

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Corporation  
230 kV Transmission Lin Reroute  
Richland County  
Siting Application

Case No. PU-07-766

**AFFIDAVIT OF SERVICE BY ORDINARY MAIL & ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Claire Tipton** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19<sup>th</sup> day of February, 2008**, she deposited in the United States Mail, Bismarck, North Dakota, **37** envelopes by first class mail, fully prepaid, securely sealed and each containing a photocopy and **32** electronic mails electronically sent a copy of:

Notice of Filing and Notice of Opportunity for Hearing

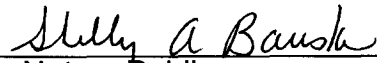
The envelopes and electronic mails respectively were addressed as follows:

See attached list.

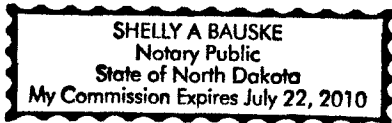
Each post office address shown is the respective addressee's last reasonably ascertainable post office address and each email address is the respective addressee's last reasonably ascertainable electronic mailing address.

  
\_\_\_\_\_

Subscribed and sworn to before me  
this **19<sup>th</sup> day of February, 2008**.

  
\_\_\_\_\_  
Notary Public

SEAL



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**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Otter Tail Corporation.  
230 kV Transmission Line Reroute  
Richland County  
Siting Application**

**Case No. PU-07-766**

**NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING**

**February 6, 2008**

On January 23, 2008, Otter Tail Corporation filed for a waiver of procedures and time schedules, requesting that the Commission waive the requirement of the filing of an application for a certificate of corridor compatibility and route permit and public hearing and forthwith issue a certificate and route permit authorizing the construction and relocation of approximately 0.64 miles of 230 kilovolt (kV) electric transmission line now located in water near Grass Lake in Richland County. Otter Tail asserts that the proposed reroute will produce only minimal adverse effects and that a demonstrable emergency exists that requires construction before the existing line structures can be damaged by spring ice flows. The proposed reroute is west and north of Lidgerwood in Sections 31 and 32 in Township 131 North (Dexter), Range 52 West and Section 5 in Township 130 North (Grant), Range 52 West as shown on the attached map.

The issues to be considered in this proceeding are:

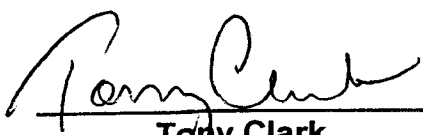
1. Will the location, construction, and operation of the proposed transmission line produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed transmission line compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed transmission line reroute minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
4. Is the proposed transmission line of such length, design, location, or purpose that it will produce minimal adverse effects so that procedures and time schedules may be waived?

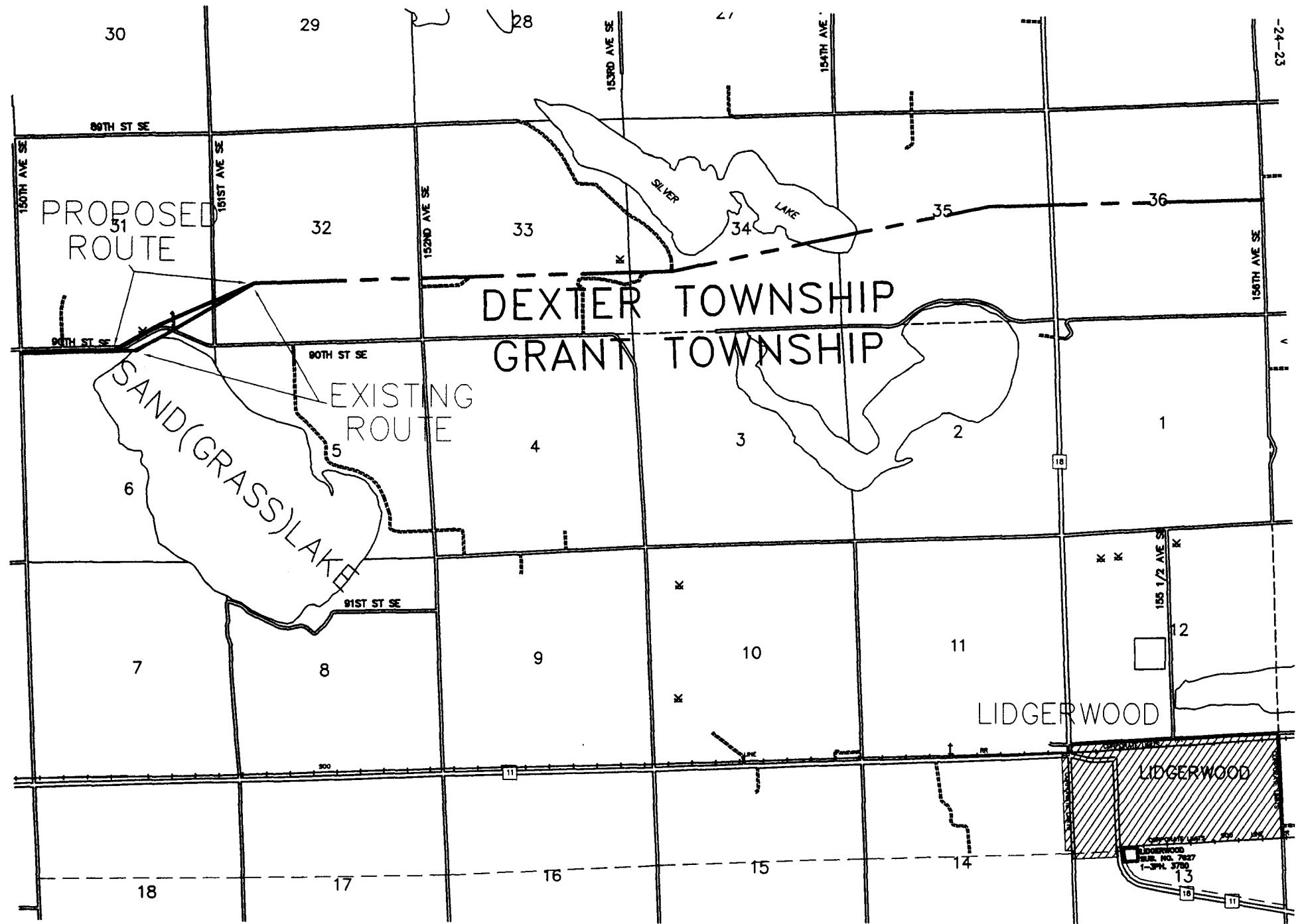
5. Does a demonstrable emergency exist which requires immediate construction so that adherence to procedures and time schedules would jeopardize the utility's system?
6. Is it appropriate for the Commission to waive any procedures and time schedules as requested in the application?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by **March 5, 2008**. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials please notify Illona A. Jeffcoat-Sacco, Executive Secretary, at least 24 hours prior to the hearing.

**PUBLIC SERVICE COMMISSION**

		
<b>Tony Clark</b> Commissioner	<b>Susan E. Wefald</b> President	<b>Kevin Cramer</b> Commissioner



PROPOSED ROUTE

32

DEXTER TOWNSHIP  
GRANT TOWNSHIP

SAND (GRASS) LAKE

EXISTING ROUTE

LIDGERWOOD

LIDGERWOOD

LIDGERWOOD  
PLAT NO. 7827  
1-30-3780

30

29

28

27

-24-23

80TH ST SE

150TH AVE SE

161ST AVE SE

152ND AVE SE

153RD AVE SE

154TH AVE

155TH AVE SE

90TH ST SE

90TH ST SE

91ST ST SE

155 1/2 AVE SE

18

17

16

15

14

13

12

12

11

10

9

8

7

1

2

3

4

33

34

35

36

SILVER LAKE

32

6

5

