

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.**  
**Tim Gjovig – Divide County, North Dakota**  
**Public Convenience and Necessity**

**Case No. PU-08-421**

**ORDER**

**September 24, 2008**

On July 16, 2008, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend electrical service to Tim Gjovig at a location in Divide County, North Dakota.

On August 13, 2008, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by September 17, 2008, the application would be granted as requested. No objections have been received.

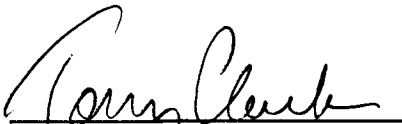
**Order**

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity No. 5367 authorizing the provision of electric service to Tim Gjovig at a point located in the

NE ¼ NE ¼ Section 25, Township 163N, Range 98W, Divide County,  
North Dakota


**PUBLIC SERVICE COMMISSION**



**Tony Clark**  
**Commissioner**



**Susan E. Wefald**  
**President**



**Kevin Cramer**  
**Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5367**

*This is to certify that public convenience and necessity requires, and permission is granted, for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Tim Gjovig in the NE 1/4 NE 1/4 of Section 25, Township 163N, Range 98W, Divide County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated September 24, 2008 in Case No. PU-08-421, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, September 24, 2008.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Director**

  
**Commissioner**