

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Corporation**  
**Scott Soulis, Stutsman County, North Dakota**  
**Public Convenience and Necessity**

**Case No. PU-08-021**

**AFFIDAVIT OF SERVICE BY CERTIFIED & ORDINARY MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Janet Marquart** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **30th day of May, 2008**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing original of:

**NOTICE OF OPPORTUNITY FOR HEARING**

The envelopes were addressed as follows:

Jay Jacobson  
Northern Plains Electric Cooperative  
PO Box 180  
Carrington ND 58421-0180

Bruce Gerhardson  
Otter Tail Corporation  
215 S Cascade St  
PO Box 496  
Fergus Falls MN 56538

**Cert. No. 7008 0150 0003 3556 2179**

**Cert. No. 7008 0150 0003 3556 2186**

**Janet Marquart** further deposes and says that on the **30th day of May, 2008**, she deposited in the United States Mail, Bismarck, North Dakota, **two** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

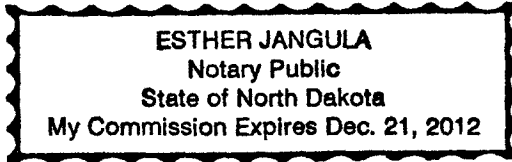
Leon Kremeier  
Otter Tail Corporation  
PO Box 2220  
Jamestown ND 58402-2220

ND Association of RECs  
PO Box 727  
Mandan ND 58554

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **30th day of May, 2008**

SEAL



*Janet Marquart*  
\_\_\_\_\_  
*Esther Jangula*  
\_\_\_\_\_  
Notary Public

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**May 21, 2008**

On January 21, 2008, Otter Tail Corporation, an electric public utility filed an application under Chapter 49-03, N.D.C.C. to extend service to Scott Soulis, near Casselton, in Stutsman County, North Dakota.


Submitted with the application was a statement from the customer, Scott Soulis, that he desires electric service to be provided by the applicant at a point located in:

**NW ¼ Section 28, Township 140N, Range 64W, Stutsman  
County, North Dakota**

Otter Tail Corporation states that electric service is needed at this location immediately, and the applicant has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **June 24, 2008**, and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

**PUBLIC SERVICE COMMISSION**

  
Tony Clark  
Commissioner

  
Susan E. Wefald  
President

  
Kevin Cramer  
Commissioner