



Public Service Commission State of North Dakota

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May 20, 2009

Mr. Jeff Fleischman, Director
Casper Field Office
Office of Surface Mining
PO Box 11018
Casper WY 82602-5004

Dear Mr. Fleischman:

This letter and attachment is the second quarterly report for North Dakota's FY 2008 Underground Mine Map Grant (e-grant S08AP12777). The report covers the three month period that began December 1, 2008. A completed Financial Status Report, SF 269, is enclosed that shows no expenditures during the reporting period.

While our GIS Specialist position has been carrying out work that is related to this grant, we have not yet hired a temporary employee as proposed under the grant for assisting with this work. It appears a temporary employee will begin work as proposed by this grant in early June.

If you have any questions, please contact Gloria Geiger or me.

Sincerely,

A handwritten signature in black ink, appearing to read "James R. Deutsch".

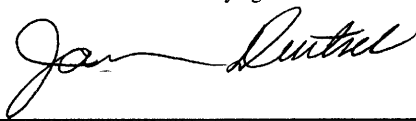
James R. Deutsch
Director
AML Division

Enclosure

cc: Frank Atencio (e-mail)
Ginger Kaldenbach (e-mail)

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**FINANCIAL STATUS REPORT
(Long Form)**

1. Federal Agency and Organizational Element to Which Report is Submitted U.S. Department of Interior Office of Surface Mining -	2. Federal Grant or Other Identifying Number Assigned by Federal Agency E-Grant S08AP12777	OMB Approval No. 0348-0039	Page 1	of 1 Pages
3. Recipient Organization (Name and complete address, including ZIP code) PUBLIC SERVICE COMMISSION 600 E. Boulevard Ave. Dept 408 Bismarck ND 58505-0480				
4. Employer Identification Number 45-0309764	5. Recipient Account Number or Identifying Number	6. Final Report <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	7. Basis <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual	
8. Funding/Grant Period (See Instructions) From: (Month, Day, Year) 9-1-08	To: (Month, Day, Year) 8-31-09	9. Period Covered by this Report From: Month, Day, Year 12-1-08		To: (Month), Day, Year) 2-28-09
10. Transactions:	I Previously Reported	II This Period	III Cumulative	
a. Total outlays	0	0	0	
b. Refunds, rebates, etc.	0	0	0	
c. Program income used in accordance with the deduction alternative	0	0	0	
d. Net outlays (Line a, less the sum of lines b and c)	0	0	0	
Recipient's share of net outlays, consisting of:				
e. Third party (in-kind) contributions	0	0	0	
f. Other Federal awards authorized to be used to match this award	0	0	0	
g. Program income used in accordance with the matching or cost sharing alternative	0	0	0	
h. All other recipient outlays not shown on lines e, f, or g	0	0	0	
i. Total recipient share of net outlays (Sum of lines e, f, g and h)	0	0	0	
j. Federal share of net outlays (line d less line i)	0	0	0	
k. Total unliquidated obligations			0	
l. Recipient's share of unliquidated obligations			0	
m. Federal share of unliquidated obligations			0	
n. Total federal share (sum of lines j and m)			0	
o. Total federal funds authorized for this funding period			14,887.00	
p. Unobligated balance of federal funds (Line o minus line n)			14,887.00	
Program income, consisting of:				
q. Disbursed program income shown on lines c and/or g above			0	
r. Disbursed program income using the addition alternative			0	
s. Undisbursed program income			0	
t. Total program income realized (Sum of lines q, r and s)			0	
11. Indirect Expense	a. Type of Rate (Place "X" in appropriate box) <input type="checkbox"/> Provisional <input checked="" type="checkbox"/> Predetermined <input type="checkbox"/> Final <input type="checkbox"/> Fixed <input type="checkbox"/> Proposed			
	b. Rate N/A	c. Base 0	d. Total Amount 0	e. Federal Share 0
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation				
13. Certification I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents				
Typed or Printed Name and Title James R. Deutsch Director, AML Division			Telephone (area code, number and extension) (701) 328-2251	
Signature of Authorized Certifying Official 			Date Report Submitted May 20, 2009	