By: Charles J. Peterson, Attorney #04009 David C. Piper, Attorney #06723

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN RE: THE NAME CHANGE OF MICHAEL JAMES THORNBURG Michael James Honer, Petitioner NOTICE OF INTENT TO CHANGE NAME Civil No: 09-2011-CV-04043 PLEASE TAKE NOTICE that the undersigned intends to submit a Petition to the District Court of Cass County, North Dakota, requesting that Petitioner's name be changed from Michael James Honer to Michael James Thornberg. The Petitioner has been a resident of Cass County, North Dakota, for more than six months and currently resides at 460 3rd Ave E, West Fargo, North Dakota.

DATED this 20th day of December, 2011 JOHNSON LAW OFFICE, P.C. /s/ Leslie Johnson Aldrich 1018 Fifth Avenue North Fargo, ND 58102 (701) 234-0009 Attorney for Petitioner North Dakota ID #04014 (January 2, 2012) 1375868

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 12th day of December, 2011. Paul D. Laney Sheriff of Cass County, North Dakota By: Dean Fercho

STATE OF NORTH DAKOTA COUNTY OF CASS On this 12th day of December, 2011, before me, a Notary Public in and for said County and State, personally appeared Dean Fercho, known to me to be the person who is described in, and whose name is subscribed to this instrument.

Cindy Zetocha Notary Public Cass County, North Dakota My Commission expires: 6-27-14 MACKOFF KELLOGG LAW FIRM 38 Second Avenue East Dickinson, ND 58601 Attorneys for Plaintiff (December 26, 2011, January 2, 9, 2012) 1372257

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT PORTFOLIO RECOVERY ASSOCIATES, L.L.C., Plaintiff, vs. JEFF BARROWS, Defendant.

SUMMONS FOR PUBLICATION File No.: 09-2011-CV-3873 THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: You are hereby summoned and required to appear and defend against this action, which is herewith filed with the court, serving upon the undersigned an Answer or some other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated: December 13, 2011. /s/ Jessica Knutson JOHNSON, RODENBURG & LAUNGER, PLLP Attorneys for Plaintiff PO Box 4127 Bismarck, ND 58502-4127 701-222-1170 ND # 06317 (December 26, 2011, January 2, 9, 2012) 1372490

NOTICE OF FILING AND NOTICE OF HEARING December 21, 2011 On October 3, 2011, Northern States Power Company (NSP) filed an application for a waiver of procedures and time schedules, a certificate of corridor compatibility and a route permit authorizing construction of the North Dakota portion of a new 345 kV electric transmission line and associated facilities proposed from St. Cloud, MN to near Fargo, North Dakota. NSP requests the Commission designate a transmission facility corridor and route in Cass County as shown on the attached map.

NSP requests the Commission waive procedures and time schedules set forth in ND Century Code chapter 49-22 and ND Admin. Code article 69-06 to allow for a single consolidated application for corridor certificate and route permit and to hold a combined hearing on the waiver request and application for corridor certificate and route permit.

A Public Hearing on the application is scheduled to begin Jan 30, 2012, at 10:00 a.m. CST, at the Fargo City Commission Room, 200 3rd St N, Fargo, North Dakota 58102. The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota? 2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources? 3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion? 4. Is it appropriate for the Commission to waive procedures and time schedules as requested, including the request for a single consolidated application for corridor certificate and route permit?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. PUBLIC SERVICE COMMISSION Kevin Cramer, Commissioner Tony Clark, Chairman Brian P. Kalk, Commissioner

Case No. PU-07-759

CapX 2020 Fargo - St. Cloud 345kV Transmission Line Project Legend Proposed Route Proposed Corridor Bison Substation Siting Area MN Permitted Route Municipal Boundary

Map showing the proposed route and corridor for the CapX 2020 Fargo - St. Cloud 345kV Transmission Line Project. The map includes township and county boundaries, major roads, and the location of the Bison Substation Siting Area. The route is shown in a thick black line, and the corridor is shown in a lighter grey area.

Map showing the proposed route and corridor for the CapX 2020 Fargo - St. Cloud 345kV Transmission Line Project. The map includes township and county boundaries, major roads, and the location of the Bison Substation Siting Area. The route is shown in a thick black line, and the corridor is shown in a lighter grey area.

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1/2 Fargo