

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Otter Tail Corporation
230 kV Transmission Line Reroute Richland County
Siting Application

Case No. PU-07-766

AFFIDAVIT OF SERVICE BY ORDINARY MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Claire Tipton deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19th day of February, 2008**, she deposited in the United States Mail, Bismarck, North Dakota, **ten** envelopes by first class mail, fully prepaid, securely sealed and containing a photocopy of:

Notice of Filing and Notice of Opportunity for Hearing

The envelopes were addressed as follows:

Bryan L. Flaa
County Commissioner
7179 Co. Rd. 81
Wahpeton, ND 58075

Don Holen
County Commissioner
1166 15th Ave. N. #201
Wahpeton, ND 58075

Perry Miller
County Commissioner
P.O. Box 455
Wahpeton, ND 58075

Tim Campbell
County Commissioner
401 3rd Street S.
Fairmount, ND

Don Thompson
County Commissioner
820 Birch Ave.
Wyndmere, ND 58081

Harris Bailey
County Auditor
418 2nd Ave. N.
Wahpeton, ND 58075-4400

Dennis Schudar
Mayor of Lydgerwood
City Call
Lidgerwood, ND 58053

Senator Joel C. Heitkamp
9457 W. Ridge
Hankinson, ND 58041-9514

Representative Pam Gulleson
P.O. Box 215
Rotland, ND 58067-0215

Representative Bill Amerman
P.O. Box 43
Forman, ND 58032-0043

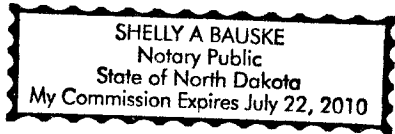
Each post office address shown is the respective addressee's last reasonably ascertainable mailing address.

Clair R. Jipton

Subscribed and sworn to before me
this 19th day of February, 2008.

Shelly A Bauske
Notary Public

SEAL



**STATE OF NORTH DAKOTA
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NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING

February 6, 2008

On January 23, 2008, Otter Tail Corporation filed for a waiver of procedures and time schedules, requesting that the Commission waive the requirement of the filing of an application for a certificate of corridor compatibility and route permit and public hearing and forthwith issue a certificate and route permit authorizing the construction and relocation of approximately 0.64 miles of 230 kilovolt (kV) electric transmission line now located in water near Grass Lake in Richland County. Otter Tail asserts that the proposed reroute will produce only minimal adverse effects and that a demonstrable emergency exists that requires construction before the existing line structures can be damaged by spring ice flows. The proposed reroute is west and north of Lidgerwood in Sections 31 and 32 in Township 131 North (Dexter), Range 52 West and Section 5 in Township 130 North (Grant), Range 52 West as shown on the attached map.

The issues to be considered in this proceeding are:

1. Will the location, construction, and operation of the proposed transmission line produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed transmission line compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed transmission line reroute minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
4. Is the proposed transmission line of such length, design, location, or purpose that it will produce minimal adverse effects so that procedures and time schedules may be waived?

5. Does a demonstrable emergency exist which requires immediate construction so that adherence to procedures and time schedules would jeopardize the utility's system?
6. Is it appropriate for the Commission to waive any procedures and time schedules as requested in the application?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by **March 5, 2008**. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials please notify Illona A. Jeffcoat-Sacco, Executive Secretary, at least 24 hours prior to the hearing.

PUBLIC SERVICE COMMISSION

		
Tony Clark Commissioner	Susan E. Wefald President	Kevin Cramer Commissioner

