

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Corporation**  
**230 kV Transmission Line Reroute Richland County**  
**Siting Application**

**Case No. PU-07-766**

**AFFIDAVIT OF SERVICE BY ORDINARY MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Claire Tipton** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **11<sup>th</sup> day of February, 2008**, she deposited in the United States Mail, Bismarck, North Dakota, **ten** envelopes by first class mail, fully prepaid, securely sealed and containing a photocopy of:

**Notice of Filing and Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Bryan L. Flaa  
County Commissioner  
7179 Co. Rd. 81  
Wahpeton, ND 58075

Don Holen  
County Commissioner  
1166 15<sup>th</sup> Ave. N. #201  
Wahpeton, ND 58075

Perry Miller  
County Commissioner  
P.O. Box 455  
Wahpeton, ND 58075

Tim Campbell  
County Commissioner  
401 3<sup>rd</sup> Street S.  
Fairmount, ND

Don Thompson  
County Commissioner  
820 Birch Ave.  
Wyndmere, ND 58081

Harris Bailey  
County Auditor  
418 2<sup>nd</sup> Ave. N.  
Wahpeton, ND 58075-4400

Dennis Schudar  
Mayor of Lydgerwood  
City Call  
Lidgerwood, ND 58053

Senator Joel C. Heitkamp  
9457 W. Ridge  
Hankinson, ND 58041-9514

Representative Pam Gulleson  
P.O. Box 215  
Rotland, ND 58067-0215

Representative Bill Amerman  
P.O. Box 43  
Forman, ND 58032-0043

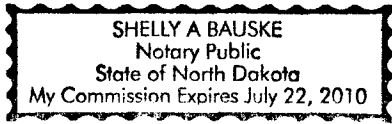
Each post office address shown is the respective addressee's last reasonably ascertainable mailing address.

Clair R. Sinton

Subscribed and sworn to before me  
this 11<sup>th</sup> day of February, 2008.

Shelly A. Bauske  
Notary Public

SEAL



**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Otter Tail Corporation.  
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**Case No. PU-07-766**

**NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING**

**February 6, 2008**

On January 23, 2008, Otter Tail Corporation filed for a waiver of procedures and time schedules, requesting that the Commission waive the requirement of the filing of an application for a certificate of corridor compatibility and route permit and public hearing and forthwith issue a certificate and route permit authorizing the construction and relocation of approximately 0.64 miles of 230 kilovolt (kV) electric transmission line now located in water near Grass Lake in Richland County. Otter Tail asserts that the proposed reroute will produce only minimal adverse effects and that a demonstrable emergency exists that requires construction before the existing line structures can be damaged by spring ice flows. The proposed reroute is west and north of Lidgerwood in Sections 31 and 32 in Township 131 North (Dexter), Range 52 West and Section 5 in Township 130 North (Grant), Range 52 West as shown on the attached map.

The issues to be considered in this proceeding are:

1. Will the location, construction, and operation of the proposed transmission line produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed transmission line compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed transmission line reroute minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
4. Is the proposed transmission line of such length, design, location, or purpose that it will produce minimal adverse effects so that procedures and time schedules may be waived?

5. Does a demonstrable emergency exist which requires immediate construction so that adherence to procedures and time schedules would jeopardize the utility's system?
6. Is it appropriate for the Commission to waive any procedures and time schedules as requested in the application?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by **March 5, 2008**. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials please notify Ilona A. Jeffcoat-Sacco, Executive Secretary, at least 24 hours prior to the hearing.

**PUBLIC SERVICE COMMISSION**

		
<b>Tony Clark</b> Commissioner	<b>Susan E. Wefald</b> President	<b>Kevin Cramer</b> Commissioner

