



# North Dakota Newspaper Association

1435 Interstate Loop  
Bismarck, ND 58503-0567  
Ph (701) 223-6397 • Fax (701) 223-8185

## INVOICE

Order **24737-08034PP1**

Invoice # **101888**

April 1, 2008

Attn: **ILLONAA. JEFFCOAT-SACCO**  
**PUBLIC SERVICE COMMISSION**  
**600 E. BOULEVARD AVE.**  
**STATE CAPITOL**  
**BISMARCK, ND 58505**

Voice: 701-328-4076

Advertiser: **Public Utilities Division**

P.O.#: **PU-08-84**

Amount Due **\$394.80**

Amount Paid

Please detach and return this portion with your payment

Public Utilities Division Invoice # 24737-08034PP1-101888 PO# PU-08-84

Ad Size	Rate Type	Rate	Total	Discount	(%)	Caption	Page	Run Date
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### DAILY

✓ Bismarck Tribune (Bismarck ND)	59.00	SPR2	0.69	40.71	0.00	Midcontinent Interconn	03/18/08
✓ Devils Lake Daily Journal (Devils Lake ND)	60.00	SPR2	0.70	42.00	0.00	Midcontinent Interconn	03/18/08
✓ Dickinson Press (Dickinson ND)	55.00	SPR2	0.71	39.05	0.00	Midcontinent Interconn	03/18/08
✓ Fargo, The Forum (Fargo ND)	53.00	SPR2	0.59	31.27	0.00	Midcontinent Interconn	03/24/08
✓ Grand Forks Herald (Grand Forks ND)	63.00	SPR2	0.63	39.69	0.00	Midcontinent Interconn	03/18/08
✓ Jamestown Sun (Jamestown ND)	65.00	SPR2	0.66	42.90	0.00	Midcontinent Interconn	03/18/08
✓ Minot Daily News (Minot ND)	75.00	SPR2	0.53	39.75	0.00	Midcontinent Interconn	03/18/08
✓ Valley City Times-Record (Valley City ND)	61.00	SPR2	0.64	39.04	0.00	Midcontinent Interconn	03/18/08
✓ Wahpeton Daily News (Wahpeton ND)	81.00	SPR2	0.49	39.69	0.00	Midcontinent Interconn	03/18/08
✓ Williston Herald (Williston ND)	55.00	SPR2	0.74	40.70	0.00	Midcontinent Interconn	03/18/08

Gross Advertising	394.80	Total Misc	0.00	Amount Paid	0.00
Agency Discount		Tax	0.00	Adjustments	0.00
Other Discount	0.00	Total Billed	394.80	Payment Date	
Service Charge	0.00	Unbilled	0.00	Balance Due	394.80

Your payment is due upon receipt. Thank you in advance for your prompt payment!

**5** **PU-08-84** Filed: 4/2/2008  
Invoice #101888, \$394.80

Pages: 12

North Dakota Newspaper Association

# Affidavit of Publication

Colleen Park

, being duly sworn, state as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of:

Public Service Commission, Midcontinent / Consolidated  
Telecom

1 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

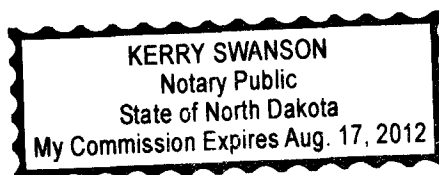
Signed: Colleen Park

State of ND

County of Burleigh

Subscribed and sworn to before me this 1st day of April 20 08.

Kerry Swanson



## "People think we're going win the next year always the case. ... Winning four in a row de us confidence."

Bismarck senior Cory Ploof o

ment over days upon days of indoor practice.

"You don't have all your kids," he said of the WDA meet. "We're just going up there to put everyone in a couple of events. It's a good meet because you get to see everyone in the conference."

Ploof, who is running his

fourth season of varsity track, said the indoor season helps the younger athletes to familiarize themselves with the rhythm of a varsity meet. "They get to find out what it's like," Ploof said. "The indoor meets serve a good purpose in preparing them."

Ploof is looking forward to

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## PUBLIC NOT

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The Commission will receive written comments on these agreements until April 15, 2008.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Illona A. Jeffcoat-Sacco, Executive Secretary, PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner  
3/18 - 602459

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Midcontinent Communications/  
Consolidated Telecom  
Interconnection Agreement  
Application**

**Case No. PU-08-84  
NOTICE OF OPPORTUNITY TO  
FILE WRITTEN COMMENTS  
March 12, 2008**

On February 19, 2008 Midcontinent Communications filed a petition for approval of an Additional Territory Amendment negotiated to its interconnection agreement with Consolidated Telecom. The amendment would add the Hettinger, ND Exchange to Exhibit B, Area of Resale to Attachment I, Resale, to the General Terms and Conditions of existing the resale area under the existing agreement.

### ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of water main extensions and related work in Water Utility Project Number Seventy (70).

All bids will be submitted to the City Engineer by 3:00 p.m. Tuesday, March 25, 2008. All work is to be completed according to the plans and specifications on file in the office of the City Engineer. Bids will be opened at 4:00 p.m. Tuesday, March 25, 2008, in the office of the City Engineer.

The proposals must be mailed to or deposited with the City Engineer and shall be sealed and endorsed "Proposal for Construction of Water Main Extensions and Related Items in Water Utility Project Number Seventy (70)."

The Contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North

Dakota, a/k/a 2412 North 4th Street, Bismarck, ND 58503-1188.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 3rd day of March, 2008.

/s/Pat D. Heinert

Pat D. Heinert

Sheriff of Burleigh County, North Dakota

By: /s/Sharlene Schuh

Deputy

STATE OF NORTH DAKOTA

County of Burleigh

On this 3rd day of March, 2008, before me, a Notary Public in and for said County and State, personally appeared Sharlene Schuh, known to me to be the person who is described in, and whose name is subscribed to this instrument.

/s/Norma J. Braddock

Notary Public

Burleigh County, North Dakota

My Commission expires: 2/20/13

MACKOFF KELLOGG LAW FIRM

P.O. Box 1097

Dickinson, ND 58602-1097

Attorneys for Plaintiff

(Published: 3/11/08; 3/18/08; 3/25/08)

3/11, 18, 25 - 602421

### NOTICE OF SALE

Civil No. 07C0720

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Burleigh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on February 7, 2008, in an action wherein U.S. Bank National Association, as Trustee for Home Equity Loan Trust 2004-HE7, by Saxon Mortgage Services Inc. as its attorney-in-fact was Plaintiff and Benjamin Faulkner a/k/a Benjamin W. Faulkner; Deborah K. Faulkner; New Century Mortgage Corporation; A R Audit Services, Inc; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$123,316.97, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Pat D. Heinert, Sheriff of Burleigh County, North Dakota, will sell the property described in the judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck in the County of Burleigh and State of North Dakota, on April 11,

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3/18

3/18 Devils Lake

Tuesday, March 18, 2008

DEVILS LAKE

## PUBLIC NOTICE

### INVITATION TO BID REGIONAL TRAINING INSTITUTE (Phase I)

Camp Gilbert C. Grafton  
Devils Lake, North Dakota

Sealed bids for a Regional Training Institute (Phase I) at Camp Gilbert C. Grafton, Devils Lake, North Dakota will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, April 9, 2008, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened.

Bidders may submit separate bids only for General construction work (IFB 08-08), Plumbing/Heating construction work (IFB 08-09), Ventilation construction work (IFB 08-10) and/or Electrical construction work (IFB 08-12), EXCEPT that a combined single bid may be submitted for Mechanical construction work (IFB 08-11). No other types of bids for other portions of the project or other combinations of the separate bids will be accepted.

**ATTENTION PERSONS WITH DISABILITIES:** If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2069 by April 2, 2008.

Contractors and major subcontractors desiring to submit a bid may obtain a paper copy of the contract documents at the office of the Owner upon deposit of \$500.00 per set (PAYABLE TO: THE ADJUTANT GENERAL, STATE OF NORTH DAKOTA). **The deposit will be returned to contractors who submit a bona fide bid, and who return the contract documents to the Owner in unutilized condition within ten (10) days after the opening of bids. All nonresponsive bidders shall forfeit their deposit to the Owner.** Copies of the proposed contract documents are limited to one (1) set per bidder. Additional sets may be purchased from the Owner at the rate of \$500.00 (non-refundable) per set.

An electronic version of the contract documents is also available from the Owner for the purchase price of \$50.00 per CD (PAYABLE TO: ZERR BERG ARCHITECTS). Each CD contains a complete set of plans and specifications.

**All requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current and sent to:**

#### OWNER

Office of the Adjutant General  
Contract Management Branch  
P.O. Box 5511  
Bismarck, North Dakota 58506-5511  
Telephone: (701) 333-2069

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Devils Lake, Dickinson, Fargo, Grand Forks, Jamestown, Mandan, Minot, and Williston, North Dakota; Minneapolis and St. Paul, Minnesota; Rapid City and Sioux Falls, South Dakota; Minority Business Development Center, Bismarck, North Dakota; ND American Indian Business Development Office, Fargo, North Dakota; Construction Bulletin; and at the offices of the Architect, Engineers, and the Owner.

**Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary**

4819(150)

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 3 March 2008

OFFICE OF THE ADJUTANT GENERAL

Bismarck, North Dakota

By: /s/ ALAN S. DOHRMANN

Brigadier General, NDARNG

Deputy Adjutant General

Contracting Officer

(c3:4, 11, 18, 25)

(83)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Corporation

Case No. PU-06-481

Advance Determination of Prudence

Application

Montana-Dakota Utilities Co.

Case No. PU-06-482

Advance Determination of Prudence

Application

### NOTICE OF SUPPLEMENTAL HEARING March 12, 2008

On November 14, 2006 Otter Tail Corporation, d/b/a Otter Tail Power Company, (Otter Tail) filed an application for advance determination of prudence of Otter Tail's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-481.

On November 15, 2006 Montana-Dakota Utilities Co. (Montana-Dakota) filed an application for advance determination of prudence of Montana-Dakota's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-482.

Otter Tail and Montana-Dakota and other utilities proposed to construct a 630 MW pulverized coal facility located adjacent to the existing Big Stone Plant in Big Stone City, South Dakota. The companies are requesting that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order

to provide the basis for future rate stability proposals the companies will present to the Commission.

A hearing was held on these cases in June, 2007. On September 17, 2007, the applicants notified the Commission that two of the project co-owners withdrew from the project and asked the Commission to suspend further activity on the case until the applicants developed a recommendation on how to proceed. On October 4, 2007, the applicants asked the Commission to supplement the record and on December 11, the applicants asked the Commission to establish a procedural schedule for the supplemental hearing.

A supplemental public hearing on this matter will be held beginning April 28, 2008 at 9:00 a.m. CDT in the Commission hearing room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. You can listen to a broadcast of the hearing on the Commission's website at <http://www.psc.state.nd.us/media/comm-live.html>.

Issues to be considered in this matter include:

1. Whether the resource addition is reasonable and prudent.
2. Whether the applicants have need for additional generating resources.
3. What alternatives exist for meeting additional generation needs.

(62)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
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Interconnection Agreement  
Application

Case No. PU-08-84

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#### PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner

(3:18)

4915(38)

IN DISTRICT COURT,  
COUNTY OF RAMSEY,  
STATE OF NORTH DAKOTA  
Western Finance & Lease, Inc.,  
Plaintiff,

vs.  
Alberto Negrete, individually and,  
dba Alberto Landscaping  
Defendant.  
Civil No. 36-08-C-73

### AMENDED SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is on file with the Ramsey County Clerk of District Court, by serving upon the undersigned an answer or other proper response within twenty (20) days after the service of this Amended Summons upon you, exclusive of the day of service. If you fail to do so, judgment by the plaintiff will be taken

the Court.  
Dated this 26th day of February, 2008.  
/s/ Susann Wolf  
Susann Wolf  
/s/ Larry Schaff  
Larry Schaff  
Personal Representatives  
HARDY, MAUS & NORDSVEN, P.C.  
137 First Avenue West  
P.O. Box 570  
Dickinson, ND 58602-0570  
Attorneys for Personal Representatives  
First publication on the 11th day of March, 2008.  
(Published March 11, 18 and 25, 2008)

Probate No. 08P-23  
**STATE OF NORTH DAKOTA, COUNTY  
OF STARK, IN DISTRICT COURT,  
SOUTHWEST JUDICIAL DISTRICT**

In the Matter of the Estate of  
**JOHN MICHAEL CANEROT, Deceased.**  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tonya Canerot, Personal Representative of the estate, at 137 First Avenue West, Dickinson, North Dakota, or filed with the Court. Dated this 6th day of March, 2008.

/s/ Tonya Canerot  
Tonya Canerot  
Personal Representative  
HARDY, MAUS & NORDSVEN, P.C.  
137 First Avenue West  
P.O. Box 570  
Dickinson, ND 58602-0570  
Attorneys for Personal Representative  
First publication on the 11th day of March, 2008.  
(Published March 11, 18 and 25, 2008)

**SCHOOL ELECTION SET**

Notice is hereby given that the annual election of Belfield Public School District #13, Belfield, ND is set for Tuesday, June 10, 2008 for the purpose of electing one rural and one at-large board member. The polls will be open 11:00 am to 7:00 pm and the election will be located in the school library.

Any person who is a qualified elector of this district is qualified to be a member of the school board. **Candidates must file a Statement of Candidacy and a Statement of Interest with the business manager's office prior to 4:00 pm on April 11, 2008.** These forms may be picked up in the business manager's office located within the elementary school building.

By order of the Board of Education  
Belfield Public School  
Belfield, ND 58622  
Alice Berger, Business Manager  
(Published March 4 and 18, 2008)

**South Heart School District #9  
South Heart School Board  
Regular Meeting, February 12, 2008**

The regular meeting of the South Heart School Board was called to order by Pres. Kubas in the Elementary Computer Lab at 1:00 PM. Goldsberry absent. Others present were Supt. Mattson, Business Manager Kristine Mehrer, Principal Pierce, Lisa Kastrow (1:15). Jilek moved, second by Koppinger to approve the agenda with additions. All in favor; motion carried.

Koppinger moved, second by Privratsky to approve minutes of January 8, 2008. All in favor; motion carried.

Privratsky moved, second by Jilek to approve February 2008 Bills and Payroll and the January 2008 financial reports. All in favor; motion carried.

Koppinger gave a brief report on the Belfield School Board meeting.

Privratsky moved, second by Koppinger to rescind the open enrollment for Shantel Polensky to go back to Dickinson. All in favor; motion carried.

Jilek moved, second by Koppinger to approve first reading of Payroll policy code DAF, and Medical Emergency Response Plan Code IBDD. All in favor; motion carried.

Koppinger moved, second by Jilek to Supt. Mattson's plan for implementation of NWEA testing. All in favor; motion carried.

Privratsky moved, second by Koppinger to approve the proposed 2008-2009 calendar. All in favor; motion carried.

Discussion was held regarding direct deposit - consensus was to set it up and begin using it as soon as possible. A rough draft of a sick leave bank policy was distributed. Energy audit will be conducted on February 5, with the audit review to be on February 20 and the results to be presented at the March meeting. Koppinger moved, second by Jilek to approve the open enrollment application for June Johnson in from Dickinson. All in favor; motion carried.

Prin. Pierce reported on various upcoming events including athletics, music and career expo.

Supt. Mattson reported on upcoming meetings and events; reviewed the Oil & Gas Impact Grant Application information. School board consensus was to become members of the ND Small Organized Schools organization. Having no further business, Jilek moved, second by Privratsky to adjourn at 2:11 PM. All in favor; motion carried.

/s/ David L. Kubas  
David L. Kubas, President  
/s/ Kristine Mehrer  
Kristine Mehrer, Business Manager  
(Published March 18, 2008)

**SOUTH HEART SCHOOL DISTRICT No. 9  
SOUTH HEART, NORTH DAKOTA  
REQUEST FOR QUALIFICATIONS  
AND PROPOSAL**

For  
**Professional Services/Performance  
Contracting**

South Heart School District No. 9 solicits and invites the submission of proposals for qualification by companies with demonstrated technical and managerial capabilities to assess, design and implement energy equipment retrofits and repairs, maintenance and training services, in district buildings on a Guaranteed Savings (performance contracting) basis as defined by North Dakota Century Code Title 48, Chapters 48-05-09 through 48-05-13.

Proposals shall be received in the office of Mr. Riley Mattson, Superintendent of South Heart School District #9, 310 4th Street NW - PO Box 159, South Heart, ND 58655, no later than 3:00 PM Friday, March 28, 2008. Contact Mr. Riley Mattson, Superintendent, to receive a detailed RFP Outline: office (701) 677-5671, fax (701) 677-5616 or by email [riley.mattson@sendit.ndak.edu](mailto:riley.mattson@sendit.ndak.edu).  
(Published March 18, 2008)

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PUBLIC SERVICE COMMISSION  
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**PUBLIC SERVICE COMMISSION**

Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner

(Published March 18, 2008)

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PUBLIC SERVICE COMMISSION  
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**PUBLIC SERVICE COMMISSION**

Tony Clark, Commissioner  
Susan E. Wefald, President

Kevin Cramer, Commissioner  
(Published March 18, 2008)



## Public Notices

Dan Hill, Sheriff of Grand Forks County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks in the County of Grand Forks and State of North Dakota, on April 8, 2008, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Grand Forks and State of North Dakota, and described as follows:

That part of the North Half of the Northeast Quarter (N1/2 NE1/4) of Section Thirty-one (31) and the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section Thirty-one (31), in Township One Hundred Forty-nine (149) North, Range Fifty-four (54) West, described by metes and bounds as follows: Commencing at the Northeast corner of the Northeast Quarter (NE1/4) of Section Thirty-one (31) aforesaid; thence South along the East sectionline of Section Thirty-one (31) aforesaid a distance of 825 feet to the actual point of beginning, said point being on the sectionline, thence West in a straight line parallel to the North sectionline of Section Thirty-one (31) aforesaid a distance of 462 feet; thence South in a straight line parallel to the East sectionline of Section Thirty-one (31) aforesaid a distance of 561 feet; thence East in a straight line parallel to the North sectionline of Section Thirty-one (31) aforesaid a distance of 462 feet more or less to the East sectionline of Section Thirty-one (31) aforesaid; thence North on and along said East sectionline a distance of 561 feet more or less to the actual point of beginning, a/k/a 73 36th Street Northeast, Northwood, ND 58267.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 25th day of February, 2008.

Dan Hill /ss

Sheriff of Grand Forks County, North Dakota

By: Robert W. Rost /ss

Deputy

STATE OF NORTH DAKOTA

ss.

County of Grand Forks

On this 25th day of February, 2008, before me, a Notary Public in and for said County and State, personally appeared Robert W. Rost, known to me to be the person who is described in, and whose name is subscribed to this instrument.

Sherry Buckholder

Notary Public

Grand Forks County, North Dakota

My Commission expires: Sept. 7, 2012

MACKOFF KELLOGG LAW FIRM

Attorneys for the Plaintiff

P.O. Box 1097

Dickinson, ND 58602-1097

Attorneys for Plaintiff

(March 4, 11, 18, 2008)

### Probate No. 18-07-P-188 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Marie R. Bel-  
yea, Deceased

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Diane M. Harder has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented to the undersigned attorney or filed with the Court.

Dated this 11th day of March, 2008.

Alice R. Senchal (#04306) /ss

Robert Vogel Law Office, P.C.

PO Box 5576

Grand Forks, ND 58206-5576

(701) 775-3117

ATTORNEYS FOR PERSONAL REPRESENTATIVE

First Publication on the 18th day of March, 2008

(March 18, 25, April 1, 2008)

#### REQUEST FOR PROPOSAL

The Grand Forks Housing Authority is accepting proposals to perform **Rent Comparability Studies** on five Section 8 rental projects within the coming 16 months, with the first one due November 1, 2008. The studies must meet the requirements and form specified in the Section 8 Contract Renewal Handbook, Chapter 9. The Studies must be completed by deadline

## Public Notices

### STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT

Probate Division

PROBATE NO. 08-P-24

In the matter of the Estate of Shirley M. Fillipi, Deceased.

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to James M. Fillipi, 13919 Jay Ct. NE, Bemidji, MN 56601 OR Thomas M. Fillipi, 19765 Everhill Avenue, Farmington, MN 55024, co-Personal Representatives of the Estate, or filed within the Court.

Dated this 3rd day of March, 2008.

JAMES M. FILLIPI /ss

THOMAS M. FILLIPI /ss

SANDRA B. DITTUS

Zimney Foster P.C.

3100 South Columbia Road, Ste. 200

Grand Forks, ND 58208-8111

Attorneys for: Estate of Shirley M. Fillipi

First publication on the 11 day of March, 2008.

(March 11, 18, 25, 2008)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Corporation

Case No. PU-06-481

Advance Determination of Prudence

Application

Montana-Dakota Utilities Co.

Case No. PU-06-482

Advance Determination of Prudence

Application

#### NOTICE OF SUPPLEMENTAL

##### HEARING

March 12, 2008

On November 14, 2006 Otter Tail Corporation, d/b/a Otter Tail Power Company, (Otter Tail) filed an application for advance determination of prudence of Otter Tail's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-481.

On November 15, 2006 Montana-Dakota Utilities Co. (Montana-Dakota) filed an application for advance determination of prudence of Montana-Dakota's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-482.

Otter Tail and Montana-Dakota and other utilities proposed to construct a 630 MW pulverized coal facility located adjacent to the existing Big Stone Plant in Big Stone City, South Dakota. The companies are requesting that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order to provide the basis for future rate stability proposals the companies will present to the Commission.

A hearing was held on these cases in June, 2007. On September 17, 2007, the applicants notified the Commission that two of the project co-owners withdrew from the project and asked the Commission to suspend further activity on the case until the applicants developed a recommendation on how to proceed. On October 4, 2007, the applicants asked the Commission to supplement the record and on December 11, the applicants asked the Commission to establish a procedural schedule for the supplemental hearing.

A supplemental public hearing on this matter will be held beginning April 28, 2008 at 9:00 a.m. CDT in the Commission hearing room, State Capitol, 12th Floor,

## Public Notices

Bismarck, North Dakota 58505. You can listen to a broadcast of the hearing on the Commission's website at <http://www.psc.state.nd.us/media/commlive.html>. Issues to be considered in this matter include:

1. Whether the resource addition is reasonable and prudent.
2. Whether the applicants have need for additional generating resources.
3. What alternatives exist for meeting additional generation needs.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Illona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner

Susan E. Wefald, President

Kevin Cramer, Commissioner

(March 18, 2008)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Midcontinent Communications/Consolidated Telecom

Interconnection Agreement

Application

Case No. PU-08-84

#### NOTICE OF OPPORTUNITY TO FILE

##### WRITTEN COMMENTS

March 12, 2008

On February 19, 2008 Midcontinent Communications filed a petition for approval of an Additional Territory Amendment negotiated to its interconnection agreement with Consolidated Telecom. The amendment would add the Hettinger, ND exchange to Exhibit 8, Area of Resale to Attachment 1, Resale, to the General Terms and Conditions of existing the resale area under the existing agreement.

This amendment was filed under Section 252(e) of the Telecommunications Act of 1996 (Act). The Act requires that any agreement adopted by negotiation or arbitration be submitted for approval to the Commission. Under section 252(e)(2)(A), the Commission may only reject an agreement (or portion thereof) adopted by negotiation if it finds that:

1. the agreement (or portion thereof) discriminates against a telecommunications carrier that was not a party to the agreement;
2. the implementation of the agreement (or portion thereof) is not consistent with the public interest, convenience, and necessity.

In addition, the Commission may include in its review state requirements that do not constitute barriers to entry under section 253. Section 252(e)(4) requires that the Commission must act to approve or reject an agreement adopted by negotiation within ninety (90) days after submission by the parties.

The Commission will receive written comments on these agreements until April 15, 2008.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Illona A. Jeffcoat-Sacco, Executive Secretary.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner

Susan E. Wefald, President

Kevin Cramer, Commissioner

(March 18, 2008)

# PUBLIC NOTICES

A public notice is information



*unapproved*

8/1/08

## Public Notice

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Offer Tail Corporation  
Case No. PU-06-481**

**Advance Determination of Prudence  
Application**

**Montana-Dakota Utilities Co.  
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**PUBLIC SERVICE COMMISSION**

Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner  
March 12, 2008

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Midcontinent Communications/  
Consolidated Telecom  
Interconnection Agreement  
Application**

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**PUBLIC SERVICE COMMISSION**  
Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner  
March 18, 2008

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.



**Focus**

**An Event That Focuses  
On Mature Adults!**

**E. J. M. B. BAND**



701-857-1920

## NOTICES

in will be resealed and returned to the bidder immediately.

is The call for bids shall be on the basis of cash payment for the work performed.

la All bidders must comply with the Instructions to Bidders, Supplemental Instructions to Bidders and Special Conditions.

he The Owner reserves the right to reject any or all bids and waive informalities, and right to accept the bid they feel will be in their best interest.

ed Separate bids will be received for:

ad Mechanical Construction Work

ed Electrical Construction Work

on Work must be completed as soon as possible.

or WESTLIE TIRE CENTER

(March 12-18-25, 2008)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

#### Midcontinent Communications/Consolidated Telecom Interconnection Agreement Application

#### Case No. PU-08-84 NOTICE OF OPPORTUNITY TO FILE WRITTEN COMMENTS March 12, 2008

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Susan E. Wefald, President  
Kevin Cramer, Commissioner  
(March 18, 2008)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Corporation  
Case No. PU-06-481  
Advance Determination of

that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order to provide the basis for future rate stability proposals the companies will present to the Commission.

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#### PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner  
(March 18, 2008)

#### NOTICE BEFORE FORECLOSURE

TO:  
Zully G. Goya  
1712 University Avenue West  
Minot, ND 58701

William J. Goya  
1712 University Avenue West  
Minot, ND 58701

Occupant  
1712 University Avenue West  
Minot, ND 58701

the title owners of the following described real property: E 1/2 of Lot 11 and the South 37 Feet of the E 1/2 of Lot 10, Block 3, Blaisdell-Bird Addition to the City of Minot, Ward County, North Dakota, a/k/a 1712 University Avenue West, Minot, ND 58701.

Notice is hereby given that that certain mortgage upon the above-described property, Zully G. Goya and William J. Goya, Mortgages executed and delivered to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Investors Corporation, Mortgagee, dated August 15, 2003, and filed for record in the office of the Register of Deeds of the County of Ward and State of North Dakota, on the 16th day of October 2003 at 10:21 o'clock A.M. as Document No. 2825274; which mortgage will be assigned to US Bank National Association, as Trustee for SASCO 2005-RF-6 by an Assignment of Mortgage, and which mortgage is being serviced by Wells Fargo Home Mortgage, and given to secure the payment of \$57,300.00, and interest according to the conditions of a certain promissory note, is in default.

#### NOTICE

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time; no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of March 15, 2008:

Principal	\$53,999.93
Escrow	773.65

Beginning Balance	\$854.86
Property Taxes paid	\$1,856.22
Escrow Recovery	\$227.71

Accrued interest to March 15, 2008	1,744.27
Late Charges	27.48
Recording Fees	10.00
Property Inspection	30.00
TOTAL	\$56,585.33

That as of March 15, 2008, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owning:	3,393.42
Principal & Interest:	
6 months @ \$343.55 =	2,061.30
County Taxes:	
6 months @ \$147.77 =	\$886.62
Hazard Insurance:	
6 months @ \$53.08 =	\$318.48
Shortage/Overage:	
6 months @ \$21.17 =	\$127.02
Late Charges	27.48
Property Inspection	30.00
TOTAL	3,450.90

all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO WELLS FARGO HOME MORTGAGE and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGHOUT THE TERM OF THE MORTGAGE.

# PUBLIC NOTICE

Kevin Cramer, Commissioner

(March 18, 2008)

-332-

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Midcontinent Communications/  
Consolidated Telecom  
Interconnection Agreement  
Application

Case No. PU-08-84

## NOTICE OF OPPORTUNITY TO FILE WRITTEN COMMENTS March 12, 2008

On February 19, 2008 Midcontinent Communications filed a petition for approval of an Additional Territory Amendment negotiated to its interconnection agreement with Consolidated Telecom. The amendment would add the Hettinger, ND Exchange to Exhibit B, Area of Resale to Attachment 1, Resale, to the General Terms and Conditions of existing the resale area under the existing agreement.

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PUBLIC SERVICE COMMISSION  
Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner

(March 18, 2008)

-333-

## NOTICE OF HEARING ON PETITION FOR REZONING

NOTICE IS HEREBY GIVEN That pursuant to a petition duly filed by Morley Stack, owner, and Monte Pritchett, prospective purchaser, the Valley City Planning and Zoning Commission will conduct a public hearing at 4:00 P.M. on Wednesday, April 2, 2008, in the Commission Room in the City Hall in the City of Valley City, Barnes County, North Dakota, for the purpose of considering a change of zoning from an A-Agriculture Zoning Use District to an I-1 Light Industrial Zoning Use District, for the following property within the extraterritorial jurisdiction of the City of Valley City, legally described as follows:

A tract of land situated in the Southeast Quarter (SW1/4) of Section Seventeen (17), Township One Hundred Forty (140) North, Range Fifty-eight (58) West of the Fifth Principal Meridian, Barnes County, North Dakota, more particularly described as follows:

Commencing at the southwest corner of said Southeast Quarter (SW1/4); thence S89°18'37"E along the South line of said Southeast Quarter (SE1/4) a distance of 602.00 feet to an iron pin, the Point of Beginning; thence continuing S89°18'37"E along said South line a distance of 89.77 feet to an iron pin; thence

mile to the North Valley Elevator on Co. Rd. #21.

From Oakes Interchange on I-94 north-west on Old #10(Co. Rd.#22) to Berea, 1 miles.

County Road #34 - from State Hwy. #32 east 1 mile into the city of Fingal.

County Road #11 - from State Hwy. #46 north 1 miles into the city of Litchville. From Peak Interchange on I-94, north 6 miles.

From I-94 at Exit #290, south miles. From Valley City south at the Kathryn Interchange miles.

From State Hwy. #1 at Rogers west on Co. Rd. #11 miles.

From State Hwy. #9 north miles into the city of Leal.

From State Hwy. #26 north 2 miles on county road #27.

All motor vehicles or any other object traveling on all Barnes County gravel roads are limited to 15,000 lbs. per axle, and in no case shall 550 lbs. per inch tire width be exceeded.

All motor vehicles or any moving object traveling on all other Barnes County roads will not scale over 6 tons per axle, nor shall the weight per inch of tire width exceed 550 lbs.

Maximum Gross weights on county roads are 80,000.

## EXCEPTIONS TO WEIGHT RESTRICTIONS:

1. Unlicensed, full flotation fertilizer applicators may obtain a permit.
2. No permit is needed for a farming implement traveling less than 30 miles per hour which is being used for agricultural tillage only.
3. Other permits are available on a limited basis from the Barnes County Highway Department based on emergency circumstances.
4. For purpose of road restriction compliance and enforcement, the term "traveling upon or on a highway" shall not be construed to encom-

*3/18 Valley City*

November 14, 2006 Otter Tail

subject to possible building height restrictions for airport runway approach clear-

1. ALL ROADS

# Three students win Ag Week poster contest

Campbell-Tintah third grade winners of the "Farming Is" poster contest have been announced. First place winner is Kammie Nelson, second is Johnathan Willis and third is Garrett Hanson.

Honorable mention goes to Marisa Anderson.

The contest is sponsored by Traverse County Farm Bureau. Winning posters

are a part of the window display at the Wheaton, Minn., Farm Bureau office for Agriculture Week, March 17-22. Posters were drawn after hearing a presentation about farming given by Darlene Beyer. Students are shown many items related to farming and many of the byproducts from farm crops.

dren (NA nity for l celebrate awareness This y ca's Chi (BACCA) blankets Enforcen Richland partment used by l

## Coming events

March 18  
Twin Town Leadership Program 1-5 pm, NDSCS  
Humane Society of Richland-Wilkin Counties 7 pm, Wahpeton City Hall  
Storytime for Preschoolers at Leach Public Library 10 am, "Easter in Springtime"  
Boat Safety Class 5-9 pm, Hughes Shelter  
Penguins Class 6-8 pm, Rodger Ehnstrom Nature Center  
March 19  
Wahpeton Breckenridge Chamber Board Meeting 7:30 am, Chamber Conference Room  
Southern Valley Health Watch 7 am, Wahpeton City Hall  
Wahpeton Park Board 5:15 pm, City Hall  
Head of the Red Youth Activities Association 8 pm, Stern Arena  
March 20  
Crafternoon for Kids  
Leach Public Library. For grades 4-7. 3:30-4:30. Pre-register to attend.  
Storytime at Breckenridge Library 10:30-11:15 am, Theme: The

Bunny Trail  
Red River Area Sportsmen's Club 7:30 pm, Hughes Shelter  
Wahpeton Planning Commission 4 pm, Wahpeton City Hall  
March 21  
Good Friday  
Wahpeton City Hall Closed - Chamber office Closed - Leach Public Library Closed  
March 22  
Alumni Hockey Game Stern Arena  
March 23  
Easter  
Open Gym 12-2 pm for grades 1-6; 2-4 pm for grades 7-8; 4-6 pm for grades 9-12; 6-8 pm for adults. Wahpeton Middle School  
Open Indoor Ice Skating 7-9 pm, Stern Arena

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Midcontinent Communications/ Consolidated Telecom Interconnection Agreement Application

### Case No. PU-08-84 NOTICE OF OPPORTUNITY TO FILE WRITTEN COM- MENTS

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Susan E. Wefald, President  
Kevin Cramer, Commissioner

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Corporation Case No. PU-06-481 Advance Determination of Prudence Application Montana-Dakota Utilities Co. Case No. PU-06-482 Advance Determination of Prudence Application NOTICE OF SUPPLEMEN- TAL HEARING March 12, 2008

On November 14, 2006 Otter Tail Corporation, d/b/a Otter Tail Power Company, (Otter Tail) filed an application for advance determination of prudence of Otter Tail's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-481. On November 15, 2006 Montana-Dakota Utilities Co. (Montana-Dakota) filed an application for advance determination of prudence of Montana-Dakota's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-482. Otter Tail and Montana-Dakota and other utilities proposed to construct a 630 MW pulverized coal facility located adjacent to the existing Big Stone Plant in Big Stone City, South Dakota. The companies are requesting that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order to provide the basis for future rate stability proposals the companies will present to the Commission. A hearing was held on these cases in June, 2007. On September 17, 2007, the applicants notified the Commission that two of the

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project co-own from the project. Commission to ther activity on the applicants recommendation proceed. On Oct the applicants Commission to the record and 11. the applicar Commission to procedural sche supplemental he A supplemental on this matter beginning April 9:00 a.m. C Commission he State Capitol, Bismarck, No 58505. You car broadcast of the Commission http://www.psc.s dia/comm-live.htm Issues to be con matter include: 1. Whether the n tion is reasonable dent. 2. Whether th have need for a erating resources 3. What alternat meeting addition needs. For more inform the Public Commission, St Bismarck, No 58505, 701-328-2 North Dakota 1-t TTY. If you requ iary aids or servi readers, signers materials, please Jeffcoat-Sacco, Secretary, at leas advance. PUBLIC SERVICE SION  
Tony Clark, Comi  
Susan E. Wefald,  
Kevin Cramer, C

## PUBLIC NOTICE LEGAL NOTICE

Notice is hereby given that the Home Mutual Insurance Company will hold its annual meeting at the Pizza Ranch, 1110 3rd Ave. N, Wahpeton, ND, on Thursday, March 27, 2008, at 12:00 Noon, with lunch being served to the policyholders. The purpose of the meeting is to elect two directors for a period of three years and transact such other business as may come before the company.

Dorothy A. Dockter  
Secretary  
Legal No. 32027 - Published  
Sunday, March 16,  
& Tuesday, March 18, 2008

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250. Help Wanted

**AL'S WELDING INC.**  
is seeking a full time  
welder/fabricator to  
run portable welding  
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apply for this position  
fill out a generic appli-  
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or call (701)528-4230  
for more information.

**THE WILLISTON  
HERALD** mailroom is  
looking for some dedi-  
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people for part-time  
and full-time. Posi-  
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**WANTED: 29 SERI-  
OUS** people to work  
from home using a  
computer, up to \$500  
to \$1,500  
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**280. Wanted  
to Rent**

**NEED TO RENT** a  
house, 3 or 4 bed-  
rooms, Montana or  
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to Williston as possi-  
ble. Call (701)774-  
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**300. For Rent**

**MINI STORAGE**

7 sizes available.  
Monthly, yearly rates.

**H&H  
Rental & Storage  
572-2582**

**LARGE 12X13  
ROOM,** big closet,  
quiet park, back yard,  
Minot. (701)858-0315.

**RENTAL  
ASSISTANCE**

One and two bedroom  
apartments. Eligible  
tenants will not pay more  
than 30% of their adjusted  
gross income for rent.  
**NOW ACCEPTING  
APPLICATIONS FOR  
ALL INDIVIDUALS  
REGARDLESS  
OF INCOME  
RESTRICTIONS.**  
Please call Jan or Gary  
Bondy at 572-6531  
after 4:00 p.m.  
TDD# 1-800-366-6888.  
Accessible interviewing  
will be made available.

Say **HELLO TO GOOD BUYS** In The Classifieds

**Williston Herald**

572-2165



## Public Notices

**YOUR RIGHT TO KNOW** and be informed of the functions of your government  
are embodied in legal notices. In that self-government charges all citizens to be  
informed, this newspaper urges every citizen to read and study these notices. We  
strongly advise those citizens seeking further information to exercise their right to  
access to public records and public meetings.

999. Legals

### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE  
ganized Township Boards of Equalization  
meet on the second Monday in April, being  
April 14th, 2008. City Boards of Equalization  
meet on the second Tuesday in April, being  
April 18th, 2008. For Unorganized Town-  
ships, the County Board of Equalization is  
also the Local Board of Equalization. The  
County Board of Equalization meets within  
the first ten days of June. The 2008 meeting  
is set for June 2nd at 9:30 AM, Commission  
Room, Williams County Courthouse, Willis-  
ton, North Dakota.

North Dakota is on annual assessment, so all  
taxable properties are assessed each year.  
Each Taxpayer has the right to appear before  
the appropriate Board of Review or Equaliza-  
tion and petition for correction in his assess-  
ment.

Beth M. Innis  
Williams County Auditor  
(March 18, 20, 2008)

999. Legals

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Midcontinent Communications/ Consoli-  
dated Telecom  
Interconnection Agreement  
Application

Case No. PU-08-84

### NOTICE OF OPPORTUNITY TO FILE WRITTEN COMMENTS March 12, 2008

On February 19, 2008 Midcontinent Commu-  
nications filed a petition for approval of an Ad-  
ditional Territory Amendment negotiated to its  
interconnection agreement with Consolidated  
Telecom. The amendment would add the  
Hettinger, ND Exchange to Exhibit B, Area of  
Resale to Attachment 1, Resale, to the Gen-  
eral Terms and Conditions of existing the re-  
sale area under the existing agreement.

This amendment was filed under Section  
252(e) of the Telecommunications Act of  
1996 (Act). The Act requires that any agree-  
ment adopted by negotiation or arbitration be  
submitted for approval to the Commission.  
Under section 252(e)(2)(A), the Commission  
may only reject an agreement (or portion  
thereof) adopted by negotiation if it finds that:

1. the agreement (or portion thereof) discrimi-  
nates against a telecommunications carrier  
that was not a party to the agreement;
2. the implementation of the agreement (or  
portion thereof) is not consistent with the pub-  
lic interest, convenience, and necessity.

In addition, the Commission may include in its  
review state requirements that do not consti-  
tute barriers to entry under section 253. Sec-  
tion 252(e)(4) requires that the Commission  
must act to approve or reject an agreement  
adopted by negotiation within ninety (90)  
days after submission by the parties.

The Commission will receive written com-  
ments on these agreements until April 15,  
2008.

For more information contact the Public Ser-  
vice Commission, State Capitol, Bismarck,  
North Dakota 58505, 701-328-2400; or Relay  
North Dakota 1-800-366-6888 TTY. If you re-  
quire any auxiliary aids or services, such as  
readers, signers, or Braille materials please  
notify Ilona A. Jaffcoat-Sacco, Executive  
Secretary.

**PUBLIC SERVICE COMMISSION**  
Tony Clark, Commissioner  
Susan E. Wefald, President  
Kevin Cramer, Commissioner  
(March 18, 2008)

## PUBLIC NOTICES

A public notice is information  
informing citizens of government  
activities that may affect the  
citizens' everyday lives.

Public notices have been printed  
in local newspapers, the trusted  
sources for community information,  
for more than 200 years.

North Dakota newspapers also  
post public notices on  
**www.ndpublicnotices.com**  
at no charge to units of  
government.