

FCC 497  
October 2000

**LIFELINE AND LINK UP WORKSHEET**

Approved by OMB  
3060-0819

Avg. Burden Est. per Respondent: 3.0 Hrs.

USAC Service Provider Identification Number (1) 143002213

Serving Area (2) 381631

|  |  |
|--|--|
| <p>(3)</p> <p>Company Name: <u>Red River Rural Telephone Assn</u><br/>                 Mailing Address: <u>PO Box 136</u><br/> <u>506 Broadway</u><br/> <u>Abercrombie ND 58001</u><br/>                 Contact Name: <u>Kim Berseth</u><br/>                 Telephone Number: <u>701-553-8309</u><br/>                 Fax Number: <u>701-553-8396</u><br/>                 E-mail Address: <u>kimberseth@rrt.net</u></p> | <p>(4)</p> <p>a) Submission Date <u>June</u><br/>                 b) Data Month <u>June 2008</u><br/>                 c) Type of filing (Check one): Original <input checked="" type="checkbox"/> Revision <input type="checkbox"/><br/>                 d) State Reporting <u>North Dakota &amp; MN</u></p> |
|--|--|

| Lifeline   | # Lifeline<br>Subscribers<br>(a) | Lifeline Support/<br>Subscriber<br>(b)* | Total Lifeline<br>Support<br>(c) |
|--|----------------------------------|---|----------------------------------|
| Tier 1 Low-Income Subscribers receiving federal Lifeline Support (5) | <u>184</u>                       | x \$ <u>6.50</u>                        | = \$ <u>1196.00</u>              |
| Tier 2 Low-Income Subscribers receiving federal Lifeline Support (6) | <u>184</u>                       | x \$ <u>1.75</u>                        | = \$ <u>322.00</u>               |
| Tier 3 Low-Income Subscribers receiving federal Lifeline Support (7) | <u>184</u>                       | x \$ <u>.62</u>                         | = \$ <u>113.92</u>               |
| Tier 4 Low-Income Subscribers receiving federal Lifeline Support (8) | _____                            | x \$ _____                              | = \$ _____                       |

Check box to the right if partials or pro rata amounts are used. Indicate dollar amount, if applicable, on line 9.  \$ \_\_\_\_\_ (9)  
 NOTE: (Do not include partials or pro rata amounts on lines 5 - 8 above)

Total federal Lifeline support claimed (Sum of lines 5c, 6c, 7c, 8c & 9) \$ 1631.92 (10)

\* For multiple rates, use an average amount

| Link Up                              | Non-Tribal<br>(a) | Tribal<br>(b)       | Total Link Up<br>(c)   |
|--------------------------------------|-------------------|---------------------|------------------------|
| Number of Connections waived (11)    | <u>1</u>          | _____               | _____                  |
| Charges waived per Connection (12) * | \$ <u>9.25</u>    | (\$30 max) \$ _____ | (\$100 max) _____      |
| Total Connection charges waived (13) | \$ _____          | \$ _____            | _____                  |
| Deferred Interest (14)               | \$ _____          | \$ _____            | _____                  |
| Total Link Up dollars waived (15)    | \$ _____          | \$ _____            | = \$ <u>9.25</u> (15c) |

\* For multiple rates, use an average amount

| Toll-Limitation Services (TLS)                    |          |                           |               |
|---|----------|---------------------------|---------------|
| Incremental cost of providing TLS (16)            | \$ _____ | Total TLS dollars claimed | \$ _____ (18) |
| Number of subscribers for whom TLS initiated (17) | _____    |                           |               |

| Presubscribed Interexchange Carrier Charge (PICC) (For Price-cap companies only; prior to 7/1/2000) |          |                           |               |
|---|----------|---------------------------|---------------|
| Monthly charge per line (19)  | \$ _____ | Total PICC dollars waived | \$ _____ (21) |
| Number of Subscribers per month (20)  | _____    |                           |               |

| ETC Payment (22)        |                     |  |  |
|-------------------------|---------------------|--|--|
| Total Lifeline \$ _____ | Total TLS \$ _____  |  |  |
| Total Link Up \$ _____  | Total PICC \$ _____ |  |  |
| Total Dollars \$ _____  |                     |  |  |

If you have any questions, please call USAC at (973) 884-8027 or (973) 884-8553

\* Note - new e-mail address