



# North Dakota Newspaper Association

1435 Interstate Loop  
Bismarck, ND 58503-0567  
Ph (701) 223-6397 • Fax (701) 223-8185

## INVOICE

Order **24676-08033PP2**

Invoice # **101873**

March 31, 2008

Attn: **ILLONAA. JEFFCOAT-SACCO**  
**PUBLIC SERVICE COMMISSION**  
**600 E. BOULEVARD AVE.**  
**STATE CAPITOL**  
**BISMARCK, ND 58505**

Voice: 701-328-4076

Advertiser: **Public Service Commission**

P.O.#: **Columbus County**

Amount Due **\$1,201.20**

Amount Paid

*Please detach and return this portion with your payment*

Public Service Commission Invoice # 24676-08033PP2-101873 PO# Columbus County

Ad Size	Rate Type	Rate	Total	Discount (%)	Caption	Page	Run Date
<b>DAILY</b>							
<b>Bismarck Tribune (Bismarck ND)</b>							
12.00	SPR1	10.30	123.60	0.00	Abandoned Mine		03/04/08
<b>Bismarck Tribune (Bismarck ND)</b>							
12.00	SPR1	10.30	123.60	0.00	Abandoned Mine		03/10/08
<b>Bowbells Burke County Tribune (Bowbells ND)</b>							
12.00	SPR1	5.15	61.80	0.00	Abandoned Mine		03/05/08
<b>Bowbells Burke County Tribune (Bowbells ND)</b>							
12.00	SPR1	5.15	61.80	0.00	Abandoned Mine		03/12/08
<b>Dickinson Press (Dickinson ND)</b>							
12.00	SPR1	7.00	84.00	0.00	Abandoned Mine		03/04/08
<b>Dickinson Press (Dickinson ND)</b>							
12.00	SPR1	7.00	84.00	0.00	Abandoned Mine		03/09/08
<b>Fargo, The Forum (Fargo ND)</b>							
12.00	SPR1	10.30	123.60	0.00	Abandoned Mine		03/10/08
<b>Fargo, The Forum (Fargo ND)</b>							
12.00	SPR1	10.30	123.60	0.00	Abandoned Mine		03/17/08
<b>Minot Daily News (Minot ND)</b>							
12.00	SPR1	10.30	123.60	0.00	Abandoned Mine		03/04/08
<b>Minot Daily News (Minot ND)</b>							
12.00	SPR1	10.30	123.60	0.00	Abandoned Mine		03/09/08
<b>Williston Herald (Williston ND)</b>							
12.00	SPR1	7.00	84.00	0.00	Abandoned Mine		03/04/08
<b>Williston Herald (Williston ND)</b>							
12.00	SPR1	7.00	84.00	0.00	Abandoned Mine		03/09/08

Gross Advertising	1,201.20	Total Misc	0.00	Amount Paid	0.00
Agency Discount		Tax	0.00	Adjustments	0.00
Other Discount	0.00	Total Billed	1,201.20	Payment Date	
Service Charge	0.00	Unbilled	0.00	Balance Due	1,201.20

Coal Am - 08-09

21

AM-08-9

Filed: 4/1/2008

Pages: 13

Invoice #101873, \$1201.20

Your payment is due upon receipt. Thank you in advance for

9000

# Affidavit of Publication

Colleen Park, being duly sworn, state as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of:  
Public Service Commission, Abandoned Mine, Columbus,  
2 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

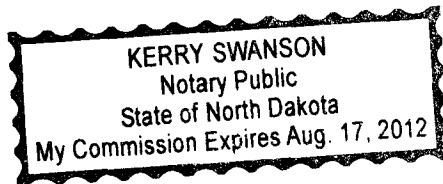
Signed: Colleen Park

State of ND

County of Burleigh

Subscribed and sworn to before me this 28<sup>th</sup> day of March 2008.

Kerry Swanson



SOLICITATION NOTICE

INVITATION FOR BIDS  
RECLAMATION OF ABANDONED MINE LANDS

The Abandoned Mine Lands Division of the North Dakota Public Service Commission (AML) has issued Invitation for Bids (IFB) for the 2008 Williams County Road 9 Phase 3, AML reclamation project. The State seeks bids for rotary drilling, casing, coring, grout formulation and pressure grout injection into abandoned underground coal mines, and related construction services for this project near Williston, ND.

Project	Drilling (feet)	Grout (cubic yards)	Performance Period (days)
Williams County Rd 9 Phase 3	50,000	3,500	120

• A mandatory on-site conference has been scheduled for April 10, 2008, 10:00 a.m., CDT, meeting at the intersection of Williams County Road 9 and 42<sup>nd</sup> St. E, approximately 1.2 miles north of the entrance to the Williston landfill.

• Sealed bids must be received by 11:00 a.m., CDT, April 21, 2008. A public bid opening will be held at this time in the Public Service Commission Hearing Room, 12<sup>th</sup> floor, State Capitol Building.

Interested parties may obtain a hard copy of the solicitation by contacting:

Public Service Commission, AML Division  
600 East Boulevard Ave., Bismarck, ND 58505-0480  
(701) 328-4096, FAX (701) 328-2133

Project specifications can also be accessed free of charge from the State Procurement Office's internet web site, [www.nd.gov/spo/](http://www.nd.gov/spo/). Please be informed that maps and other attachments may be excluded from the free materials on the Internet and the Commission makes no guarantee of completeness, accuracy or availability of Internet documents.

For questions about this solicitation, contact Tim Oswald at (701) 328-2445.

PUBLIC SERVICE COMMISSION

Tony Clark  
Commissioner

Susan E. Wefald  
President

Kevin Cramer  
Commissioner

3/4.10 - 602370

SOLICITATION NOTICE

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PUBLIC SERVICE COMMISSION

Tony Clark  
Commissioner

Susan E. Wefald  
President

Kevin Cramer  
Commissioner

3/4.10 - 602371

3/4 Bismarck

# Notices

*Burke* 3/5

## SOLICITATION NOTICE

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#### PUBLIC SERVICE COMMISSION

Tony Clark  
Commissioner

Susan E. Wefald  
President

Kevin Cramer  
Commissioner

Check out the Burke County Tribune website  
[www.cndnews.com](http://www.cndnews.com)

## ownship MEETING CTION

h 18: 8:00 PM

fficers; and to act on any other board.

*Leslie Jensen, Clerk*

## ownship MEETING CTION

h 18: 7:00 PM

ne supervisor; and to act on any re the board.

*MaryLynne Jensen, Clerk*

## Lucy Township ANNUAL MEETING & ELECTION

Tuesday, March 18: 2-4:00 PM

at the clerk's home. Business is to elect one supervisor and one treasure and to act on any other business brought before the board.

*Darlene Footh, Clerk*

## Minnesota Township ANNUAL MEETING & ELECTION

Tuesday, March 18: 7-8:00 PM

at the clerk's home. Election of one supervisor and an assessor; and to act on any other business to be brought before the board.

*Jean Durick Clerk*

## Northstar Township

SOLICITATION NOTICE

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PUBLIC SERVICE COMMISSION

Tony Clark  
Commissioner

Susan E. Wefald  
President

Kevin Cramer  
Commissioner

**ownship  
MEETING  
TION**

**18: 7:00 PM**

supervisor; and to act on any  
ie board.

*MaryLynne Jensen, Clerk*

**wnship  
EETING  
TION**

**18: 8:00 PM**

s; and to act on any other  
l.

*Leslie Jensen, Clerk*

**anship  
EETING  
ION**

**: 2-4:00 PM**

ie.

1 at this time.

*LaVerne Renne, Clerk*

**Fay Township  
ANNUAL MEETING  
& ELECTION**

**Tuesday, March 18: 7 PM**

at Burke-Divide Electric. Election will take place and will act on any  
other business brought before the board.

*Jim Powell Clerk*

**Forthun Township  
ANNUAL MEETING  
& ELECTION**

**Tuesday, March 18: 7:00 PM**

at the clerk's home. Election to be held and will act on any other  
business brought before the board.

*Sandra Berg, Clerk*

**Harmonious Township  
ANNUAL MEETING  
& ELECTION**

**Tuesday, March 18: 7:30 PM**

at the home of Edward Weippert. Business is to elect one supervisor  
for a three year term and one clerk for a two year term, and act on  
any business brought before the board. *Florence Weippert, Clerk*

► **Public Notices**

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**PUBLIC SERVICE COMMISSION**

Tony Clark Commissioner	Susan E. Wefald President	Kevin Cramer Commissioner
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# Business & Services

Call 225-8111 or 1-800-225-8111

*Delivered to over 7,500 homes daily PLUS*

<p><b>ANSWERING/MESSAGES</b></p> <p><b>SYSKO BUSINESS SOLUTIONS!</b> 24 Hour Service. "Real People" answer your phone with your business name. Caller leaves message or is connected to you! <b>FOR INFORMATION</b> 701-227-8703.</p>	<p><b>COMPUTER SERVICE</b></p> <p><b>THE COMPUTER GUY</b> comes to your home with expert help for any computer problem. Call now and receive <b>FREE Antivirus Software. Satisfaction Guaranteed!</b> 483-7530.</p>	<p><b>FLOORING</b></p> <p><b>FLOORS GALORE!</b> Professionally installed flooring with 20 years of <b>quality work. Reliable</b> sub-floor, carpet and linoleum installation. Certified Pergo laminate installer. Call 264-1147.</p>
<p><b>DAYCARE/PRESCHOOL</b></p> <p><b>LINCOLN LEARNING CENTER</b> has full time openings for children of any age. <b>Well trained,</b> experienced staff, meals. 225-2277, 290-1295, or 483-1026.</p>	<p><b>TRUST YOUR COMPUTER</b> repair and purchases to the <b>Consolidated</b> team of <b>certified professionals.</b> We'll custom build your home computer, design, install and service business computers. 483-4000.</p>	<p><b>HOME REPAIR</b></p> <p><b>BARTH HOME SERVICES: CARPENTRY, REMODELING</b> Doors, Windows, Decks, Laminate Flooring, Basement Refinishing. Mobile Homes, General Repairs, <b>YOU NAME IT!!!</b> Licensed and Insured. (701) 290-3974.</p>
<p><b>NEW DAYCARE CENTER</b> opening- <b>KINDERKIDZ.</b> Full/part-time openings available for children from birth to school age. <b>Daily activities and experienced staff.</b> 483-9550 or 290-6322</p>	<p><b>CONSTRUCTION</b></p> <p><b>CHAD'S Const.</b> - Specializing in <b>pole barns</b> and post frame buildings. Will do barn cleaning, <b>snow removal &amp; dirt work</b> with Bobcat &amp; dumptrailer. Call 290-7470</p>	<p style="text-align: center;">No business  <b>TOO LARGE</b> or too small.                  Call The Dickinson Press at                  225-8111 or 1-800-279-9150.</p>



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By: Sandra K. Kuntz, Attorney #05186  
 If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.  
 (February 25, March 3, 10, 2008) 661774

Serkland Law Firm  
 10 Roberts Street  
 P.O. Box 6017  
 Fargo, North Dakota 58108-6017  
 Phone: (701) 232-8957  
 Attorney for Personal Representative  
 First publication on February 25, 2008.  
 (February 25, March 3, 10, 2008)

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 (February 25, March 3, 10, 2008) 662845

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**PUBLIC SERVICE COMMISSION**

Tony Clark Commissioner	Susan E. Wefald President	Kevin Cramer Commissioner
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3/10 Larson

The State of North Dakota to the Above Named Defendant:  
 You are hereby summoned and required to appear and defend against the complaint in the above-entitled action which is filed with the clerk of this court, by serving upon the undersigned an Answer, or some other proper response within twenty (20) days after service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
 Dated: February 15, 2008.  
 Charles Dendy  
 Johnson, Rodenburg & Lauinger  
 Attorneys for Plaintiff  
 PO Box 4127  
 Bismarck, ND 58501  
 701/222-1170  
 ND #: 05877; MT 8413  
 (March 3, 10, 17, 2008) 665837

The Forum North Dakota Public Notices North Da.  
 674240  
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 506 22 AVE N  
 510 22 AVE N  
 514 22 AVE N  
 518 22 AVE N  
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 544.28  
 1,706.85  
 49.65  
 199.09  
 502.03  
 648.36  
 758.17  
 479.35

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 Dated: February 15, 2008.  
 Charles Dendy  
 Johnson, Rodenburg & Lauinger  
 Attorneys for Plaintiff  
 PO Box 4127  
 Bismarck, ND 58501  
 701/222-1170  
 ND #: 05877; MT 8413  
 (March 3, 10, 17, 2008) 665837

L2 March 17, 2008

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Williams County Rd 9 Phase 3	50,000	3,500	120

• A mandatory on-site conference has been scheduled for April 10, 2008, 10:00 a.m., CDT, meeting at the intersection of Williams County Road 9 and 42<sup>nd</sup> St. E, approximately 1.2 miles north of the entrance to the Williston landfill.  
 • Sealed bids must be received by 11:00 a.m., CDT, April 21, 2008. A public bid opening will be held at this time in the Public Service Commission Hearing Room, 12<sup>th</sup> floor, State Capitol Building.

Interested parties may obtain a hard copy of the solicitation by contacting:  
**Public Service Commission, AML Division**  
**600 East Boulevard Ave., Bismarck, ND 58505-0480**  
**(701) 328-4096, FAX (701) 328-2133**

Project specifications can also be accessed free of charge from the State Procurement Office's internet web site: [www.nd.gov/proc](http://www.nd.gov/proc). Please be informed that maps and other attachments may be excluded from the free materials on the internet and the Commission makes no guarantee of completeness, accuracy or availability of internet documents.

For questions about this solicitation, contact Tim Oswald at (701) 328-2445.  
**PUBLIC SERVICE COMMISSION**  
**Tony Clark Commissioner**      **Susan E. Wefald President**      **Kevin Cramer Commissioner**

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March 17, 2008  
 CITY OF FARGO  
 REQUEST FOR QUOTES (RFQ)  
 FOR  
 2008 CLEANUP WEEK CONTRACTING SERVICES  
 DEPARTMENT OF SOLID WASTE  
 The City of Fargo, North Dakota, is seeking quotes from qualified firms for providing residential waste collection and cleanup services for the 2008 cleanup week event. Experience in dealing with applicable codes, regulations, etc. relative to this type of service is required. The successful firm will consult with City representatives and be assigned designated areas for collection of various refuse materials.  
 Qualified firms interested in responding to the RFQ are required to do so by 4:00 PM on Wednesday, April 2, 2008. Quotes should be submitted to the City of Fargo Department of Solid Waste located at 2301 8th Avenue North, Fargo, North Dakota 58102.  
 Copies of the formal RFQ are also available from the Department of Solid Waste, 2301 8th Avenue North, Fargo, North Dakota 58102 or by calling (701) 241-1449.  
 City Auditor's Office  
 (March 17 and 24, 2008) 673523

**SOLICITATION NOTICE**  
**INVITATION FOR BIDS**  
**RECLAMATION OF ABANDONED MINE LANDS**

The Abandoned Mine Lands Division of the North Dakota Public Service Commission (AML) has issued Invitation for Bids (IFB) for the 2008 Columbus Phase 9, AML reclamation project. The State seeks bids for backfilling highwalls and pits at an abandoned surface coal mine and related construction services for this project near Columbus, ND.

Project	Dirt Work (cubic yards)	Performance Period (days)
Columbus (9)	820,000	150

• An on-site conference has been scheduled for April 10, 2008, 1:30 p.m., CDT, meeting at the project site near the southwest corner of Section 14, T162N, R94W, approximately 3 miles south of Larson, ND.  
 • Sealed bids must be received by 11:00 a.m., CDT, April 21, 2008. A public bid opening will be held at this time in the Public Service Commission Hearing Room, 12<sup>th</sup> floor, State Capitol Building.

Interested parties may obtain a hard copy of the solicitation by contacting:  
**Public Service Commission, AML Division**  
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For questions about this solicitation, contact Mark Knell at (701) 328-4095.  
**PUBLIC SERVICE COMMISSION**  
**Tony Clark Commissioner**      **Susan E. Wefald President**      **Kevin Cramer Commissioner**

IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA  
 In the Matter of the Estate of Samuel J. Smerud, Deceased  
**NOTICE TO CREDITORS**  
 Court File No. 08-08-P-30  
 NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must be presented to Samuel J. Smerud, Jr., Personal Representative of the estate, c/o Gregory B. Selbo, Nilles Law Firm, P.O. Box 2628, Fargo, ND 58108 or filed with the Court.  
 Dated this 20th day of February, 2008  
 Samuel J. Smerud, Jr.  
 Personal Representative  
 Gregory B. Selbo (ID # 03245)  
 Nilles Law Firm  
 1800 Radisson Tower  
 201 North 5th Street  
 P.O. Box 2628  
 Fargo, North Dakota 58108-2628  
 (701) 237-5644  
 Attorneys for Personal Representative  
 First publication March 3, 2008.  
 (March 3, 11, 18, 2008) 685927

21 3/17 Larson

# NOTICES

envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 3 March 2008  
OFFICE OF THE ADJUTANT GENERAL  
Bismarck, North Dakota  
By: /s/ ALAN S. DOHRMANN  
Brigadier General, NDARNG  
Deputy Adjutant General  
Contracting Officer  
(March 4-11-18-25, 2008)

### WILLIS ANNUAL TOWNSHIP MEETING

The Willis Township Annual meeting will be held at the home of the clerk on Tuesday, March 18, 2008 from 7:00 p.m. to 9:00 p.m. Items of business include election of Supervisor and

Clerk/Treasurer.  
s/ Marie Pardon  
Marie Pardon, Clerk  
(March 4-11, 2008)

### REQUEST FOR PROPOSALS 2008 & 2009 HOUSEHOLD HAZARDOUS WASTE PROGRAM/PROJECT #3117.1 MINOT, NORTH DAKOTA

Notice is hereby given that the City Council of the City of Minot, North Dakota, will receive sealed proposals for the performance of the City's 2008 & 2009 Household Hazardous Waste Program, at the office of the City Clerk, 515 2nd Ave SW, Minot, ND 58701 until 11:00 A.M., Local Time, March 18, 2008 at which time proposals will be publicly opened and read in the Council Chambers.

All proposals must be submitted, and all work shall be performed in full and strict compliance with:

1. The contract documents for the 2008 & 2009 Household Hazardous Waste Program.

Copies of the Contract Documents and proposal forms may be obtained from the City of Minot's Public Works Office, 1025 31st St SE, Minot, North Dakota.

The program shall consist of the collection, packaging, transportation, and disposal of household hazardous waste.

All proposals are to be submitted on the basis of cash payment for the work and materials, and are to be enclosed in a sealed envelope addressed to the undersigned City Clerk and shall be executed by the bidder as principal, and by a surety company authorized to do business in North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work in case the contract is awarded to it. All bid security shall comply with North Dakota State Law.

There shall be endorsed upon the outside of the bid envelope, the following:

1. "Proposal for 2008 & 2009 Household Hazardous Waste Program.

Project #3117.1"  
2. The name of the person, firm or corporation submitting the bid.

The City Council reserves the right to hold proposals for thirty days, to reject all proposals and to waive any informality in any proposal.

Roberta Ripplinger, City Clerk  
(March 4, 2008)

### NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Ward Co.

	Acres	Term	Rent
<b>HILTON (152-84)</b>			
36 NE4	160	4	1605
36 NW4	152	4	1399
<b>SHEALY (154-87)</b>			
36 NE4	160	3	1276
36 SW4	160	3	1368

The public lease auction will be held in the County Courthouse, Ex-Servicemans Rm at Minot, ND, on Tuesday, March 18, 2008 at 4:00 PM CT.

Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit [www.land.nd.gov](http://www.land.nd.gov) or call (701) 328-2800. For auxiliary aids and services, please call by 03/11/2008.

2/11/2008 /s/ Gary D. Preszler  
Land Commissioner

(February 17-24;  
March 4, 2008)

### SOLICITATION NOTICE

### INVITATION FOR BIDS RECLAMATION OF ABANDONED MINE LANDS

The Abandoned Mine Lands Division of the North Dakota Public Service Commission (AML) has issued Invitation for Bids (IFB) for the 2008 Columbus Phase 9, AML reclamation project. The State seeks bids for backfilling highwalls and pits at an abandoned surface coal mine and related construction services for this project near Columbus, ND.

Project	Dirt Work (cubic yards)	Performance Period (days)
Columbus (9)	820,000	150

- An on-site conference has been scheduled for April 10, 2008, 1:30 p.m., CDT, meeting at the project site near the southwest corner of Section 14, T162N, R94W, approximately 3 miles south of Larson, ND.
- Sealed bids must be received by 11:00 a.m., CDT, April 21, 2008. A public bid opening will be held at this time in the Public Service Commission Hearing Room, 12<sup>th</sup> floor, State Capitol Building.

Interested parties may obtain a hard copy of the solicitation by contacting:

Public Service Commission, AML Division  
600 East Boulevard Ave., Bismarck, ND 58505-0480  
(701) 328-4096, FAX (701) 328-2133

Project specifications can also be accessed free of charge from the State Procurement Office's internet web site, [www.nd.gov/spo/](http://www.nd.gov/spo/). Please be informed that maps and other attachments may be excluded from the free materials on the internet and the Commission makes no guarantee of completeness, accuracy or availability of internet documents.

For questions about this solicitation, contact Mark Knell at (701) 328-4095.

### PUBLIC SERVICE COMMISSION

Tony Clark  
Commissioner

Susan E. Wefald  
President

Kevin Cramer  
Commissioner

(March 4-9, 2008)

### P WANTED ERAL

enced drivers pay, Benefit come weekly,

### 185 HELP WANTED GENERAL

Ready-Mix Concrete Truck Drivers & Concrete Pump Truck Operator needed

### 185 HELP WANTED GENERAL

Seeking person with strong customer service skills, excellent computer skills

### 185 HELP WANTED GENERAL

Substitute Driver for Sunday's

### 185 HELP WANTED GENERAL

will be included in the sale of the building: Lots 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17, plus vacated alley, Block 3, Charlebois Addition to Minot, North Dakota. Said Tract is a total parcel of approximately 250 feet by 378 feet and contains approximately 2.17 acres. Confirmation as to the exact dimensions of the subject property shall be the sole responsibility of the successful bidder.

The successful bidder shall not use any portion of the building and land as legally described above and included in the sale to provide preschool, kindergarten, elementary and/or secondary educational services of any kind or nature including, but not limited to, any such educational services of the same or similar nature, or in any way related to, those provided by the Minot Public School District No. 1. A covenant shall be recorded against the legally described property prior to or at the time of the closing of any sale, to restrict the use of such property as more specifically set forth herein.

Bids received must clearly explain (1) the intended use of the building and land, (2) the purchase price for the building and land and (3) any other specific details the bidder deems necessary for the Minot Public Schools to evaluate your bid. The sale of the building and land will be "AS IS", with no representations or warranties. Upon acceptance of a bid by the Minot Public School District #1, the successful bidder shall be required to pay ten percent (10%) of the purchase price down as earnest money.

Minot Public School District #1 reserves the right to hold all bids for a period of 60 days, to reject any and all bids, to waive any irregularities in the bids and to modify the manner of sale.

The purpose of this Amended For Sale by Bid is to correct the legal description of the subject property and to set forth the responsibility of the successful bidder as to confirmation as to the exact dimensions. All other terms of the previous For Sale by Bid remains the same.

(March 5-6-7-8-9, 2008)

Anna Township will hold it's annual meeting on Tuesday, March 18, from 8:00-9:00p.m. at the Ronald Peterson home. Nicole Johansen, clerk-treasurer.

(March 9, 2008)

The Annual Meeting for Orlien Township will be held on Tuesday, March, 18, 2008 at the Makoti Fire Hall. Nominations start at 7:00 p.m. with election to follow.

Joan Patrick, Clerk  
(March 9-10, 2008)

**SAWYER TOWNSHIP**

The Sawyer Township Annual Meeting and Election will be held Tuesday, March 18, 2008 at 6:30 PM with the Election from 7:00 to 8:00 PM at the City Hall in Sawyer.

Duane Poynter  
Clerk/Treasurer  
(March 9-12-14, 2008)

**NOTICE TO CREDITORS**

**Probate No. 08-P-37**  
IN THE DISTRICT COURT OF  
WARD COUNTY, STATE OF  
NORTH DAKOTA

In the Matter of the Estate of  
LEROY A. GRAVESEN, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the

said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Maurine Gravesen, Personal Representative of the Estate, at 2525 Elk Drive, PO Box 1000, Minot, ND 58702-1000, or filed with the Court.

Dated this 29th day of February, 2008.

s/ Maurine Gravesen  
Maurine Gravesen  
Carol K. Larson - #04406  
PRINGLE & HERIGSTAD, P.C.  
2525 Elk Drive  
PO Box 1000  
Minot, ND 58702-1000  
Attorneys for: Personal Representative  
(March 9-16-23, 2008)

**CAMERON TOWNSHIP ANNUAL MEETING**

Cameron Township, Ward County, will hold it's Annual Meeting on Tuesday, March 18, 2008 at 7:30 PM at the Douglas Senior Center. Vanessa Kramer, Cameron Twp. Clerk  
(March 9, 2008)

**NOTICE**

Greely Township will hold their annual meeting and election of officers at the Donald Schmidt farm on March 18, 2008 from 2:00 p.m. until 3:00 p.m. s/ Janice Schmidt, Clerk  
(March 9, 2008)

**BRILLIAN TOWNSHIP**

The annual township meeting will be Tues. March 18th at 7pm at the clerk's home. Virginia Calkins, Clerk  
(March 9-13, 2008)

**SOLICITATION NOTICE**

**INVITATION FOR BIDS  
RECLAMATION OF ABANDONED MINE LANDS**

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600 East Boulevard Ave., Bismarck, ND 58505-0480  
(701) 328-4096, FAX (701) 328-2133

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For questions about this solicitation, contact Mark Knell at (701) 328-4095.

**PUBLIC SERVICE COMMISSION**

Tony Clark  
Commissioner

Susan E. Wefald  
President

Kevin Cramer  
Commissioner

(March 4-9, 2008)

**LP WANTED  
PROFESSIONAL**

**1ST DAY**

SION AREA  
CIALIST  
IG SYSTEMS

**175 HELP WANTED  
PROFESSIONAL**

**FIRST DAY**

Licensed Addiction Coun-  
selor for the North Cen-

**NORTH DAKOTA STATEWIDE CLASSIFIED AD FORM**

M-F 8:30 - 5:00  
 14 W. 4th St.  
 P.O. Box 1447  
 Williston, ND  
 58802

**Classified Line Ad deadlines**  
 If Your Ad Runs Your Deadline Is  
**Monday . . . . . 2 pm Fri**  
**Tuesday . . . . . 2 pm Mon**  
**Wednesday . . . 2 pm Tue**  
**Thursday . . . . 2 pm Wed**  
**Friday . . . . . 2 pm Thu**  
**Sunday . . . . . 2 pm Fri**

**Corrections**  
 Please check your ad for errors the first day of publication. If there is an error, please call us by 10:00 a.m. and we will gladly correct it for the next publication. The Williston Herald assumes no responsibility for errors after the first insertion, and is under no liability for its failure for any cause to insert or not insert an advertisement.

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**SOLICITATION NOTICE**

**INVITATION FOR BIDS  
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**PUBLIC SERVICE COMMISSION**

**Tony Clark**  
 Commissioner

**Susan E. Wefald**  
 President

**Kevin Cramer**  
 Commissioner

*3/14 Williston*

