

7:00 PM. ANY TAXPAYER OF GIBBS TOWNSHIP WITH TAX PROBLEMS SHOULD COME BEFORE THE BOARD OF SUPERVISORS AT THIS MEETING. MYRNA HAUCK, CLERK  
6420 TJ LANE  
BISMARCK ND 58503  
701-258-9371  
4/7 - 602554

Unit #0105  
Bismarck, ND 58501  
1815 Ridge Loop  
Bismarck, ND 58503  
4/7, 14 - 602558

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Northern States Power Company  
Electric Rate Increase  
Application**

Case No. PU-07-776

**NOTICE OF HEARING**  
March 26, 2008

On December 7, 2007 Northern States Power Company (NSP) filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05. NSP proposes a \$20 million or 14 percent increase in its annual North Dakota electric revenues. The proposed rates would affect NSP's service to all of its approximately 85,000 retail electric customers in the State of North Dakota.

On January 16, 2008 the North Dakota Public Service Commission issued a Notice of Public Input Session and Intervention Deadline. The Public Input Session was held simultaneously via interactive television on March 14, 2008, at various locations. The Intervention Deadline occurs March 28, 2008.

A hearing is scheduled to begin on June 23, 2008 at 8:00 a.m. CT in the Commission hearing room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. Issues to be considered in this matter include:

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
  2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
  3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
  4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
  5. Are NSP's proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?
  6. Other relevant information or proposals concerning the proceeding.
- For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Director, at least 24 hours in advance.

**PUBLIC SERVICE COMMISSION**

Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner  
4/7 - 602559

**ADVERTISEMENT**

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Street Improvement District Number Four Hundred Eight (408).

All bids shall be submitted to the City Engineer by 3:00 p.m., Tuesday, April 22, 2008. Such work is to be completed according to the plans and specifications on file in the office of the City Engineer. Bids will be opened at 4:00 p.m., Tuesday, April 22, 2008, in the office of the City Engineer. The proposals must be mailed to or deposited with the City Engineer and shall be sealed and endorsed "Proposal for Construction of Asphaltic Concrete Pavement and Related Items in Street Improvement District Number Four Hundred Eight (408)."

opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.  
CITY OF BISMARCK  
William C. Wocken  
City Administrator  
Dated this 25th day of March, 2008.  
3/31 & 4/7 - 602516

**ADVERTISEMENT**

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Storm water facilities and related items in Sewer Improvement District Number Five Hundred Fifteen (515).

All bids will be submitted to the City Administrator by 3:00 p.m., Tuesday, April 22, 2008. All work is to be completed according to the plans and specifications on file in the office of the City Administrator. Bids will be opened at 4:00 p.m., Tuesday, April 22, 2008, in the office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Storm Water Facilities and Related Items in Sewer Improvement District Number Five Hundred Fifteen (515)."

The Contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Plans and specifications are on file in the office of the City Administrator and the City Engineer. Plans may be obtained at the office of the City Engineer, 221 North 5th Street, P.O. Box 5503, Bismarck, ND 58506-5503, upon a non-refundable payment of \$35.00 per set.

Bid shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners no later than May 1, 2008.

The major items of work are about 2,014 linear feet of 18-inch to 42-inch pipe, 17 inlets and 8 manholes, 744 linear feet concrete swale and related items.

The contractor shall have all items completed by August 26, 2008. If the contractor fails to complete all the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor the sum of four hundred dollars for each calendar day per unit that the completion of the work is delayed. Such deducted amounts shall be charged as liquidated damages and not as a penalty.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five (5) percent of the amount of the bids as required by Section 48-01.1-05 (3), North Dakota Century Code, as amended and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK  
William C. Wocken  
City Administrator  
Dated this 25th day of March, 2008.  
3/31 & 4/7 - 602515

**ADVERTISEMENT**

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Storm water facilities and related items in Sewer Improvement District Number Five Hundred Sixteen (516).

All bids will be submitted to the City Engineer by 3:00 p.m., Tuesday, April 22, 2008. All work is to be completed according to the plans and specifications on file in the office of the City Administrator. Bids will be opened at 4:00 p.m., April 22, 2008,

**Notice**

The U.S. Department of Agriculture's Animal and Plant Health Inspection Service is making available to the public a finding of no significant impact (FONSI), together with the underlying environmental assessment, for grasshopper control programs in Western North Dakota. Persons wishing to obtain a copy of the documents should contact USDA APHIS PPQ, 3509 Miriam Avenue, Suite A, Bismarck, ND 58501; 701-250-4473. All written comments are invited and will be considered. Persons wishing to comment on the documents should send them to the same address by May 1, 2008.  
4/7 - 602552

**NOTICE OF BOARDS OF  
EQUALIZATION MEETINGS**

All Township Boards of Equalization will meet according to law on the second Monday of April, being the 14th. All City Boards of Equalization will meet the second Tuesday of April, being the 8th; and the County Board of Equalization will meet June 2nd according to Section 57-23-02 North Dakota Century Code.

The City Boards and the County Board meetings may be adjourned from time to time until the work is completed. These meetings will be held at the regular meeting places.

Kevin J. Glatt  
Burleigh County Auditor/Treasurer  
3/31 & 4/7 - 602517

**PUBLIC NOTICE OF  
BISMARCK AIRPORT  
MASTER PLAN PUBLIC  
INFORMATION WORKSHOP**

The City of Bismarck is undertaking an update to the Bismarck Airport Master Plan, and is holding a Public Information Workshop to present the findings of the Master Plan Study. The Workshop will be held Monday, April 14, 2008 from 5:00 p.m. to 7:00 p.m. in the Bismarck Airport Commercial Terminal Conference Room. At the workshop, representatives from the consulting team preparing the study will present the findings of the master plan and will be available to answer questions. Validation will be provided for the short-term parking lot.

3/31 & 4/7 - 602509

**City of Bismarck, 2008 Airport Imp., AIP # 3-38-0003-38 - Bid: 4/18/08-Strata Corporation, PO Box 13500, Grand Forks, ND 58208-3500,** is soliciting sub quotes from Disadvantaged Business Enterprises on any/all items or materials you may be bidding on the above referenced project. If interested in quoting or for further information please contact Rob Martens at our Grand Forks office at 701-775-4205, or fax to 701-775-5584, or e-mail to quotes@strata-corp.com. All quotes must be received by Strata Corporation prior to 5:00 p.m. central time the night before the bid date. Plans & specifications are located at our office in Grand Forks for your review or can be obtained from Ulteig Engineers, Inc. at 701-258-6507. We are prepared to assist you in interpreting plans, preparing proposals, & providing advice on obtaining bonding and/or insurance if need be. Also, when preparing quotes, please be aware of the insurance limits required by the owner. This insurance coverage needs to be included in your quoted price & in place PRIOR TO STARTING ON THE JOB SITE. All

4/7 Bismarck

Defendants, in favor of Plaintiff and against judgment for the sum of \$75,110.74, which sale by the real property hereinafter described, to the amount of said judgment, and the costs and expenses such sale, or so much thereof as the proceeds said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Paul D. Laney, Sheriff of Cass County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse of the City of Fargo in the County of Cass and State of North Dakota, on May 7, 2008, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Cass and State of North Dakota, and described as follows: Lot Seven, in Block Eight, of Chandler's Broadway Addition to the City of Fargo, situate in the County of Cass and State of North Dakota, a/k/a 1626 - 12th St. No., Fargo, ND 58102.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 24th day of March, 2008.  
Paul D. Laney  
Sheriff of Cass County, North Dakota  
STATE OF NORTH DAKOTA  
County of Cass  
On this 28th day of March, 2008, before me, a Notary Public in and for said County and State, personally appeared Paul D. Laney, known to me to be the person who is described in, and whose name is subscribed to this instrument.  
Cindy Zetocha  
Notary Public  
Cass County, North Dakota  
My Commission expires: 6-27-08  
MACKOFF KELLOGG LAW FIRM  
Box 1097  
Dickinson, ND 58602-1097  
Attorneys for Plaintiff  
(April 7, 14, 21, 2008) 686049

Any person wishing to comment on this application may file his or her comment with the Regional Director of the Federal Reserve Bank of Minneapolis at 2345 Grand Boulevard, Suite 1200, Kansas City, Missouri 64108 before processing the application is completed. Processing will be completed no earlier than the 15th day following either the date of this publication or the date of receipt of the application by the FDIC, whichever is later. The period may be extended by the Regional Director for good cause.

The nonconfidential portion of the application file is available for inspection within one day following the request for such file. It may be inspected in the corporation's regional office during regular business hours. Photocopies of information in the nonconfidential portion of the application file will be made available upon request. A schedule of charges for such copies can be obtained from the regional office.

You are further notified that Section 13-02-05-05.1, North Dakota Administrative Code, provides that any bank or party may submit to the Commissioner written comments concerning the application, or request for an opportunity to be heard before the State Banking Board, or both. Comments must be mailed or received within 15 days of this notice, and sent to the Commissioner, Department of Financial Institutions, 2000 Schafer Street, Suite G, Bismarck, ND 58501-1204. You may also request a copy of the application at the above address.

You are also advised that per Section 6-03-13.3, North Dakota Century Code, the Commissioner or State Banking Board shall take into consideration the following facts in determining whether or not to approve the application:

1. The convenience, needs, and welfare of the people of the community and area served.
2. The financial strength of the bank in relation to the cost of establishing and maintaining such separate facility.
3. Whether other banks will be seriously injured by the approval of the application.

Mr. Craig Larson, President, CEO  
Starion Financial  
Bismarck, North Dakota  
Fargo Banking Branch  
Fargo, North Dakota  
(April 14, 2008)

nominee for Aegis Wholesale Systems, Inc., as any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$109,742.58, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Paul D. Laney, Sheriff of Cass County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo in the County of Cass and State of North Dakota, on May 14, 2008, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Cass and State of North Dakota, and described as follows:

The East 35 Feet of Lots Ten (10) and Eleven (11), of Hobson's Subdivision of Block Ten (10), of Chaplin's Addition to the City of Fargo, Situated in the County of Cass and State of North Dakota a/k/a 1218 11th Avenue North, Fargo, ND 58102.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 24th day of March, 2008.  
Paul D. Laney  
Sheriff of Cass County, North Dakota  
STATE OF NORTH DAKOTA  
County of Cass  
On this 24th day of March, 2008, before me, a Notary Public in and for said County and State, personally appeared Paul D. Laney, known to me to be the person who is described in, and whose name is subscribed to this instrument.

Cindy Zetocha  
Notary Public  
Cass County, North Dakota  
My Commission expires: 6-27-08  
MACKOFF KELLOGG LAW FIRM  
P.O. Box 1097  
Dickinson, ND 58602-1097  
Attorneys for Plaintiff  
(April 14, 21, 28, 2008) 683890

**NOTICE OF SALE**  
Civil No. 09-07-C-05028

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the Central Judicial District in and for the County of Cass and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on February 21, 2008, in an action wherein Bank National Association, as Trustee For Morgan Mortgage Acquisition Trust 2006- was Plaintiff and David Austin, and any person in possession were Defendants, in favor of Plaintiff and against the Defendants, in favor of \$315.45, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Paul D. Laney, Sheriff of Cass County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo in the County of Cass and State of North Dakota, on April 30, 2008, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Cass and State of North Dakota, and described as follows:

Lot Four, in Block Two, Fredrikson's Addition to the City of Fargo, Situate in the County of Cass and State of North Dakota a/k/a 1618 South Avenue, Fargo, ND 58103.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 18th day of February, 2008.  
Paul D. Laney  
Sheriff of Cass County, North Dakota  
STATE OF NORTH DAKOTA  
County of Cass  
On this 18th day of February, 2008, before me, a Notary Public in and for said County and State, personally appeared Paul D. Laney, known to me to be the person who is described in, and whose name is subscribed to this instrument.

Cindy Zetocha  
Notary Public  
Cass County, North Dakota  
My Commission expires: 06-27-08  
MACKOFF KELLOGG LAW FIRM  
Box 1097  
Dickinson, ND 58602-1097  
Attorneys for Plaintiff  
(April 31, April 7, 14, 2008) 679999

**NOTICE OF SALE**  
Civil No. 09-07-C-04848

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the East Central Judicial District in and for the County of Cass and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on February 26, 2008, in an action wherein The Bank of New York Trust Company, N.A., as successor to JP Morgan Chase Bank, N.A., as Trustee was Plaintiff and Danny R. Gable; Lynette R. Gable; all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$12,788.47, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Paul D. Laney, Sheriff of Cass County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Fargo in the County of Cass and State of North Dakota, on April 30, 2008, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Cass and State of North Dakota, and described as follows:

Lot Nineteen (19), in Block Five (5), of Morton and Doty's Addition to the City of Fargo situate in the County of Cass and State of North Dakota, a/k/a 1330 - 16th St. So., Fargo, ND 58103.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this day of March, 2008.  
Paul D. Laney  
Sheriff of Cass County, North Dakota  
STATE OF NORTH DAKOTA  
County of Cass  
On this 24th day of March, 2008, before me, a Notary Public in and for said County and State, personally appeared Paul D. Laney, known to me to be the person who is described in, and whose name is subscribed to this instrument.

Cindy Zetocha  
Notary Public  
Cass County, North Dakota  
My Commission expires: 6-27-08  
MACKOFF KELLOGG LAW FIRM  
P.O. Box 1097  
Dickinson, ND 58602-1097  
Attorneys for Plaintiff  
(April 7, 14, 2008) 682494

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Northern States Power Company  
Electric Rate Increase  
Application**

**NOTICE OF HEARING**  
March 26, 2008  
Case No. PU-07-776

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The Intervention Deadline occurs March 28, 2008.

A hearing is scheduled to begin on June 23, 2008 at 8:00 a.m. CT in the Commission hearing room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are NSP's proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?
6. Other relevant information or proposals concerning the proceeding.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Ilona Jeffcoat-Sacco, Executive Director, at least 24 hours in advance.  
PUBLIC SERVICE COMMISSION  
Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner  
(April 14, 2008) 688500

4/14 Fargo

Public Notices

...ly bond for the same amount, insur-
... surety company authorized to do
business in the State of Minnesota.
END OF SECTION
(April 5, 12, 2008)

SECTION 00030 - ADVERTISEMENT
FOR BIDS

Separate sealed bids for the construction
of Highway 97-271 at the Grand Forks Inter-
national Airport, according to the drawings
and specifications on file in the office of the
Executive Director will be received by the
Executive Director at its office until Monday,
April 28, 2008 at 10:00 a.m., and then at
said office publicly opened and read aloud.
The Contract Documents may be examined
at the following locations:

Ulteig Engineers, Inc. 3350 - 38th Avenue
South, Fargo, ND 58104-7079 Phone No.
701-280-8500

Grand Forks Regional Airport Authority,
787 Airport Road, Grand Forks, ND
58203

Fargo-Moorhead Builders Exchange
Grand Forks Builders/Traders Exchange
Minneapolis Builders Exchange

Copies of the Contract Documents may
be obtained through QuestCDN.com
#656993 for \$20.00 or at the office of Ulteig
Engineers, Inc. located at 3350 - 38th Ave-
nue South, Fargo, ND 58104 upon payment
of \$200 for each set. Payment will not be
refunded.

Bids shall be upon the basis of cash pay-
ment for earthwork, lime stabilized sub-
grade, aggregate subbase, 6" PCC pave-
ment, pavement marking, storm sewer, air-
field lighting and signage, electrical vault,
lighting controls, and incidentals.

Each Bid shall be accompanied by a sep-
arate envelope containing a Bidder's Bond
in a sum equal to five percent of the full
amount of the Bid, executed by the Bidder
in principal and by a surety company au-
thorized to do business in this state, condi-
tioned that if the principal's Bid be accepted
and the contract awarded to him, he, within
fifteen days after Notice of Award, will exe-
cute and effect a contract in accordance
with the terms of his Bid and a Contractor's
Bond as required by law and the regulations
and determinations of the governing board.
The Bid Bond of the three lowest Bidders
will be retained until the contract has been
awarded and executed, but no longer than
sixty (60) days. The Bid security is a guar-
antee that the Bidder will enter into contract
or the work described in the Proposal.

All Bidders shall hold a valid North Dako-
ta Contractor's license of the proper class
and shall enclose a copy of the license or
Certificate of Renewal of the license in the
same envelope as the Bidder's Bond. A
Contractor must be the holder of a license
at least ten days prior to the date set for
receiving Bids to be a qualified Bidder.

The successful Bidder will be required to
 furnish Contract Performance and Payment
Bonds in the full amount of the contract.

No Bid will be read or considered which
does not fully comply with the above provi-
sions as to Bond and licenses, and any defec-
tive Bid submitted will be resealed and re-
turned to the Bidder immediately.

Required Labor and EEO Provisions:

1. The successful bidder will be required
to comply with all applicable Federal Labor
Laws, including the minimum wage rates
decision of the United States Department of
Labor which are contained in the advertised
specifications.

2. Bidders and sub-bidders are required
to comply with Title 29, Code of Federal
Regulations (1518, 36 FR, 7340) promulgat-
ed by the United States Secretary of Labor,
in accordance with Section 107 of the con-
tract work hours and safety standards act,
82 Stat. 96) not requiring any laborer or me-
chanic to work in surroundings or under
working conditions which are unsanitary,
hazardous, or dangerous to their health and
safety.

3. The Grand Forks Regional Airport Au-
thority, in accordance with Title VI of the
Civil Rights Act of 1964, 78 Stat. 252, 42
U.S.C. 200d to 200d-4 and Title 49, Code of
Federal Regulations, Department of Trans-
portation, Subtitle A, Office of the Secretary,
Part 21, Non-discrimination in Federally-as-
sisted programs of the Department of
Transportation issued pursuant to such Act,
hereby notifies all bidders that it will affirma-
tively ensure that in any contract entered
into pursuant to this advertisement, minority
business enterprises will be afforded full op-
portunity to submit in response to this invi-
tation and will not be discriminated against
in the grounds of race, color, religion, sex,
or national origin in consideration for an
award.

4. A Contractor having 50 or more employ-
ees who may be awarded a contract of
\$50,000 or more and subcontractors having
50 or more employees and who may be
awarded a subcontract of \$50,000 or more

Public No

will be required to maintain affirmative
action program, the standard for which are
contained in the advertised specifications
(41 CFR 60-1.40).

5. Contractor will be required to submit a
certification of nonsegregated facilities for
all subcontractors for subcontracts exceed-
ing \$10,000.

6. Contractors are subject to the Re-
quirement for Affirmative Action to Ensure
Equal Employment Opportunity (Executive
Order 11246, as amended), provisions of
which are contained in the advertised
specifications.

7. The Grand Forks Regional Airport Au-
thority has established a Disadvantaged
Business Enterprise (DBE) program in ac-
cordance with regulations of the U.S. De-
partment of Transportation (DOT), 49 CFR
Part 26. The Grand Forks Regional Airport
Authority has received Federal financial as-
sistance from the Department of Transpor-
tation, and as a condition of receiving this
assistance, the Grand Forks Regional Air-
port Authority has signed an assurance that
it will comply with 49 CFR Part 26.

8. It is the policy of the Sponsor to en-
sure that DBEs, as defined in Part 26, have
an equal opportunity to receive and partici-
pate in DOT-assisted contracts. It is also
the policy:

A. To ensure nondiscrimination in the
award and administration of DOT assisted
contracts.

B. To create a level playing field on
which DBEs can compete fairly for DOT as-
sisted contracts.

C. To ensure that the DBE Program is
narrowly tailored in accordance with appli-
cable law.

D. To ensure that only firms that fully
meet 49 CFR Part 26 eligibility standards
are permitted to participate as DBEs.

E. To help remove barriers to the par-
ticipation of DBEs in DOT assisted con-
tracts.

F. To assist the development of firms
that can compete successfully in the mar-
ketplace outside the DBE Program.

9. The DBE Program shall apply to Pro-
ject No. 3-38-0022-32.

10. The Grand Forks Regional Airport Au-
thority has an overall goal of 7.38%. The
overall goal is 3.62% race neutral and
3.76% race conscious. The DBE contract
goal for this project is 7.38%.

11. The apparent low bidder will be re-
quired to submit DBE participation infor-
mation to the Grand Forks Regional Airport
Authority and the award of the contract will
be conditioned upon satisfaction of the re-
quirements established by the Grand Forks
Regional Airport Authority.

12. The Bidder/proposer shall make good
faith efforts, as defined in Appendix A of 49
CFR Part 26, Regulations of the Office of
the Secretary of Transportation, to subcon-
tract to small business concerns owned
and controlled by socially and economically
disadvantaged individuals (DBEs). In the
event that the bidder for this solicitation
qualifies as a DBE, the contract goal shall
be deemed to have been met. Individuals
who are rebuttably presumed to be socially
and economically disadvantaged include
women, Black Americans, Hispanic Americans,
Native Americans, Asian-Pacific Americans,
and Asian-Indian Americans. All competi-
tors will be required to submit information
concerning the DBEs that will participate
in the contract. The information will include:
(1) the name and address of each DBE; (2)
a description of the work to be performed
by each named firm; and (3) the dollar value
of the work of the contract. If the bidder
fails to achieve the contract goal stated
herein, it will be required to provide docu-
mentation demonstrating that it made good
faith efforts in attempting to do so. The
bidder shall submit forms A and B contained
in Section 00490, Utilization of Disadvantaged
Business Enterprise, with their bid to be
responsive. Form A shall be submitted in
the Bid Bond envelope.

13. Contractors are subject to the provi-
sions of 49 CFR Part 30, Denial of Public
Works Contracts to Suppliers of Goods and
Services of Countries That Deny Procure-
ment Market Access to U.S. Contractors.

The work on the improvement is to be en-
tirely completed by October 31, 2008.

The right of the Owner to reject any and
all Bids is reserved.

Steve Johnson, A.A.E.
Executive Director
(April 5, 8, 10, 12, 2008)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Electric Rate Increase
Application

Case No. PU-07-776
NOTICE OF HEARING
March 26, 2008

On December 7, 2007 Northern States

Public Notices

Power Company (NSP) filed a Notice for
Change in Rates for Electric Service under
North Dakota Century Code Section
49-05-05. NSP proposes a \$20 million or
14 percent increase in its annual North
Dakota electric revenues. The proposed
rates would affect NSP's service to all of
its approximately 85,000 retail electric
customers in the State of North Dakota.

On January 16, 2008 the North Dakota
Public Service Commission issued a
Notice of Public Input Session and Inter-
vention Deadline. The Public Input Session
was held simultaneously via interactive
television on March 14, 2008, at various
locations.

The Intervention Deadline occurs March
28, 2008.

A hearing is scheduled to begin on June
23, 2008 at 8:00 a.m. CT in the
Commission hearing room, State Capitol,
12th Floor, Bismarck, North Dakota
58505.

Issues to be considered in this matter in-
clude:

- 1. What is the value of NSP's property,
used and useful, for the service and con-
venience of the public in North Dakota?
2. What is NSP's rate of return on its
property, used and useful, for the service
and convenience of the public in North
Dakota?
3. What is a just and reasonable rate of re-
turn on NSP's property, used and useful,
for the service and convenience of the
public in North Dakota?
4. What rates and charges are necessary
to provide a just and reasonable rate of
return on NSP's property, used and use-
ful, for the service and convenience of the
public in North Dakota?
5. Are NSP's proposed rate schedules de-
signed in such a manner that they result
in a basis of charge to its customers that
is just and reasonable without discrimina-
tion?
6. Other relevant information or proposals
concerning the proceeding.

For more information contact the Public
Service Commission, State Capitol, Bis-
marck, North Dakota 58505,
701-328-2400 or Relay North Dakota
1-800-366-6888 TTY. If you require any
auxiliary aids or services, such as readers,
signers, or Braille materials, please notify
Illona Jeffcoat-Sacco, Executive Director,
at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
(April 5, 2008)

STATE OF NORTH DAKOTA
UNIFIED JUDICIAL SYSTEM
NORTHEAST CENTRAL JUDICIAL DIS-
TRICT
IN THE JUVENILE COURT OF GRAND
FORKS COUNTY

IN THE INTEREST OF L.K., D.O.B:
9/26/2004, AGE 3 YEARS, A CHILD.
Haley Wamstad,
Assistant State's Attorney

Petitioner,
vs.
Kailee Ann Schraeder, (Mother),
Frank Duane Kurz, (Father),
Grand Forks County Social Service
Center (Custodian),
Respondent.

SUMMONS
Court No. 18-07-R-00465
SA#102543

THE STATE OF NORTH DAKOTA TO THE
ABOVE-NAMED RESPONDENT(S):

YOU AND EACH OF YOU ARE HEREBY
SUMMONED AND REQUIRED TO APPEAR
personally before Harlan Dyrud, Judicial
Referee, Grand Forks County District Court,
in the Grand Forks County Courthouse, 124
South 4th Street, in the City of Grand Forks,
County of Grand Forks and State of North
Dakota, on April 29, 2008, at the hour of
10:00AM, or as soon thereafter as the par-
ties can be heard, for the purpose of hear-
ing the Petition made and filed with this
Court, alleging said child to be subject to
the provisions of the Uniform Juvenile Court
Act (Chapter 27-20 of the North Dakota
Century Code).

If you fail to appear personally before the
Court at said time and place, or to show
good cause why you cannot do so, the
Court will make such Order as may be ap-
propriate and you may be proceeded
against for civil contempt.

Dated this 31st day of March, 2008.
Haley Wamstad
Assistant State's Attorney
ND Bar ID #06171
124 South 4th Street
PO Box 5607
Grand Forks, ND 58206-5607
Telephone: (701) 780-8281
(April 5, 12, 19, 2008)

4/5

Grand Forks

*m. uh 9/14*

# NOTICES

Boen, Burckhard, Ekblad, Frantsvog, Frey, Greenheck, Knudsvig, Krabseth, Lieberg, Medalen, Snyder.

Members Absent: Lehner, Podrygula.

Mayor Curt Zimbelman presiding.

Mayor Zimbelman led the City Council in the Pledge of Allegiance.

Alderman Barney moved that the City Council concur with the North Dakota Department of Transportation in the award of the North Broadway Reconstruction 4th Avenue NW to University Avenue NW project to Strata Corporation in the amount of \$5,157,575.14.

Motion seconded by Alderman Frey and carried by the following roll call vote: ayes. Barney, Boen, Burckhard, Ekblad, Frantsvog, Frey, Greenheck, Knudsvig, Krabseth, Lieberg, Medalen, Snyder. nays: none.

Alderman Greenheck moved that the City Council meeting be adjourned. Motion seconded by Alderman Snyder and carried unanimously. Meeting adjourned at 12:03 p.m.

APPROVED: Curt Zimbelman, Mayor

ATTEST: Roberta Ripplinger, City Clerk

PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE CITY COUNCIL'S REVIEW AND REVISION. (April 6, 2008)

Anna Township will hold a Tax Equilization meeting on Monday, April 14, from 8:00p.m-9:00p.m. at the Bruce Peterson home. (April 6, 2008)

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company Electric Rate Increase Application

Case No. PU-07-776  
NOTICE OF HEARING  
March 26, 2008

On December 7, 2007 Northern States Power Company (NSP) filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05. NSP proposes a \$20 million or 14 percent increase in its annual North Dakota electric revenues. The proposed rates would affect NSP's service to all of its approximately 85,000 retail electric customers in the State of North Dakota.

On January 16, 2008 the North Dakota Public Service Commission issued a Notice of Public Input Session and Intervention Deadline. The Public Input Session was held simultaneously via interactive television on March 14, 2008, at various locations.

The Intervention Deadline occurs March 28, 2008.

A hearing is scheduled to begin on June 23, 2008 at 8:00 a.m. CT in the Commission hearing room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

Issues to be considered in this matter include:

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reason-

able rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?

4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?

5. Are NSP's proposed rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without discrimination?

6. Other relevant information or proposals concerning the proceeding.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify, Illona Jeffcoat-Sacco, Executive Director, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner  
(April 6, 2008)

The Ward County Board of Commissioners is accepting applications for an un-expired term on the Minot City Planning Commission. Qualified applicants are to be non-city residents who reside within two-mile extra-territorial jurisdiction.

Deadline to apply for the position is Wednesday April 9. Applications may be picked up at the Ward County Auditor/Treasurer's office or on the County website at <http://www.co.ward.nd.us/commissioners/Boards.shtml>. (March 23; April 6, 2008)

## SECTION 00010 INVITATION TO BID

Notice is hereby given that sealed bids for the construction of the South Prairie School District #70 Expansion & Renovation, Minot, ND will be received at the South Prairie School, 100 177th Ave SW, Minot, ND, until April 10, 2008 4:00 P.M. C.D.T. and then will be publicly opened and read by the Owner.

Any bids received after said time will be returned to the bidder unopened.

The project consists of 22,000 square feet of new construction and 5,200 square feet of renovation of the South Prairie School and associated site preparation and development as detailed in the contract documents.

Proposals shall be on proposal forms furnished for that purpose.

Plans, drawings and specifications for the construction of the above mentioned work will be on file and may be seen and examined at the office of Nester Davison Larson Architects, 2705 - 4th Avenue NW, Minot, North Dakota and at the Builders Exchange at St. Paul and Minneapolis, Minnesota; Fargo, Bismarck, Grand Forks and Minot, North Dakota; Rapid City, South Dakota, McGraw Hill, 4530 W 77 St, Suite 350, Minneapolis, Minnesota 55435 and Construction Market Data 30 Technology Parkway S, Suite 500, Norcross, GA 30092-2912 as well as at the South Prairie School Dis-

trict #70.

Copies of the plans and specifications, together with all necessary forms and documents for bidders may be obtained from Nester Davison Larson Architects at 2705 Fourth Avenue N.W., Minot, North Dakota.

Plans may be obtained for the sum of \$250.00 for each set of documents obtained, refundable to each person presenting a bona fide bid and returning the documents within 10 days after the date specified for receipt of bids. Sub-contractors and suppliers may purchase copies of plan sheets for \$3.00 per sheet and specifications for \$.30 per page.

Each bid must be accompanied by a separate envelope containing a Bidder's Bond equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted, and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the governing board.

The right to retain the deposit for the three lowest bidders for a period not to exceed 30 days from the opening date is hereby reserved. The deposit of the other unsuccessful bidders will be returned within a period of ten days after the bid opening.

All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code, Section 43-07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.

The call for bids shall be on the basis of cash payment for the work performed.

All bidders must comply with the Instructions to Bidders, Supplemental Instructions to Bidders and Special Conditions.

The Owner reserves the right to reject any or all bids and waive informalities, and right to accept the bid they feel will be in their best interest.

Separate bids will be received for:  
General Construction Work  
Mechanical Construction Work  
Electrical Construction Work

or  
Prime Bids will be received for: All phases of construction work.

Work will be phased and must be started as soon as possible.

South Prairie School District #70

Dated: March 20, 2008  
Delwyn Groninger, Principal  
(March 20-27; April 6, 2008)

## NOTICE

Eureka Township Tax Equalization meeting will be held April 18th, at 8:30 p.m. at Eureka School, 6621 Hwy 83 North. Clarice Granzotto  
Cik/Treas.

(April 2-5-6, 2008)

	<b>175</b> HELP WANTED PROFESSIONAL	<b>175</b> HELP WANTED PROFESSIONAL	<b>175</b> HELP WANTED PROFESSIONAL	<b>175</b> HELP WANTED PROFESSIONAL
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