

Application for Federal Assistance SF-424

Version 02

* 1. Type of Submission:		* 2. Type of Application:		* If Revision, select appropriate letter(s):
<input type="checkbox"/> Preapplication	<input checked="" type="checkbox"/> Application	<input checked="" type="checkbox"/> New	<input type="checkbox"/> Continuation	
<input type="checkbox"/> Changed/Corrected Application		<input type="checkbox"/> Revision		* Other (Specify)

* 3. Date Received: 09/08/08	4. Applicant Identifier 08CF003940
---------------------------------	---------------------------------------

* 5a. Federal Entity Identifier:	* 5b. Federal Award Identifier:
----------------------------------	---------------------------------

State Use Only:

6. Date Received by State:	7. State Application Identifier:
----------------------------	----------------------------------

8. APPLICANT INFORMATION:

* a. Legal Name: North Dakota Public Service Commission

* b. Employer/Taxpayer Identification Number (EIN/TIN): 450309764	* c. Organizational DUNS: 802744946
--	--

d. Address:

* Street1: 12th Floor Dept 408
 Street2: 600 E Blvd
 * City: Bismarck
 County: Burleigh
 * State / Province: ND
 * Country: United States
 * Zip / Postal Code: 58505 - 0480

e. Organizational Unit:

Department Name: Reclamation Division	Division Name: Abandoned Mine Lands
--	--

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: * First Name: Gloria
 Middle Name:
 * Last Name: Geiger
 Suffix:
 Title: Admin Staff Officer
 Organizational Affiliation:
 NORTH DAKOTA
 * Telephone Number: 7013282401 Fax Number: 7013282133
 * Email: ggeiger@nd.gov

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1: Select Applicant Type:

State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Department of the Interior

11. Catalog of Federal Domestic Assistance Number:

15.250

CFDA Title:

Coal Outcrop Fire Program

*** 12. Funding Opportunity Number:**

* Title:

13. Competition Identification Number:

* Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

McKenzie County and other areas in western ND affected by coal fires, North Dakota

*** 15. Descriptive Title of Applicant's Project:**

2008 ND Coal Fire Suppression

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

* a. Applicant: 01 * b. Program/Project: 01

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* Start Date: 10/01/08 * b. End Date: 09/30/09

18. Estimated Funding:

* a. Federal	\$	40,000.00
* b. Applicant	\$	0.00
* c. State	\$	0.00
* d. Local	\$	0.00
* e. Other	\$	0.00
* f. Program Income	\$	0.00
* g. TOTAL	\$	40,000.00

19. Is Application Subject to Review by State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on September 10, 2008
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

20. Is the Applicant Delinquent on Any Federal Debt? (If "Yes", provide explanation.)

- Yes
- No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

****I AGREE**

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name: Gloria

Middle Name:

* Last Name: Geiger

Suffix:

* Title: Admin Staff Officer

* Telephone Number: 7013282401 Fax Number: 7013282133

* Email: ggeiger@nd.gov

* Signature of Authorized Representative: Gloria Geiger * Date Signed: 09/08/08

Authorized for Local Reproduction

Standard Form 424 (Revised 10/2005)
Prescribed by OMB Circular A-102

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

Attachments

Additional Project Title
File Name

Mime Type

Project Plan

Service Category : Program/Project Management

Objectives : see email attachments

Planned Period of Accomplishment 10/01/2008 - 09/30/2009

Narratives

Program (need, objectives, expected results, fed lands, approach)

2008 ND coal outcrop fires

Project Objective: To extinguish all burning materials within the selected project sites.

Scope of Work: This project will involve excavation and burial of numerous burning coal outcrop fires in western North Dakota, most which are located on US Forest Service Lands in McKenzie County. An excavator and dozer or front end loader will be required for this work.

Sequence of Work

Trenches will be dug for burial of burning materials. Topsoil will be removed and stockpiled before trenches are constructed. Trenches may need to be lined with clay materials in order to separate burning materials from other combustible materials. Some fires are on steeply sloping hills and creek beds where major excavation is needed to remove the overburden.

Burning materials will be excavated and buried in trenches. Excavation will be complete when the exposed coalface is cool to the touch or the temperature is within allowable limits as determined by use of a thermal imaging camera. The burning materials will be mixed with clay during burial. Quenching of burning materials with water may also be necessary. All buried materials will be covered with clay or other approved soil. Clay will also be placed against the exposed non-burning coalface to ensure that all buried materials are isolated from other combustible materials. Any combustible material removed from trenches or borrow areas must be covered or mixed with inert soil material.

The site will then be shaped to ensure positive drainage, topsoil respread, disturbed areas seeded, and any other cleanup as needed. Any access roads to work areas will be reclaimed to pre-construction status.

Budget (direct and indirect costs, match, personnel, justifications)

2008 ND Coal Outcrop Fires

All funds will be expended for contractor costs there will be no indirect costs.

Required Documents

Document Name

Status

2008 coal out crop locations

Electronic File Attached

OSM 51

Electronic File Attached

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	
1. N/A	15.250	\$ 40,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 40,000.00
2. N/A		\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
3. N/A		\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
4. N/A		\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
5. Totals		\$ 40,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 40,000.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) N/A	(2) N/A	(3) N/A	(4) N/A	
a. Personnel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
b. Fringe Benefits	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
c. Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
d. Equipment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
e. Supplies	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
f. Contractual	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
g. Construction	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 40,000.00
h. Other	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
i. Total Direct Charges (sum of 6a-6h)	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 40,000.00
j. Indirect Charges	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
k. TOTALS (sum of 6i and 6j)	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 40,000.00
7. Program Income	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8. N/A	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
9. N/A	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
10. N/A	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
11. N/A	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
12. Total (sum of lines 8-11)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

SECTION D - FORECASTED CASH NEEDS

	Total for 1st year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 40,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00
14. Non-Federal	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
15. TOTAL (sum of lines 13 and 14)	\$ 40,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. N/A	\$ 40,000.00	\$ 25,000.00	\$ 25,000.00	\$ 30,000.00
17. N/A	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
18. N/A	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
19. N/A	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
20. Total (sum of lines 16-19)	\$ 40,000.00	\$ 25,000.00	\$ 25,000.00	\$ 30,000.00

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges: 40000	22. Indirect Charges: 0
23. Remarks: all charges will be direct charges to the grant - no indirects	