

PUBLIC NOTICES

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative, Inc. Electric Generation/Wind Ward County Siting Application Case No. PU-08-75 NOTICE OF FILING AND NOTICE OF HEARING April 22, 2009 On March 13, 2009, Basin Electric Power Cooperative, Inc. (Basin Electric) filed an application for a certificate of site compatibility to authorize construction of a 115.5 MW PrairieWinds project consisting of up to 77 wind turbine generators and associated facilities in Ward County, North Dakota as shown on the attached map. The Commission finds the application is com-

plete conditioned on Basin Electric filing a map detailing finalized proposed locations for turbines and related facilities on or before May 19, 2009. A Public Hearing on the application is scheduled to begin May 26, 2009 at 11:00 a.m. CDT in the Minot Municipal Auditorium, 420 3rd Ave. SW, Room 201, Minot, ND 58701. The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

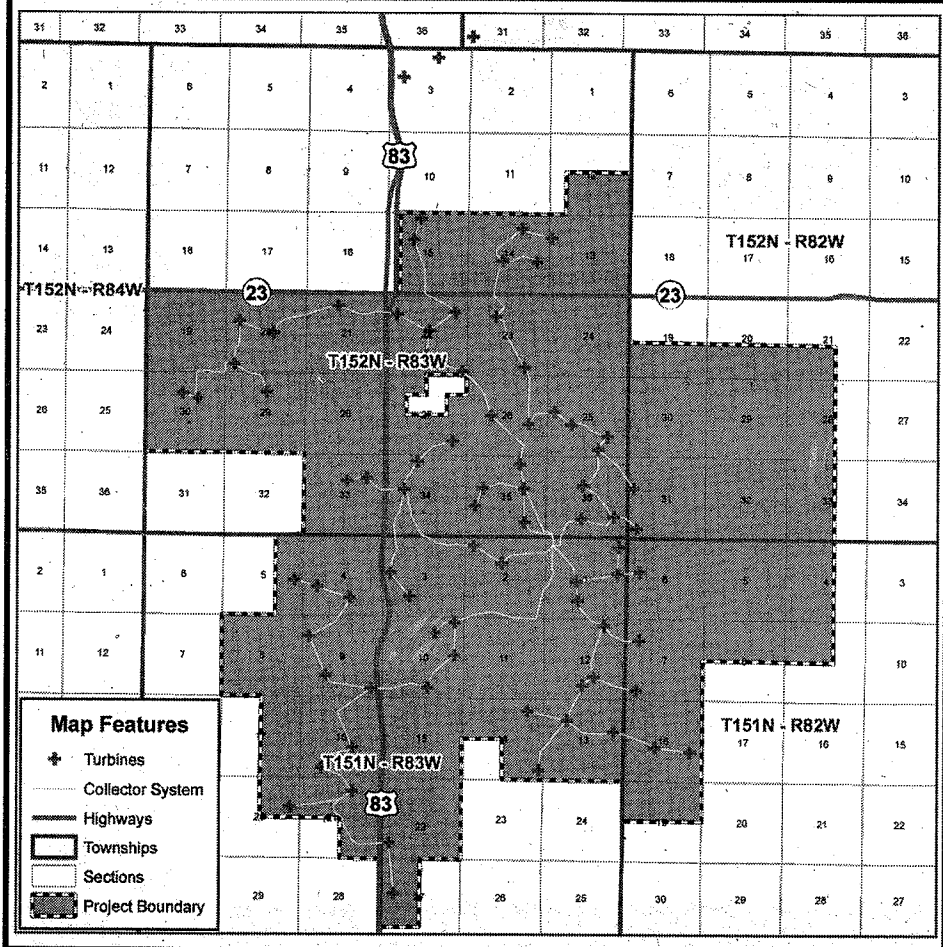
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION Tony Clark, Commissioner Kevin Cramer, President Brian P. Kalk, Commissioner

Minutes of the Board of Ward County Commissioners April 21, 2009

The regular meeting of the Ward County Commission was called to order by Chairman Christianson at 9:00 a.m. with Comms. Fjeldahl, Gruenberg, Erickson and Nybakken present. Also present were Auditor/Treasurer Devra Smestad; Engineer Dana Larsen and State's Attorney Roza Larson. Smestad and Comm. Fjeldahl presented additions to the agenda. It was moved by Comm. Gruenberg, seconded by Comm. Erickson to approve the amended agenda. Roll call vote: all voted yes; motion carried. Moved by Comm. Erickson, seconded by Comm. Nybakken to approve the minutes of the April 7, 2009 regular meeting. Roll call vote: all voted yes; motion carried. Smestad then presented the bills. With R. Larson appearing for comment, it was moved by Comm. Nybakken, seconded by Comm. Erickson to approve the Social Welfare bills totaling \$284,729.54; the Human Service bills totaling \$35,929.80 and the regular bills totaling \$104,385.71. Roll call vote: all voted yes; motion carried. D. Larsen and Emergency Manager Al Reynolds then appeared regarding snow removal costs and provided an update on the federal assistance available for flood damage. Carpio mayor Jamie Armstrong, Ward County Water Resource Board Chairman John Pietsch and D. Larsen then appeared regarding flooding in the Carpio area. Director of Tax Equalization Mike Vendsel appeared. It was moved by Comm. Erickson to approve four applications for abatement and/or correction of error of assessments; and remove two mobile homes from the tax roll as they are being taxed as real property. Roll call vote: all voted yes; motion carried. With Vendsel still present and Assistant State's Attorney Robert Storby appearing for comment, it was moved by Comm. Erickson, seconded by Comm. Nybakken to approve on first reading an amended resolution for two-year property tax exemption (a full and complete copy of which may be reviewed in the Auditor/Treasurer's Office.) Roll call vote: Comms. Erickson, Nybakken and Christianson voted yes, Comms. Fjeldahl and Gruenberg voted no; motion carried. Jail Commander Penny Erickson appeared. It was moved by Comm. Erickson, seconded by Comm. Nybakken to authorize the Jail Commander to accept bids for food services in the Jail and Juvenile Detention where the company would carry the food to the jail. Roll call vote: all voted yes; motion carried. YMCA Director Roger Mazurek then appeared. It was moved by Comm. Nybakken, seconded by Comm. Erickson to approve a resolution authorizing bond redemption and waiver of notice and premium and publication of notice of public hearing (a full and complete copy of which may be reviewed in the Auditor/Treasurer's Office.) Roll call vote: all voted yes; motion carried. Sue Burger and Jeff Stremick with Checkrite of Minot; President Chamber of Commerce President John MacMartin; 1st Minot Manager Property Manager Bob Horvath; Annette Kniffen with Tuff Trucks; SRT Billing Supervisor Paul Gillund; Dene Karna from Makoti; Property Manager Matt Watne; Assistant State's Attorney Mark Flagstad; and R. Larson appeared regarding the State's Attorney NSF check policy. After much discussion it was moved by Comm. Fjeldahl, seconded by Comm. Nybakken to direct the State's Attorney to meet with the merchants again within the next two weeks to try and resolve concerns that the merchants have with the NSF check policy; and report back to the Commissioners at the May 5 meeting with an agreement regarding the policy. Roll call vote: all voted yes; motion carried. At 11:19 a.m. the Board recessed for the Social Service Board meeting. At 11:49 a.m. the Board reconvened with all members present. Smestad presented items for information and action. It was moved by Comm. Gruenberg, seconded by Comm. Erickson to receive and file the following correspondence: US HUD Boys & Girls Ranch Environmental Clearance to release funds; Dept. of Air Force environmental assessment on proposal to establish additional B-52 squadron; NDIRF conference of benefits; Clemenson Food Productions meals to jail; ND Assoc. of Oil & Gas Producing Counties truck permitting meeting; and Public Sector Personnel Consultants salary study report. Roll call vote: all voted yes; motion carried. Moved by Comm. Erickson, seconded by Comm. Nybakken to remove the following motion from the table: "that the Board hereby approves

the action of the County Auditor/Treasurer in the issuance of a duplicate county tax deed to Don Knatterud for S40' of Lots 5 & 6 Block 22 Tolley's Plat, Kenmare City. Roll call vote to table: all present voted yes; motion carried." Roll call vote to remove from table: all voted yes; motion carried. It was then moved by Comm. Erickson, seconded by Comm. Fjeldahl that the Board hereby approve the action of the County Auditor/Treasurer in the issuance of a duplicate county tax deed to Don Knatterud for S40' of Lots 5 & 6 Block 22, Tolley's Plat, Kenmare City. Roll call vote: all voted yes; motion carried. It was then moved by Comm. Erickson, seconded by Comm. Nybakken that the Board hereby approves the action of the County Auditor/Treasurer in the issuance of a duplicate county tax deed to Darwin & Deanna Manz for Tolley's 1st Addition Lot 3 Block 12, Kenmare City. Roll call vote: all voted yes; motion carried. With Horvath again appearing, discussion was held on the Emerson Apartment building. It was moved by Comm. Fjeldahl, seconded by Comm. Christianson to advertise the Emerson Apartment building for sale on bid, with the right to reject any and all bids. Roll call vote: Comms. Fjeldahl, Christianson, and Nybakken voted yes, Comms. Gruenberg and Erickson voted no; motion carried. The Board then set June 16th at 9:10 a.m. for opening of the bids. Moved by Comm. Gruenberg, seconded by Comm. Fjeldahl to receive and file the monthly reports, including financial reports. Roll call vote: all voted yes; motion carried. Moved by Comm. Erickson, seconded by Comm. Nybakken to receive and file the annual department reports. Roll call vote: all voted yes; motion carried. Moved by Comm. Gruenberg, seconded by Comm. Erickson to approve requests from Grace Simonson and Dwight Ormiston for replacement of warrants assumed lost, mutilated, defaced or destroyed. Roll call vote: all voted yes; motion carried. Moved by Comm. Erickson, seconded by Comm. Fjeldahl to authorize the Chairman's signature on a construction and maintenance agreement, right of way certification letter, utility certification letter and amendment on Project STM-SC-5153(056) - Ward County CMC 5153. Roll call vote: all voted yes; motion carried. Moved by Comm. Nybakken, seconded by Comm. Erickson to approve a budget amendment to increase the technology purchase/maintenance agreement by \$32,000 to cover the balance of unpaid software for taxing and special assessment programs with the funds from the 2008 General fund carryover. Roll call vote: all voted yes; motion carried. Moved by Comm. Gruenberg, seconded by Comm. Erickson to approve 2009-2010 gaming site authorization requests from Fraternal Order of Eagles for Nodak Speedway; Minot Hockey Boosters for Foxden; Minot VFW Club for Minot VFW Club; NDAD for Grainhooper and Bingorama; and Minot Hockey Boosters for Speedway. Roll call vote: all voted yes; motion carried. Moved by Comm. Erickson, seconded by Comm. Gruenberg to approve a Sunday Alcohol Beverage Permit for the New North Lights Supper club, Inc. dba Foxden for remaining Sundays in 2009 serving liquor, beer and wine, on and off sale. Roll call vote: all voted yes; motion carried. It was moved by Comm. Gruenberg, seconded by Comm. Erickson to cast Ward County's votes for Ron Krebsbach for the North Dakota Insurance Reserve Fund Board of Directors. Roll call vote: all voted yes; motion carried. Comm. Erickson will be attending the meeting to represent Ward County. With Personnel Director Colleen Houmann and R. Larson appearing it was moved by Comm. Erickson to approve a change to the employee policy manual (a full and complete copy of which may be reviewed in the Auditor/Treasurer's Office.) Roll call vote: all voted yes, except Comm. Christianson who voted no; motion carried. With R. Larson appearing again for comment, it was moved by Comm. Nybakken, seconded by Comm. Erickson to authorize the Chairman's signature on a Memorandum of Understanding between the City of Minot and Ward County in the application for Justice Administration Grant (a full and complete copy of which may be reviewed in the Auditor/Treasurer's Office.) Roll call vote: all voted yes; motion carried. Moved by Comm. Erickson, seconded by Comm. Nybakken to approve the following amendment: Tara Olson n Social Services (new hire.) Roll call vote: all voted yes; motion carried. With Houmann again appearing, the Board discussed

the possibility of an addition of single plus dependent coverage to the current health plan. It was moved by Comm. Erickson, seconded by Comm. Fjeldahl for Ward County to inform NDPEERS that Ward County is not interested in having a single plus dependent health plan. Roll call vote: all voted yes, except Comm. Christianson who voted no; motion carried. The Board discussed the legislative wrap-up meeting in Bismarck on May 11. Comm. Fjeldahl informed the Board of a request that he had received regarding changing the meeting times to evening so that more public could attend. Chairman Christianson requested that the topic be placed on the May 19th agenda for further discussion. At 1:04 p.m. with no further business it was moved by Comm. Gruenberg, seconded by Comm. Erickson to adjourn. Motion carried and meeting was adjourned. ACCEPTED AND APPROVED THIS 5TH DAY OF MAY, 2009 s/ Bruce Christianson, Chairman Ward County Board of Commissioners ATTEST: s/ Devra Smestad, Auditor/Treasurer Ward County (May 10, 2009)



(April 26; May 10, 2009)

**330 WATER CRAFT**  
**Amazing Deal**  
 1980 Blue Water 45' Yacht with custom built trailer with air brakes, unit has been stored inside, low hours. Teak interior, can sleep 10, anchor system, rear deck and swim platform, fly bridge with Bimini top, 2) 270 horse power Chevy engines, Marine water cool generator. (Live on the water). \$85,000. Appointments only. Call 701-720-0083.

**Don't Miss This One**  
 1984 16 foot Sylvan Sea Monster, 50 horse Johnson motor, trolling motor, pedestal seats, depth finder, live well, console steering. \$3,000. 701-721-2554.

**335 RVs/ MOTORHOMES**  
**EXCELLENT CONDITION!**  
 1985 TIOPA 26 foot motorhome. Excellent condition. Low mileage. \$7,500. Call 701-624-5744.  
 2006 KEYSTONE Challenger 34TBH 36 foot 5th wheel. 3 slides, great den/kids bedroom area with full size sofa bed and bunk area. Unique exterior, side garage, MaxxAire vents, stabilizer tripod, power front jacks, 3 TVs, satellite ready, vented washer/dryer unit, receiver hitch, boat ready, sleeps 7. Over \$40,000 new; selling for \$28,900. Call 701-572-6005.

**335 RVs/ MOTORHOMES**  
**Don't Miss This One**  
 2002 Cardinal by Forest River, 28 1/2 foot 5th wheel with 2 slides. Excellent condition. 17,500/offer. 217-0227 or 720-6713

**LOOK**  
 2006 CROSSROADS, sleeps 7, bunk beds, microwave, air conditioner, \$9,800 or best offer. Call 721-6280.  
**Best Deal**  
 1993 Sandpiper 27' 5th wheel camper with super slide out and awning. Verv clean.

**2009 City of Minot Household Hazardous Waste Collection Program**  
 May 15 & 16 • 8:00 AM - 5:00 PM  
 City of Minot Auditorium  
 Household hazardous waste will be collected at the north parking lot of the City of Minot Auditorium, 420 3rd Ave. SW. The household hazardous waste will be collected from City of Minot garbage collection patrons only, free of charge (please bring identification). This service is part of the City of Minot Sanitation Utility. Residential patrons outside city limits are welcome for a fee. Household hazardous waste includes items labeled danger, flammable, corrosive, toxic or poisonous such as:  
 1) Paint, Stains, Varnishes & Solvents  
 2) Cleaning Supplies  
 3) Herbicides & Pesticides  
 4) Car Care Products  
 5) Poisons  
 6) Batteries  
 7) Wood Preservatives  
 8) Acids & Bases  
 9) Electronics  
**Call 857-4140 for more information.**  
 (May 10-14, 2009)

**340 MOTORCYCLES/ ATVs**  
**Arctic Cat ATV's**  
 \$500 Bonus Bucks  
 \* 2 Year Warranty  
 \* or 3000# winch  
 \* or 500 cash off unit  
 Plus special financing  
 Jeffs Sport Shop.com  
 Minot \* 838-3229  
 49cc Scooter, 120 mpg & 150 cc Scooter, 75 mpg. Both like new. Less than 200 miles odometer. Accept any reasonable offer. Call 701-852-7612, lv msg.

**CALL NOW!**  
 1994 EZ-GO, GOLF CART, 4 cycle gas. Runs well. \$995/offer. 240-1189 or 838-3969.  
**LOOK**  
 1997 HARLEY Davidson Fatboy, 38,000 miles. \$10,200. Call 701-468-5633.  
**Don't Miss This One**  
 2006 Harley Davidson Heritage Softail. Brandy wine color. Lots of extras! Only 2,700 miles. \$16,500. Call 701-852-5527.  
**WOW!**

**340 MOTORCYCLES/ ATVs**  
**Best Deal**  
 2000 Honda Shadow 750 ACE, 8,000 miles. Detachable Memphis Shades windshield. Very well kept, \$4,000. Daytime 263-1207 or evenings 701-245-6511  
**RRR-WAT!**  
 2005 Honda Shadow 750cc - low miles. Black with red flames. Nice bike! \$4,500/offer Call 701-839-5031 afternoons/evenings.

**LOOK**  
 2007 Honda Shadow VT750, great condition. 1874 miles, includes matching helmet. \$5,500/offer. 720-4079  
**LOOK HERE!**  
 1984 Honda

**340 MOTORCYCLES/ ATVs**  
**WOW!**  
 2004 Suzuki Mauderer 800 cc, like new condition. 5,600 miles. \$3,500 or best offer. Call 701-720-9214.

**340 MOTORCYCLES/ ATVs**  
**WOW!**  
 2004 Suzuki Mauderer 800 cc, like new condition. 5,600 miles. \$3,500 or best offer. Call 701-720-9214.  
**LOOK**  
 1988 CIVIC HATCH, 5 speed, great miles

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**RUNS GREAT!**  
 1988 CIVIC HATCH, 5 speed, great miles

**360 AUTOS**  
**LOOK**  
 1995 Cadillac El Dorado, 2 door, white, selling for \$2,000. Call 701-720-9127.  
**FIRST DAY**

**360 AUTOS**  
**ATTENTION!**  
 1998 HONDA ACCORD 4 door, automatic, loaded, silver, \$3,500. Call 701-263-7624.

**360 AUTOS**  
**MUST SEE! OO**  
 2002 Buick LeSabre loaded, like new, in and out, new tires. REDUCED TO \$5,450. 701-572-2626  
**MUST SEE! OO**  
 2003 BMW convertible