



North Dakota Newspaper Association

1435 Interstate Loop
Bismarck, ND 58503-0567
Ph (701) 223-6397 • Fax (701) 223-8185

INVOICE

Order 24737-08034PP1

Invoice # 101888

April 1, 2008

Attn: ILLONAA. JEFFCOAT-SACCO
PUBLIC SERVICE COMMISSION
600 E. BOULEVARD AVE.
STATE CAPITOL
BISMARCK, ND 58505
Voice: 701-328-4076

Advertiser: Public Utilities Division

P.O.#: PU-08-84

Amount Due \$394.80

Amount Paid

Please detach and return this portion with your payment

Public Utilities Division Invoice # 24737-08034PP1-101888 PO# PU-08-84 *glr apx.*

Ad Size	Rate Type	Rate	Total	Discount	(%)	Caption	Page	Run Date
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DAILY

✓ Bismarck Tribune (Bismarck ND)	59.00	SPR2	0.69	40.71	0.00	Midcontinent Interconn	03/18/08
✓ Devils Lake Daily Journal (Devils Lake ND)	60.00	SPR2	0.70	42.00	0.00	Midcontinent Interconn	03/18/08
✓ Dickinson Press (Dickinson ND)	55.00	SPR2	0.71	39.05	0.00	Midcontinent Interconn	03/18/08
✓ Fargo, The Forum (Fargo ND)	53.00	SPR2	0.59	31.27	0.00	Midcontinent Interconn	03/24/08
✓ Grand Forks Herald (Grand Forks ND)	63.00	SPR2	0.63	39.69	0.00	Midcontinent Interconn	03/18/08
✓ Jamestown Sun (Jamestown ND)	65.00	SPR2	0.66	42.90	0.00	Midcontinent Interconn	03/18/08
✓ Minot Daily News (Minot ND)	75.00	SPR2	0.53	39.75	0.00	Midcontinent Interconn	03/18/08
✓ Valley City Times-Record (Valley City ND)	61.00	SPR2	0.64	39.04	0.00	Midcontinent Interconn	03/18/08
✓ Wahpeton Daily News (Wahpeton ND)	81.00	SPR2	0.49	39.69	0.00	Midcontinent Interconn	03/18/08
✓ Williston Herald (Williston ND)	55.00	SPR2	0.74	40.70	0.00	Midcontinent Interconn	03/18/08

Gross Advertising	394.80	Total Misc	0.00	Amount Paid	0.00
Agency Discount		Tax	0.00	Adjustments	0.00
Other Discount	0.00	Total Billed	394.80	Payment Date	
Service Charge	0.00	Unbilled	0.00	Balance Due	394.80

7700 Your payment is due upon receipt. Thank you in advance for your prompt payment!

5 PU-08-84 Filed: 4/2/2008
Invoice #101888, \$394.80

Pages: 12

PS 2-8034 (P)
051

P 2-08-84

North Dakota Newspaper Association

Affidavit of Publication

Colleen Park

, being duly sworn, state as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of:

Public Service Commission, Midcontinent / Consolidated
1 Telecom
1 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

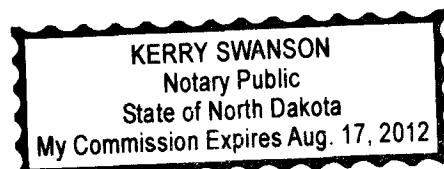
Signed: Colleen Park

State of ND

County of Burleigh

Subscribed and sworn to before me this 1st day of April 2008.

Kerry Swanson



"People think we're going to win the next year always the case. ... Winning four in a row definitely gives us confidence."

Bismarck senior Cory Ploof

ment over days upon days of indoor practice.

"You don't have all your kids," he said of the WDA meet. "We're just going up there to put everyone in a couple of events. It's a good meet because you get to see everyone in the conference."

Ploof, who is running his

fourth season of varsity track, said the indoor season helps the younger athletes to familiarize themselves with the rhythm of a varsity meet. "They get to find out what it's like," Ploof said. "The indoor meets serve a good purpose in preparing them."

Ploof is looking forward to

PUBLIC NOT

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The Commission will receive written comments on these agreements until April 15, 2008.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Illinois A. Jeffcoat-Sacco, Executive Secretary.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
3/18 - 602459

Dakota, a/k/a 2412 North 4th Street, Bismarck, ND 58503-1188.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 3rd day of March, 2008.

/s/Pat D. Heinert
Pat D. Heinert
Sheriff of Burleigh County, North Dakota

By:/s/Sharlene Schuh
Deputy

STATE OF NORTH DAKOTA)
) ss.

County of Burleigh)
) On this 3rd day of March, 2008, before me, a Notary Public in and for said County and State, personally appeared Sharlene Schuh, known to me to be the person who is described in, and whose name is subscribed to this instrument.

/s/Norma J. Braddock
Notary Public
Burleigh County, North Dakota
My Commission expires: 2/20/13
MACKOFF KELLOGG LAW FIRM
P.O. Box 1097
Dickinson, ND 58602-1097
Attorneys for Plaintiff
(Published: 3/11/08; 3/18/08; 3/25/08)
3/11/08; 3/18/08; 3/25/08
3/11/08; 3/18/08; 3/25/08

Bidders comply
Order : OPPOR
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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Midcontinent Communications/ Consolidated Telecom Interconnection Agreement Application

Case No. PU-08-84
NOTICE OF OPPORTUNITY TO
FILE WRITTEN COMMENTS
March 12, 2008

On February 19, 2008 Midcontinent Communications filed a petition for approval of an Additional Territory Amendment negotiated to its interconnection agreement with Consolidated Telecom. The amendment would add the Hettinger, ND Exchange to Exhibit B, Area of Resale to Attachment 1, Resale, to the General Terms and Conditions of existing the resale area under the existing agreement.

ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of water main extensions and related work in Water Utility Project Number Seventy (70).

All bids will be submitted to the City Engineer by 3:00 p.m. Tuesday, March 25, 2008. All work is to be completed according to the plans and specifications on file in the office of the City Engineer. Bids will be opened at 4:00 p.m. Tuesday, March 25, 2008, in the office of the City Engineer. The proposals must be mailed to or deposited with the City Engineer and shall be sealed and endorsed "Proposal for Construction of Water Main Extensions and Related Items in Water Utility Project Number Seventy (70)."

The Contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North

3/18

2008 03 18 8/8
Tuesday, March 18, 2008

DEVILS LAKE

PUBLIC NOTICE

4819(150)

INVITATION TO BID REGIONAL TRAINING INSTITUTE (Phase I)

Camp Gilbert C. Grafton
Devils Lake, North Dakota

Sealed bids for a Regional Training Institute (Phase 1) at Camp Gilbert C. Grafton, Devils Lake, North Dakota will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, April 9, 2008, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened.

Bidders may submit **separate bids only** for General construction work (IFB 08-08), Plumbing/Heating construction work (IFB 08-09), Ventilation construction work (IFB 08-10) and/or Electrical construction work (IFB 08-12), **EXCEPT** that a combined single bid may be submitted for Mechanical construction work (IFB 08-11). No other types of bids for other portions of the project or other combinations of the separate bids will be accepted.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2069 by April 2, 2008.

Contractors and major subcontractors desiring to submit a bid may obtain a paper copy of the contract documents at the office of the Owner upon deposit of \$500.00 per set (PAYABLE TO: THE ADJUTANT GENERAL, STATE OF NORTH DAKOTA). The deposit will be returned to contractors who submit a bona fide bid, and who return the contract documents to the Owner in unmitigated condition within ten (10) days after the opening of bids. All nonresponsive bidders shall forfeit their deposit to the Owner. Copies of the proposed contract documents are limited to one (1) set per bidder. Additional sets may be purchased from the Owner at the rate of \$500.00 (non-refundable) per set.

An electronic version of the contract documents is also available from the Owner for the purchase price of \$50.00 per CD (PAYABLE TO: ZERR BERG ARCHITECTS). Each CD contains a complete set of plans and specifications.

All requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current and sent to:

OWNER

Office of the Adjutant General
Contract Management Branch
P.O. Box 5511
Bismarck, North Dakota 58506-5511

Telephone: (701) 333-2069

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Devils Lake, Dickinson, Fargo, Grand Forks, Jamestown, Mandan, Minot, and Williston, North Dakota; Minneapolis and St. Paul, Minnesota; Rapid City and Sioux Falls, South Dakota; Minority Business Development Center, Bismarck, North Dakota; ND American Indian Business Development Office, Fargo, North Dakota; Construction Bulletin; and at the offices of the Architect, Engineers, and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 3 March 2008
OFFICE OF THE ADJUTANT GENERAL

Bismarck, North Dakota
By: /s/ ALAN S. DOHRMANN
Brigadier General, NDARNG
Deputy Adjutant General
Contracting Officer
(c3:4, 11, 18, 25)

(62)
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Midcontinent Communications/ Consolidated Telecom
Interconnection Agreement
Application
Case No. PU-08-84

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PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
(3:18)

4915(38)
IN DISTRICT COURT,
COUNTY OF RAMSEY,
STATE OF NORTH DAKOTA
Western Finance & Lease, Inc., Plaintiff,
vs.

Alberto Negrete, individually and,
dba Alberto Landscaping
Defendant.
Civil No. 36-08-C-73

AMENDED SUMMONS
THE STATE OF NORTH DAKOTA TO
THE ABOVE NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is on file with the Ramsey County Clerk of District Court, by serving upon the undersigned an answer or other proper response within twenty (20) days after the service of this Amended Summons upon you, exclusive of the day of service. If you fail to do so, judgment by the plaintiff will be taken.

Issues to be considered in this matter include:

1. Whether the resource addition is reasonable and prudent.
2. Whether the applicants have need for additional generating resources.

3. What alternatives exist for meeting additional generation needs.

the Court.

Dated this 26th day of February, 2008.

/s/ Susann Wolf

Susann Wolf

/s/ Larry Schaff

Larry Schaff

Personal Representatives

HARDY, MAUS & NORDSVEN, P.C.

137 First Avenue West

P.O. Box 570

Dickinson, ND 58602-0570

Attorneys for Personal Representatives

First publication on the 11th day of March, 2008.

(Published March 11, 18 and 25, 2008)

Probate No. 08P-23
**STATE OF NORTH DAKOTA, COUNTY
OF STARK, IN DISTRICT COURT,
SOUTHWEST JUDICIAL DISTRICT**

In the Matter of the Estate of
JOHN MICHAEL CANEROT, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tonya Canerot, Personal Representative of the estate, at 137 First Avenue West, Dickinson, North Dakota, or filed with the Court. Dated this 6th day of March, 2008.

/s/ Tonya Canerot

Tonya Canerot

Personal Representative

HARDY, MAUS & NORDSVEN, P.C.

137 First Avenue West

P.O. Box 570

Dickinson, ND 58602-0570

Attorneys for Personal Representative

First publication on the 11th day of March, 2008.

(Published March 11, 18 and 25, 2008)

SCHOOL ELECTION SET

Notice is hereby given that the annual election of Belfield Public School District #13, Belfield, ND is set for Tuesday, June 10, 2008 for the purpose of electing one rural and one at-large board member. The polls will be open 11:00 am to 7:00 pm and the election will be located in the school library.

Any person who is a qualified elector of this district is qualified to be a member of the school board. **Candidates must file a Statement of Candidacy and a Statement of Interest with the business manager's office prior to 4:00 pm on April 11, 2008.** These forms may be picked up in the business manager's office located within the elementary school building.

By order of the Board of Education

Belfield Public School

Belfield, ND 58622

Alice Berger, Business Manager

(Published March 4 and 18, 2008)

South Heart School District #9

South Heart School Board

Regular Meeting, February 12, 2008

The regular meeting of the South Heart School Board was called to order by Pres. Kubas in the Elementary Computer Lab at 1:00 PM. Goldsberry absent. Others present were Supt. Mattson, Business Manager Kristine Mehrer, Principal Pierce, Lisa Kastrow (1:15). Jilek moved, second by Kopfinger to approve the agenda with additions. All in favor; motion carried.

Kopfinger moved, second by Privratsky to approve minutes of January 8, 2008. All in favor; motion carried.

Privratsky moved, second by Jilek to approve February 2008 Bills and Payroll and the January 2008 financial reports. All in favor; motion carried.

Kopfinger gave a brief report on the Belfield School Board meeting.

Privratsky moved, second by Kopfinger to rescind the open enrollment for Shantel Polensky to go back to Dickinson. All in favor; motion carried.

Jilek moved, second by Kopfinger to approve first reading of Payroll policy code DAF and Medical Emergency Response Plan Code IBDDB. All in favor; motion carried.

Kopfinger moved, second by Jilek to Supt. Mattson's plan for implementation of NWEA testing. All in favor; motion carried.

Privratsky moved, second by Kopfinger to approve the proposed 2008-2009 calendar. All in favor; motion carried.

Discussion was held regarding direct deposit - consensus was to set it up and begin using it as soon as possible. A rough draft of a sick leave bank policy was distributed. Energy audit will be conducted on February 5, with the audit review to be on February 20 and the results to be presented at the March meeting. Kopfinger moved, second by Jilek to approve the open enrollment application for June Johnson in from Dickinson. All in favor; motion carried.

Prin. Pierce reported on various upcoming events including athletics, music and career expo.

Supt. Mattson reported on upcoming meetings and events; reviewed the Oil & Gas Impact Grant Application information. School board consensus was to become members of the ND Small Organized Schools organization. Having no further business, Jilek moved, second by Privratsky to adjourn at 2:11 PM. All in favor; motion carried.

/s/ David L. Kubas

David L. Kubas, President

/s/ Kristine Mehrer

Kristine Mehrer, Business Manager

(Published March 18, 2008)

SOUTH HEART SCHOOL DISTRICT NO. 9

SOUTH HEART, NORTH DAKOTA

REQUEST FOR QUALIFICATIONS

AND PROPOSAL

For Professional Services/Performance Contracting

South Heart School District No. 9 solicits and invites the submission of proposals for qualification by companies with demonstrated technical and managerial capabilities to assess, design and implement energy equipment retrofits and repairs, maintenance and training services, in district buildings on a Guaranteed Savings (performance contracting) basis as defined by North Dakota Century Code Title 48, Chapters 48-05-09 through 48-05-13.

Proposals shall be received in the office of Mr. Riley Mattson, Superintendent of South Heart School District #9, 310 4th Street NW - PO Box 159, South Heart, ND 58655, no later than 3:00 PM Friday, March 28, 2008.

Contact Mr. Riley Mattson, Superintendent, to receive a detailed RFP Outline: office (701) 677-5671, fax (701) 677-5616 or by email (riley.mattson@sndit.nodak.edu).

(Published March 18, 2008)

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

Midcontinent Communications/

Consolidated Telecom

Interconnection Agreement

Application

Case No. PU-08-84

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PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner

Susan E. Wefald, President

Kevin Cramer, Commissioner

(Published March 18, 2008)

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

Otter Tail Corporation

Case No. PU-06-481

Advance Determination of Prudence

Application

Montana-Dakota Utilities Co.

Case No. PU-06-482

Advance Determination of Prudence

Application

NOTICE OF SUPPLEMENTAL HEARING

March 12, 2008

On November 14, 2006 Otter Tail Corporation, d/b/a Otter Tail Power Company, (Otter Tail) filed an application for advance determination of prudence of Otter Tail's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-481.

On November 15, 2006 Montana-Dakota Utilities Co. (Montana-Dakota) filed an application for advance determination of prudence of Montana-Dakota's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-482.

Otter Tail and Montana-Dakota and other utilities proposed to construct a 630 MW pulverized coal facility located adjacent to the existing Big Stone Plant in Big Stone City, South Dakota. The companies are requesting that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order to provide the basis for future rate stability proposals the companies will present to the Commission.

A hearing was held on these cases in June, 2007. On September 17, 2007, the applicants notified the Commission that two of the project co-owners withdrew from the project and asked the Commission to suspend further activity on the case until the applicants developed a recommendation on how to proceed. On October 4, 2007, the applicants asked the Commission to supplement the record and on December 11, the applicants asked the Commission to establish a procedural schedule for the supplemental hearing.

A supplemental public hearing on this matter will be held beginning April 28, 2008 at 9:00 a.m. CDT in the Commission hearing room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. You can listen to a broadcast of the hearing on the Commission's website at <http://www.psc.state.nd.us/media/commive.html>.

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3. What alternatives exist for meeting additional generation needs.

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PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner

Susan E. Wefald, President

Kevin Cramer, Commissioner

(Published March 18, 2008)

If you need auxiliary aids or services to participate in the meeting, please contact Gayla Gienzenhofer later than March 20, 2008 at 701-328-8950 or (TTY) Toll Free 1-800-755-2745, or by email at ggienzenhofer@nd.gov. You can access the State Plan at nd.gov/dhs word search: VR State Plan. You can also contact Gayla for a copy of the Plan or the comment areas.

March 24, 2008) 676446

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDOT) will receive bids for the construction of the following project(s):

Job No.: 35
Object No(s.): SIM-8-029(110)044
Length: 9.371
Type: CONCRETE PAVEMENT REPAIR
County(s): CASS & RICHLAND Counties
Location: I-29 FROM NEAR CHRISTINE TO RICE RIVER, SOUTHBOUND ROADWAY
Job: 36 Project No(s.): SIM-8-094(066)340
Length: 0.084
Type: MILL AND OVERLAY
County(s): CASS County
Location: I-94 FROM 3 MILES EAST OF MARYS RIVER, WESTBOUND ROADWAY Bids will be received until 09:30AM, April 18, 2008, IN THE R, LOCATED ON 3RD FLOOR, OUTSIDE 1330 OF THE NDDOT BUILDING, ON THE 10th GROUNDS, IN BISMARCK, NORTH DAKOTA. Bids will be opened and publicly read immediately thereafter.

Bidders are required to be prequalified at seven (7) days before the date of the bidding.

Proposal forms, plans, and specifications available for bidding until 10 a.m. the day preceding the bid opening, and may be inspected at Construction Division, NDDOT, Room 333, 1st Boulevard Avenue, Bismarck, North Dakota 58505-0700.

NDOT reserves the right to reject any and all bids, waive technicalities, or to accept such bids as determined in the best interests of the

Requested by:
Eric G. Ziegler, P.E., Director
North Dakota Department of Transportation
24, 2008) 676524

Advertisement for Bids
RK DISTRICT OF THE CITY OF FARGO COURTS PLUS FITNESS CENTER

Fitness Equipment

Bids will be received at the office of the Park District of the City of Fargo, 701 Main Avenue, North Dakota 58103, until 10:00am, 2008, and then opened and read aloud for equipment.

must be submitted on copies of the bid retained in the Specifications. Specifically be obtained at the office of the Park shown above.

It shall remain open for a period of 60 days after the bid opening. Bids shall be freely available to the Park District or third parties to sale and leaseback of the property to the Park District of the City of Fargo. The Park District of the City of Fargo has the right to reject any or all bids and any informities.

ARK DISTRICT OF THE CITY OF FARGO
James Larson, Director of Finance
24, 2008) 676584

REQUEST FOR PROPOSALS (RFP)
OR ARCHITECTURAL SERVICES
REROOFING PROJECT AT COURTS
PLUS

Park District of the City of Fargo is seeking proposals from qualified firms to provide architectural services relating to the design and construction of a reroofing project at Courts Plus Fitness located in Fargo, North Dakota.

Responding to the RFP must submit their proposal to the Park District of the City of Fargo, 701 Main Avenue, Fargo, North Dakota 58103 by April 1, 2008. Copies of the RFP can be obtained from the Park District at the address above or by calling (701) 241-1350, Attention: James Larson, Director of Finance.

March 17, 2008
James Larson, Director of Finance
24, 2008) 676587

Amandeep S. Chadha
3116 34th St. S.
Moorhead, MN 56560

Aruna Gidhar
3116 34th St. S.
Moorhead, MN 56560

the title owners of the following described real property:

Lot 4 and 1/6 Interest in Lot 7, Block 1, Meyer's Third Addition to the City of West Fargo, Cass County, North Dakota, a/k/a 1113 Prairie Pkwy, West Fargo, ND 58078.

Notice is hereby given that that certain mortgage upon the above-described property, Guy Domm, Mortgagor, executed and delivered to Mortgage One, Inc., Mortgaggee, dated June 30, 2000, and filed for record in the office of the Register of Deeds of the County of Cass and State of North Dakota, on the 6th day of July, 2000, at 11:40 A.M., as Document No. 960355; which mortgage was assigned to Long Beach Mortgage Company by an Assignment recorded as Document No. 960356; which mortgage was assigned to Deutsche Bank National Trust Company, f/k/a Bankers Trust Company of California, N.A. as trustee for Asset Backed Securities Corporation Long Beach Home Equity Loan Trust 2000-LB1 by an Assignment recorded on March 26, 2004, at 8:00 o'clock A.M., as Document No. 1097069; and which mortgage is being serviced by Washington Mutual, and given to secure the payment of \$111,000.00, and interest according to the conditions of a certain promissory note, is in default.

NOTICE

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of February 29, 2008:

Principal	\$106,086.36
Escrow Advance	1,620.11
Property Taxes: 12-13-07 - \$1,620.11	
Accrued interest to February 29, 2008	8,208.96
Late Charges	1,336.15
BPO	115.00
Recording Cost	10.00
TOTAL	\$117,376.58

That as of February 29, 2008, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owing:	9,845.01
6 months @ \$1,413.15 = \$8,478.90	
1 month @ \$1,366.11 = \$1,366.11	
Late Charges	1,336.15
NSF Charges	25.00
BPO	115.00
Property Inspections	17.80
TOTAL	11,338.96

all of which must be paid by CERTIFIED FUNDS, MADE PAYABLE TO WASHINGTON MUTUAL and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

Notice is further given that if the total sums in default, together with interest accrued thereon, at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagor will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's sale.

Dated February 29, 2008.
MACKOFF KELLOGG LAW FIRM

Attorneys for the Plaintiff
Office and Post Office Address:
46 West Second Street, P.O. Box 1097
Dickinson, North Dakota 58602-1097
Tel: (701) 227-1841
Fax: (701) 227-4739

By: Sandra K. Kuntz, Attorney #05186

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.

(March 24, 31, April 7, 2008) 677146

the applicants asked the Commission to supplement the record and on December 11, the applicants asked the Commission to establish a procedural schedule for the supplemental hearing.

A supplemental public hearing on this matter will be held beginning April 28, 2008 at 9:00 a.m. CDT in the Commission hearing room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. You can listen to a broadcast of the hearing on the Commission's website at <http://www.psc.state.nd.us/media/comm-live.html>.

Issues to be considered in this matter include:

1. Whether the resource addition is reasonable and prudent.
2. Whether the applicants have need for additional generating resources.
3. What alternatives exist for meeting additional generation needs.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Ilonna Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner

(March 24, 2008)

677172

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Midcontinent Communications/
Consolidated Telecom
Interconnection Agreement
Application

Case No. PLU-08-84

NOTICE OF OPPORTUNITY TO FILE

WRITTEN COMMENTS

March 12, 2008

On February 19, 2008 Midcontinent Communications filed a petition for approval of an Additional Territory Amendment negotiated to its interconnection agreement with Consolidated Telecom. The amendment would add the Hettinger, ND Exchange to Exhibit B, Area of Resale to Attachment 1, Resale, to the General Terms and Conditions of the resale area under the existing agreement.

This amendment was filed under Section 252(e) of the Telecommunications Act of 1996 (Act). The Act requires that any agreement adopted by negotiation or arbitration be submitted for approval to the Commission. Under section 252(e)(2)(A), the Commission may only reject an agreement (or portion thereof) adopted by negotiation if it finds that:

1. the agreement (or portion thereof) discriminates against a telecommunications carrier that was not a party to the agreement;
2. the implementation of the agreement (or portion thereof) is not consistent with the public interest, convenience, and necessity.

In addition, the Commission may include in its review state requirements that do not constitute barriers to entry under section 253. Section 252(e)(4) requires that the Commission must act to approve or reject an agreement adopted by negotiation within ninety (90) days after submission by the parties.

The Commission will receive written comments on these agreements until April 15, 2008.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Ilonna A. Jeffcoat-Sacco, Executive Secretary.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner

(March 24, 2008)

677176

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of

Marlys D. Sell, Deceased

NOTICE TO CREDITORS

Court File No. 09-08-P-67

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Thomas W. Sell, Personal Representative of the Estate, at 1903 Rose Creek Parkway East, Fargo, ND 58104, or filed with the Court.

Dated this 12th day of March, 2008.

/s/ Thomas W. Sell

Thomas W. Sell

Personal Representative of the Estate of

Marlys D. Sell, deceased

1903 Rose Creek Parkway East

Fargo, ND 58104

Marshall W. McCullough

Attorney ID #05298

OHNSTAD TWICHELL, P.C.

901 - 13th Avenue East

P.O. Box 458

West Fargo, ND 58078-0458

Tel: (701) 282-3249

FAX: (701) 282-0825

Attorneys for Personal Representative

First publication on the 24 day of March, 2008.

(March 24, 31, April 7, 2008)

677208

ABOVE-EN-THE-IN-CHILDERN-NARDY-SH-N-JU-NORTH-D

Public Notices	Public Notices	Public Notices
Dan Hill, Sheriff of Grand Forks County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks in the County of Grand Forks and State of North Dakota, on April 8, 2008, at the hour of 10:00 A.M. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Grand Forks and State of North Dakota, and described as follows:	STATE OF NORTH DAKOTA COURT OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT Probate Division PROBATE NO. 08-P-24 In the matter of the Estate of Shirley M. Fillipi, Deceased.	Bismarck, North Dakota 58505. You can listen to a broadcast of the hearing on the Commission's website at http://www.psc.state.nd.us/media/comm-line.html . Issues to be considered in this matter include:
That part of the North Half of the Northeast Quarter (N1/2 NE1/4) of Section Thirty-one (31) and the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section Thirty-one (31), in Township One Hundred Forty-nine (149) North, Range Fifty-four (54) West, described by metes and bounds as follows: Commencing at the Northeast corner of the Northeast Quarter (NE1/4) of Section Thirty-one (31) aforesaid; thence South along the East sectionline of Section Thirty-one (31) aforesaid a distance of 825 feet to the actual point of beginning, said point being on the sectionline, thence West in a straight line parallel to the North sectionline of Section Thirty-one (31) aforesaid a distance of 462 feet; thence South in a straight line parallel to the East sectionline of Thirty-one (31) aforesaid a distance of 561 feet; thence East in a straight line parallel to the North sectionline of Section Thirty-one (31) aforesaid a distance of 462 feet more or less to the East sectionline of Section Thirty-one (31) aforesaid; thence North on and along said East sectionline a distance of 561 feet more or less to the actual point of beginning, a/k/a 73 36th Street Northeast, Northwood, ND 58267.	NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to James M. Fillipi, 13919 Jay Ct. NE, Bemidji, MN 56601 OR Thomas M. Fillipi, 19765 Ehrill Avenue, Farmington, MN 55024, co-Personal Representatives of the Estate, or filed within the Court.	1. Whether the resource addition is reasonable and prudent. 2. Whether the applicants have need for additional generating resources. 3. What alternatives exist for meeting additional generation needs. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify Ilona Jeffcoat-Sacco, Executive Secretary, at least 24 hours in advance.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 25th day of February, 2008.	Dated this 3rd day of March, 2008. JAMES M. FILLIPI /ss THOMAS M. FILLIPI /ss	PUBLIC SERVICE COMMISSION Tony Clark, Commissioner Susan E. Wefald, President Kevin Cramer, Commissioner (March 18, 2008)
Dan Hill /ss Sheriff of Grand Forks County, North Dakota By: Robert W. Rost /ss Deputy STATE OF NORTH DAKOTA ss. County of Grand Forks On this 25th day of February, 2008, before me, a Notary Public in and for said County and State, personally appeared Robert W. Rost, known to me to be the person who is described in, and whose name is subscribed to this instrument.	SANDRA B. DITTUS Zimney Foster P.C. 3100 South Columbia Road, Ste. 200 Grand Forks, ND 58208-8111 Attorneys for: Estate of Shirley M. Fillipi First publication on the 11 day of March, 2008. (March 11, 18, 25, 2008)	STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Corporation Case No. PU-06-481 Advance Determination of Prudence Application Montana-Dakota Utilities Co. Case No. PU-06-482 Advance Determination of Prudence Application NOTICE OF SUPPLEMENTAL HEARING March 12, 2008
Sherry Buckholder Notary Public Grand Forks County, North Dakota My Commission expires: Sept. 7, 2012 MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff P.O. Box 1097 Dickinson, ND 58602-1097 Attorneys for Plaintiff (March 4, 11, 18, 2008)	On November 14, 2006 Otter Tail Corporation, d/b/a Otter Tail Power Company, (Otter Tail) filed an application for advance determination of prudence of Otter Tail's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-481. On November 15, 2006 Montana-Dakota Utilities Co. (Montana-Dakota) filed an application for advance determination of prudence of Montana-Dakota's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-482. Otter Tail and Montana-Dakota and other utilities proposed to construct a 630 MW pulverized coal facility located adjacent to the existing Big Stone Plant in Big Stone City, South Dakota. The companies are requesting that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order to provide the basis for future rate stability proposals the companies will present to the Commission. A hearing was held on these cases in June, 2007. On September 17, 2007, the applicants notified the Commission that two of the project co-owners withdrew from the project and asked the Commission to suspend further activity on the case until the applicants developed a recommendation on how to proceed. On October 4, 2007, the applicants asked the Commission to supplement the record and on December 11, the applicants asked the Commission to establish a procedural schedule for the supplemental hearing. A supplemental public hearing on this matter will be held beginning April 28, 2008 at 9:00 a.m. CDT in the Commission hearing room, State Capitol, 12th Floor,	Case No. PU-08-84 NOTICE OF OPPORTUNITY TO FILE WRITTEN COMMENTS March 12, 2008 On February 19, 2008 Midcontinent Communications filed a petition for approval of an Additional Territory Amendment negotiated to its interconnection agreement with Consolidated Telecom. The amendment would add the Hettinger, ND exchange to Exhibit 8, Area of Resale to Attachment 1, Resale, to the General Terms and Conditions of existing the resale area under the existing agreement. This amendment was filed under Section 252(e) of the Telecommunications Act of 1996 (Act). The Act requires that any agreement adopted by negotiation or arbitration be submitted for approval to the Commission. Under section 252(e)(2)(A), the Commission may only reject an agreement (or portion thereof) adopted by negotiation if it finds that: 1. the agreement (or portion thereof) discriminates against a telecommunications carrier that was not a party to the agreement; 2. the implementation of the agreement (or portion thereof) is not consistent with the public interest, convenience, and necessity. In addition, the Commission may include in its review state requirements that do not constitute barriers to entry under section 253. Section 252(e)(4) requires that the Commission must act to approve or reject an agreement adopted by negotiation within ninety (90) days after submission by the parties. The Commission will receive written comments on these agreements until April 15, 2008. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Ilona A. Jeffcoat-Sacco, Executive Secretary.
Probate No. 18-07-P-188 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Marie R. Bel-yea, Deceased	NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Diane M. Harder has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented to the undersigned attorney or filed with the Court.	PUBLIC SERVICE COMMISSION Tony Clark, Commissioner Susan E. Wefald, President Kevin Cramer, Commissioner (March 18, 2008)
Dated this 11th day of March, 2008. Alice R. Senechal (#04306) /ss Robert Vogel Law Office, P.C. PO Box 5576 Grand Forks, ND 58206-5576 (701) 775-3117 ATTORNEYS FOR PERSONAL REPRESENTATIVE	A public notice is information	PUBLIC NOTICES
First Publication on the 18th day of March, 2008 (March 18, 25, April 1, 2008)	REQUEST FOR PROPOSAL The Grand Forks Housing Authority is accepting proposals to perform Rent Comparability Studies on five Section 8 rental projects within the coming 16 months, with the first one due November 1, 2008. The studies must meet the requirements and form specified in the Section 8 Contract Renewal Handbook, Chapter 9. The studies will be used to determine the	A public notice is information

PUBLIC NOTICES

A public notice is information

Public Notice

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Corporation
Case No. PU-06-481
Advance Determination of Prudence
Application
Montana-Dakota Utilities Co.
Case No. PU-06-482
Advance Determination of Prudence
Application
NOTICE OF SUPPLEMENTAL HEARING
March 12, 2008

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PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
March 12, 2008

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Midcontinent Communications/
Consolidated Telecom
Interconnection Agreement
Application

Case No. PU-08-84
NOTICE OF OPPORTUNITY TO FILE
WRITTEN COMMENTS
March 12, 2008

On February 19, 2008 Midcontinent Communications filed a petition for approval of an Additional Territory Amendment negotiated to its interconnection agreement with Consolidated Telecom. The amendment would add the Hettinger, ND Exchange to Exhibit B, Area of Resale to Attachment 1, Resale, to the General Terms and Conditions of existing the resale area under the existing agreement.

This amendment was filed under Section 252(e) of the Telecommunications Act of 1996 (Act). The Act requires that any agreement adopted by negotiation or arbitration be submitted for approval to the Commission. Under section 252(e)(2)(A), the Commission may only reject an agreement (or portion thereof) adopted by negotiation if it finds that:

1. the agreement (or portion thereof)

discriminates against a telecommunications carrier that was not a party to the agreement;

2. the implementation of the agreement (or portion thereof) is not consistent with the public interest, convenience, and necessity.

In addition, the Commission may include in its review state requirements that do not constitute barriers to entry under section 253. Section 252(e)(4) requires that the Commission must act to approve or reject an agreement adopted by negotiation within ninety (90) days after submission by the parties.

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PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner
March 18, 2008

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Focus
E-J-M-B BAND
*An Event That Focuses
On Mature Adults!*

PUBLIC NOTICE

305
Kevin Cramer, Commissioner

(March 18, 2008)

-332-

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Midcontinent Communications/
Consolidated Telecom
Interconnection Agreement
Application

Case No. PU-08-84.
NOTICE OF OPPORTUNITY TO FILE
WRITTEN COMMENTS

March 12, 2008

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PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner

(March 18, 2008)

-333-

NOTICE OF HEARING ON PETITION
FOR REZONING

NOTICE IS HEREBY GIVEN That pursuant to a petition duly filed by Morley Stack, owner, and Monte Pritchett, prospective purchaser, the Valley City Planning and Zoning Commission will conduct a public hearing at 4:00 P.M. on Wednesday, April 2, 2008, in the Commission Room in the City Hall in the City of Valley City, Barnes County, North Dakota, for the purpose of considering a change of zoning from an A-Agriculture Zoning Use District to an I-1 Light Industrial Zoning Use District, for the following property within the extraterritorial jurisdiction of the City of Valley City, legally described as follows:

A tract of land situated in the Southeast Quarter (SW1/4) of Section Seventeen (17), Township One Hundred Forty (140), North, Range Fifty-eight (58) West of the Fifth Principal Meridian, Barnes County, North Dakota, more particularly described as follows:

Commencing at the southwest corner of said Southeast Quarter (SW1/4); thence S89°18'37"E along the South line of said Southeast Quarter (SE1/4) a distance of 602.00 feet to an iron pin, the Point of Beginning; thence continuing S89°18'37"E along said South line a distance of 89.77 feet to an iron pin; thence

mile to the North Valley Elevator on Co. Rd. #21.

From Oakes Interchange on I-94 north-west on Old #10(Co. Rd.#22) to Berea, 1 miles.

County Road #34 - from State Hwy. #32 east 1 mile into the city of Fingal.

County Road #11 - from State Hwy. #46 north 1 miles into the city of Litchfield.

From Peak Interchange on I-94, north 6 miles.

From I-94 at Exit #290, south _ mile.

From Valley City south at the Kathryn Interchange _ mile.

From State Hwy. #1 at Rogers west on Co. Rd. #11 _ mile.

From State Hwy. #9 north _ mile into the city of Leal.

From State Hwy. #26 north 2 miles on county road #27.

All motor vehicles or any other object traveling on all Barnes County gravel roads are limited to 15,000 lbs. per axle, and in no case shall 550 lbs. per inch tire width be exceeded.

All motor vehicles or any moving object traveling on all other Barnes County roads will not scale over 6 tons per axle, nor shall the weight per inch of tire width exceed 550 lbs.

Maximum Gross weights on county roads are 80,000.

EXCEPTIONS TO WEIGHT RESTRICTIONS:

1. Unlicensed, full flotation fertilizer applicators may obtain a permit.
2. No permit is needed for a farming implement traveling less than 30 miles per hour which is being used for agricultural tillage only.
3. Other permits are available on a limited basis from the Barnes County Highway Department
 - based on emergency circumstances.
4. For purpose of road restriction compliance and enforcement, the term "traveling upon or on a highway" shall not be construed to encompass

3/8 Valley City

November 14, 2006 Otter Tail

Subject to possible building height restrictions for airport runway approach clear-

1. All roads

Three students win Ag Week poster contest

Campbell-Tintah third grade winners of the "Farming Is" poster contest have been announced. First place winner is Kammie Nelson, second is Johnathan Willis and third is Garrett Hanson.

Honorable mention goes to Marisa Anderson.

The contest is sponsored by Traverse County Farm Bureau. Winning posters

are a part of the window display at the Wheaton, Minn., Farm Bureau office for Agriculture Week, March 17-22. Posters were drawn after hearing a presentation about farming given by Darlene Beyer. Students are shown many items related to farming and many of the byproducts from farm crops.

Coming events

March 18

Twin Town Leadership Program 1-5 pm, NDSCS

Humane Society of Richland-Wilkin Counties 7 pm, Wahpeton City Hall

Storytime for Preschoolers at Leach Public Library 10 am, "Easter in Springtime"

Boat Safety Class 5-9 pm, Hughes Shelter

Penguins Class 6-8 pm, Rodger Ehnstrom Nature Center

March 19

Wahpeton Breckenridge Chamber Board Meeting 7:30 am, Chamber Conference Room

Southern Valley Health Watch 7 am, Wahpeton City Hall

Wahpeton Park Board 5:15 pm, City Hall

Head of the Red Youth Activities Association 8 pm, Stern Arena

March 20

Crafters for Kids Leach Public Library. For grades 4-7. 3:30-4:30. Pre-register to attend.

Storytime at Breckenridge Library 10:30-11:15 am, Theme: The

PUBLIC NOTICE

LEGAL NOTICE

Notice is hereby given that the Home Mutual Insurance Company will hold its annual meeting at the Pizza Ranch, 1110 3rd Ave. N. Wahpeton, ND, on Thursday, March 27, 2008, at 12:00 Noon, with lunch being served to the policyholders. The purpose of the meeting is to elect two directors for a period of three years and transact such other business as may come before the company.

Dorothy A. Dockter
Secretary
Legal No. 32027 - Published
Sunday, March 16,
& Tuesday, March 18, 2008

STATE OF NORTH DAKOTA
PUBLIC SERVICE
COMMISSION
Midcontinent Communications/
Consolidated Telecom
Interconnection Agreement
Application

Case No. PU-08-84

NOTICE OF OPPORTUNITY
TO FILE WRITTEN COMMENTS

March 12, 2008

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1. the agreement (or portion thereof) discriminates against

Bunny Trail

Red River Area Sportsmen's Club 7:30 pm, Hughes Shelter

Wahpeton Planning Commission 4 pm, Wahpeton City Hall

March 21

Good Friday

Wahpeton City Hall Closed - Chamber office Closed - Leach Public Library Closed

March 22

Alumni Hockey Game Stern Arena

March 23

Easter

Open Gym 12-2 pm for grades 1-6; 2-4 pm for grades 7-8;

4-6 pm for grades 9-12; 6-8 pm for adults. Wahpeton Middle School

Open Indoor Ice Skating 7-9 pm, Stern Arena

STATE OF NORTH DAKOTA
PUBLIC SERVICE
COMMISSION

Otter Tail Corporation

Case No. PU-06-481

Advance Determination of Prudence Application

Montana-Dakota Utilities Co.

Case No. PU-06-482

Advance Determination of Prudence Application

NOTICE OF SUPPLEMENTAL HEARING

March 12, 2008

On November 14, 2006 Otter Tail Corporation, d/b/a Otter Tail Power Company, (Otter Tail) filed an application for advance determination of prudence of Otter Tail's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-481.

On November 15, 2006 Montana-Dakota Utilities Co. (Montana-Dakota) filed an application for advance determination of prudence of Montana-Dakota's participation and ownership interest in the Big Stone II Generating Plant, Case No. PU-06-482.

Montana-Dakota and other utilities proposed to construct a 630 MW pulverized coal facility located adjacent to the existing Big Stone Plant in Big Stone City, South Dakota. The companies are requesting that the Commission determine the construction of Big Stone Unit II generating station to be reasonable and prudent in order to provide the basis for future rate stability proposals the companies will present to the Commission.

A hearing was held on these cases in June, 2007. On September 17, 2007, the applicants notified the Commission that two of the

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strongly advise those citizens seeking further information to exercise their right to
access to public records and public meetings.

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999. Legals

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

Midcontinent Communications/ Consolidated Telecom
Interconnection Agreement
Application

Case No. PU-08-84

NOTICE OF OPPORTUNITY TO FILE WRITTEN COMMENTS

March 12, 2008

On February 19, 2008 Midcontinent Communications filed a petition for approval of an Additional Territory Amendment negotiated to its interconnection agreement with Consolidated Telecom. The amendment would add the Hettinger, ND Exchange to Exhibit B, Area of Resale to Attachment 1, Resale, to the General Terms and Conditions of existing the resale area under the existing agreement.

This amendment was filed under Section 252(e) of the Telecommunications Act of 1996 (Act). The Act requires that any agreement adopted by negotiation or arbitration be submitted for approval to the Commission. Under section 252(e)(2)(A), the Commission may only reject an agreement (or portion thereof) adopted by negotiation if it finds that:

1. the agreement (or portion thereof) discriminates against a telecommunications carrier that was not a party to the agreement;

2. the implementation of the agreement (or portion thereof) is not consistent with the public interest, convenience, and necessity.

In addition, the Commission may include in its review state requirements that do not constitute barriers to entry under section 253. Section 252(e)(4) requires that the Commission must act to approve or reject an agreement adopted by negotiation within ninety (90) days after submission by the parties.

The Commission will receive written comments on these agreements until April 15, 2008.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Illona A. Jeffcoat-Sacco, Executive Secretary.

PUBLIC SERVICE COMMISSION

Tony Clark, Commissioner

Susan E. Wefald, President

Kevin Cramer, Commissioner

(March 18, 2008)

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(March 18, 2008)