

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Corporation**  
**Triple O Farms – Richland County, North**  
**Dakota**  
**Public Convenience and Necessity**

**Case No. PU-08-653**

**ORDER**

**September 24, 2008**

On July 16, 2008, Otter Tail Corporation, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend electrical service to Triple O Farms at a location in Richland County, North Dakota.

On August 27, 2008, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by September 22, 2008, the application would be granted as requested. No objections have been received.

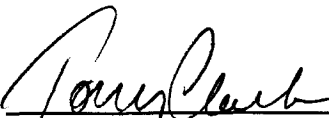
**Order**

The Commission orders:

Otter Tail Corporation is issued Certificate of Public Convenience and Necessity No. 5373 authorizing the provision of electric service to Triple O Farms at a point located in the

NW ¼, NE ¼ Section 21, Township 132N, Range 48W, Richland County,  
North Dakota

**PUBLIC SERVICE COMMISSION**

  
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**Tony Clark**  
**Commissioner**

  
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**Susan E. Wefald**  
**President**

  
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**Kevin Cramer**  
**Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5373**

*This is to certify that public convenience and necessity requires, and permission is granted, for Otter Tail Corporationer to serve Triple O Farms in the NW 1/4, NE 1/4, of Section 21, Township 132N, Range 48W, Richland County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated September 24, 2008 in Case No. PU-08-653, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Corporation securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, September 24, 2008.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Director**

  
**Commissioner**