

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Corporation**  
**Cas Aarestad – Griggs County, ND**  
**Public Convenience & Necessity**

**Case No. PU-08-722**

**ORDER**

**April 29, 2009**

On February 18, 2009, Otter Tail Corporation, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend electrical service to Cas Aarestad at a location in Griggs County, North Dakota.

On February 25, 2009, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by March 23, 2009, the application would be granted as requested. No objections have been received.

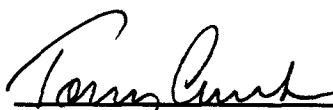
**Order**

The Commission orders:

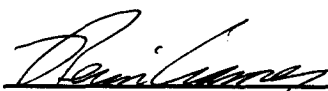
Otter Tail Corporation is issued Certificate of Public Convenience and Necessity No. 5395 authorizing the provision of electric distribution service to Cas Aarestad at a point located in:

NE ¼, Section 15, Township 145N, Range 59W,  
Griggs County, North Dakota

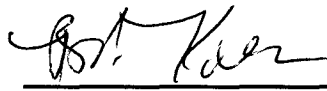
**PUBLIC SERVICE COMMISSION**



**Tony Clark**  
**Commissioner**



**Kevin Cramer**  
**President**



**Brian P. Kalk**  
**Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5395**

*This is to certify that public convenience and necessity require, and permission is granted, for Otter Tail Corporation, to serve Cas Aarestad in the NE 1/4 of Section 15, Township 145N, Range 59W, Griggs County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated April 29, 2009, in Case No. PU-08-722, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Corporation securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, April 29, 2009.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**