

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
MK Home Builders, Burleigh County, North  
Dakota  
Public Convenience and Necessity**

**Case No. PU-08-207**

**ORDER**

**September 24, 2008**

On May 27, 2008, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend electrical service to MK Home Builders at a location in Burleigh County, North Dakota.

On July 16, 2008, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by August 22, 2008, the application would be granted as requested. No objections have been received.

**Order**

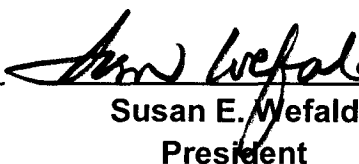
The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5363 authorizing the provision of electric service to MK Home Builders at a point located in the

SW ¼ SW ¼ Section 16, Township 138N, Range 80W, Burleigh County, North  
Dakota

**PUBLIC SERVICE COMMISSION**

  
Tony Clark  
Commissioner

  
Susan E. Wefald  
President

  
Kevin Cramer  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5363**

*This is to certify that public convenience and necessity requires, and permission is granted, for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve MK Home Builders in the SW 1/4 of SW 1/4 of Section 16, Township 138N, Range 80W, Burleigh County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated September 24, 2008 in Case No. PU-08-207, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, September 24, 2008.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
Executive Director

  
Commissioner