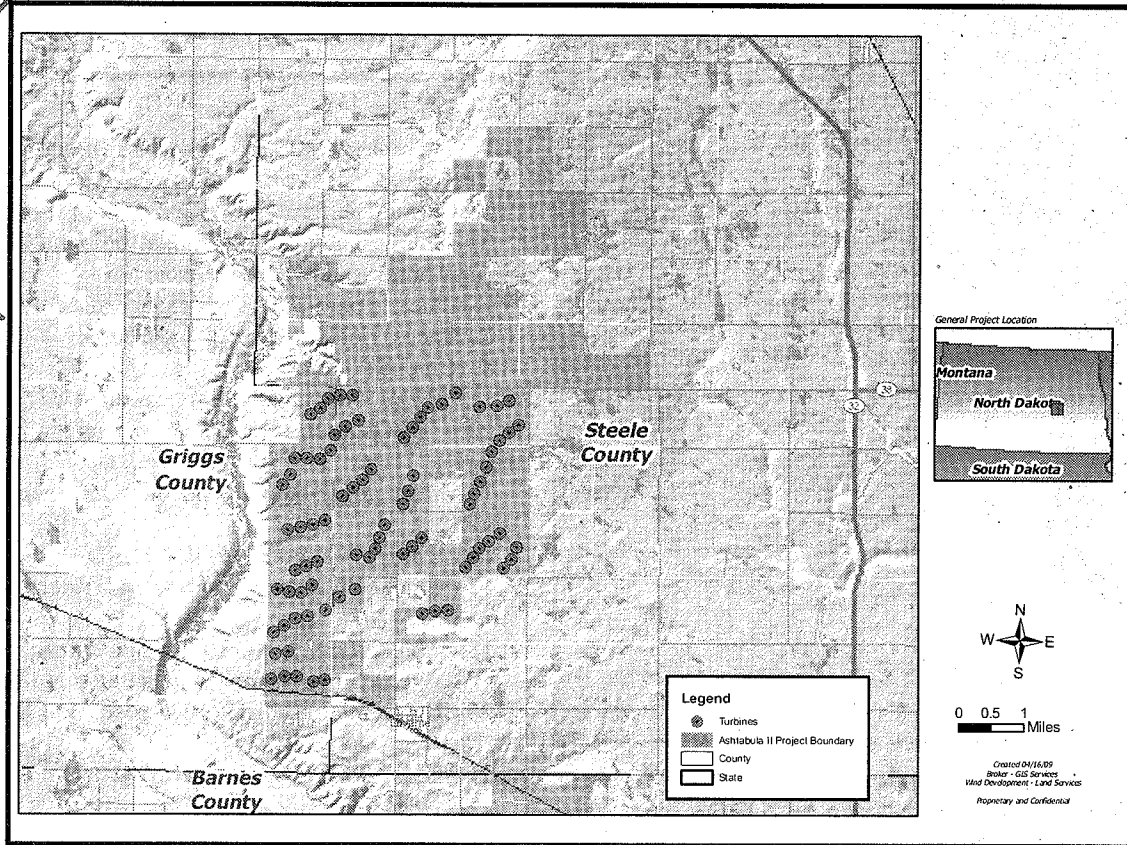


5/11  
Ashtabula II



**State of North Dakota  
Public Service  
Commission**

M-Power, LLC  
Electric Generation/Wind-  
Griggs/Steele, County  
Siting Application

**Case No. PU-08-34  
Notice of Hearing  
April 22, 2009**

On May 6, 2008, M-Power, LLC (M-Power) filed an application for a certificate of site compatibility to authorize construction of a 157.5 MW Luverne Wind Farm in Griggs and Steele Counties of North Dakota.

On November 6, 2008, the Commission issued a certificate for the northern portion of the project, but required that M-Power submit a final site plan for Commission approval prior to issuance of a certificate of site compatibility for the southern portion of the project. On April 8, 2009, M-Power filed a revised south field turbine site plan as shown on the attached map.

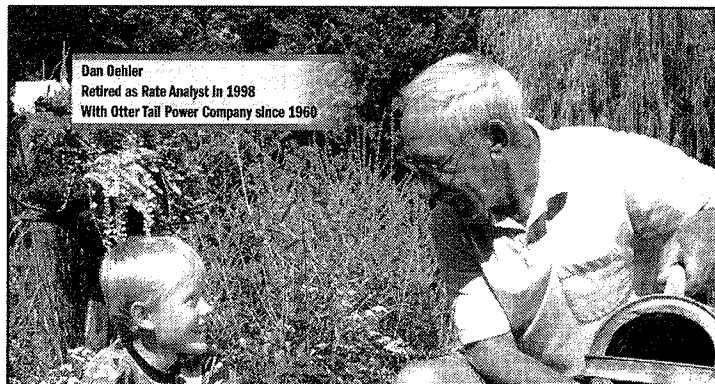
A Public Hearing on the revised south field site plan is scheduled to begin June 5, 2009 at 10:30 a.m. CDT in the Cooperstown City Hall Meeting

Room, 611 9th St. NE, Cooperstown, ND 58425. The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environment preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505. 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

**PUBLIC SERVICE COMMISSION**  
Tony Clark, Commissioner  
Kevin Cramer, President  
Brian P. Kalk, Commissioner  
*Publish May 1, 2009 and May 29, 2009 - Griggs County Courier*





## Coachman Inn

797-2181 . . . Cooperstown, ND

**Sun., May 3: Pork Chops, Chicken or Cod**

**Mon. May 4: Chicken Croissant & Soup**

**Tue. May 5: Liver & Onions "PIE DAY"**

**Wed. May 6: Kumla**

**Thurs. May 7: French Dip w/ french fries**

**Fri. Noon: BBQ & Potato Salad**

Happy