

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Corp/Dakota Valley Electric  
Wahpeton Area  
Service Area Agreement**

**Case No. PU-08-804**

**Otter Tail Corp/Dakota Valley Electric  
Wahpeton Area – Service Area Agreement  
Public Convenience & Necessity**

**Case No. PU-08-851**

**AFFIDAVIT OF SERVICE BY CERTIFIED MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Janet Marquart** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the 3<sup>rd</sup> day of **November, 2008**, she deposited in the United States Mail, at Bismarck, North Dakota, **three** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Notice of Filing, Notice of Informal Hearing and Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Mr. Bruce Gerhardson  
Associate General Counsel  
Otter Tail Corporation  
PO Box 496  
Fergus Falls MN 56538-0496

Mr. Mark Helland, VP/Customer Service  
Otter Tail Corporation  
Otter Tail Power Company  
PO Box 9156  
Fargo ND 58106-9156

**Cert. No. 7008 1140 0002 6249 8480**

**Cert. No. 7008 1140 0002 6249 8473**

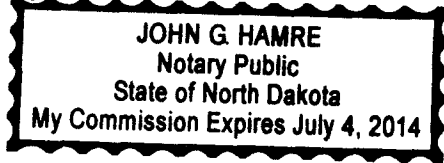
Mr. Jay Jacobson, General Manager  
Dakota Valley Electric Cooperative  
14051 Highway 13  
Milnor ND 58060

**Cert. No. 7008 1140 0002 6249 8466**

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this 3<sup>rd</sup> day of **November, 2008**

SEAL



*Anetmarquant*  
\_\_\_\_\_  
*John G. Hamre*  
\_\_\_\_\_  
Notary Public

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Otter Tail Corp / Dakota Valley Electric  
Wahpeton Area  
Service Area Agreement**

**Case No. PU-08-804**

**Otter Tail Corporation  
Wahpeton Area - Service Area Agreement  
Public Convenience and Necessity**

**Case No. PU-08-851**

**NOTICE OF FILING, NOTICE OF INFORMAL HEARING  
AND NOTICE OF OPPORTUNITY FOR HEARING**

**October 31, 2008**

On October 2, 2008, Otter Tail Corporation (Otter Tail) d/b/a Otter Tail Power Company and Dakota Valley Electric Cooperative, Inc. (Dakota Valley) filed a joint application for approval of a Service Area Agreement to establish service areas and designate service locations to be served by Otter Tail and Dakota Valley within and in areas adjacent to the city of Wahpeton, North Dakota. Applicants further request that Otter Tail be issued a certificate of public convenience and necessity authorizing it to extend service to locations within the Otter Tail service area set forth in the agreement.

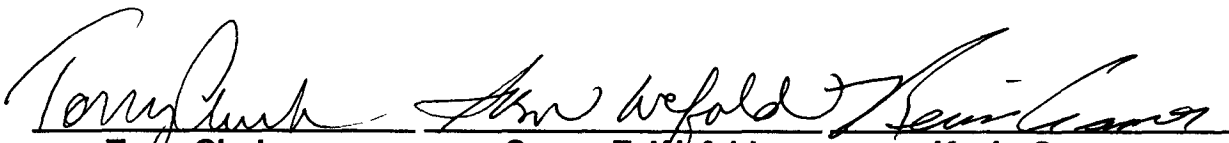
The issues to be considered in this proceeding are whether the Service Area Agreement complies with section 49-03-06 of the North Dakota Century Code and whether the approval of the Service Area Agreement and resulting certificate issuance are compatible with the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by December 2, 2008.** If deemed appropriate, the Commission can determine the matter without a hearing.

An **informal hearing** of this matter is scheduled to begin on **December 3, 2008 at 1:30 p.m. CDT** in the Commission Hearing Room on the 12th floor of the State Capitol. At the informal hearing, the Commission will discuss this matter with the parties and interested members of the public.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify Gloria Geiger, Interim Executive Director at least 24 hours prior.

**PUBLIC SERVICE COMMISSION**

  
**Tony Clark                      Susan E. Wefald                      Kevin Cramer**  
**Commissioner                      President                      Commissioner**

**3    PU-08-851    Filed: 10/31/2008    Pages: 1**  
**Notice of Filing, Notice of Informal Hearing and**  
**Notice of Opportunity for Hearing**

**3    PU-08-804    Filed: 10/31/2008    Pages: 1**  
**Notice of Filing, Notice of Informal Hearing and**  
**Notice of Opportunity for Hearing**