

John Sanders presented the next week and they will arrange a time to inspect the sites.

Schmidt moved Arnsen seconded approval of the prorotation of assessments for Williams County of L18 B1 Highland Homes 1st Addition to the City of Williston from June through December 2008 as the property went from taxable to exempt and Elsie Clark of a possessory interest in L4 B26 Brueggers 2nd Addition to the City of Williston from August through December 2008 as the property went from taxable to exempt. Motion carried.

Sinness presented the plat for Madison Ridge Subdivision located in the E1/2 Section 30 T154N R101W with recommendations to approve the final conditional approval as presented with the letter of credit worthiness from 1st National Bank, review of title opinion by attorney, \$3,151.68 fee due at time of recording, covenants reviewed by attorney, amend zoning resolution and final certification by engineering. Dwight Myers reported that the roads should be completed before freeze up, except for the gravel. The County does have the building permit process to fall back on if the roads are not completed. Schmidt moved Montgomery seconded approval of the plat for Madison Ridge Subdivision located in the E1/2 Section 30 T154N R101W. Motion carried. Montgomery moved Hanson seconded approval of the amended resolution amending the zoning from agricultural to residential and commercial. Motion carried.

Sinness presented the zone change from agricultural to industrial for Sublot No. 1 Section 19 T154N R101W with Bob Horab in attendance explaining the re-zone is for clay and concrete products. He is planning on putting in a portable plant for McCody Concrete. Concerns expressed from those in attendance were the frontage road and who was going to maintain it, and dust problems. Fred Douglas, Williston Township Chairman, stated that he would prefer that the land would either be agriculture or commercial, not industry. Concerns are what type of industry could come in there if the land is sold. Mike Weber from Williston RV & Marine stated that they are not even zoned properly and would like the entire area to go commercial. The only way the area could have a different use if sold would be if the county allowed for a different usage. Montgomery moved Schmidt seconded to zone the property located in the S1/4 SE Section 19 T154N R101W of approximately 12.7 acres and allow for the conditional use permit for a portable concrete plant. Motion carried.

Arnsen moved Schmidt seconded proclaiming the month of October 2008 as National Disability Employment Awareness Month. Motion carried.

Introductions were held for George Pederson, Facilities Supervisor.

Sinness presented a plat for Terry/Rebecca Schatz of Sublots 4 and 5 located in NW1/4NW1/4 of Section 34 T155N R101W with an appeal to the Board of Adjustments as their acreage is under the required 10 acres. Schmidt moved Hanson seconded approval of the plat of Sublots 4 and 5 located in NW1/4NW1/4 of Section 34 T155N R101W and authorize the Chairman to sign.

Sinness presented a plat for Richard/Judy Gafkjen of the Rearrangement of Block 1 Blacktail Dam Subdivision located in the W1/4 of the SE1/4 of the SW1/4 Section 9 T157N R101W where Gafkjen purchased .20 acres from the Park Board, for \$500.00, to expand his lot for building purpose. Recommendation from Planning/Zoning is to approve contingent on combining the rearrangement of Block 1 with Lot 159. Arnsen moved

34477 DANIEL KALIL CELL 30.00; 34478 STEVE KEMP CELL 60.00; 34480 JUSTIN PARKINSON CELL 60.00; 34481 BETH INNIS CELL 30.00; 34482 DOUGLAS FLATEN TRAVEL 12.50; 34483 SHARI ERDMAN CELL 40.00; 34484 GRANT P. ARCHER cell 30.00; 34485 VIKKI LORENZ CELL 30.00; 34486 MARLYCE SIELER CELL 30.00; 34489 HELEN M ASKIM CELL 30.00; 34512 AMERICAN STATE BANK FIBER PATCH 961.75; 34513 ADVANCED DRUG TESTING TESTING 350.00; 34517 AGRI INDUSTRIES INC PUB WKS FIBER 18,893.36; 34523 BASIN PRINTERS BUSINESS CARD 38.00; 34527 BALCO UNIFORM CO SHIRTS 400.95; 34529 DF LIGHTING CO SUPPLIES 250.00; 34533 CITY LAUNDRY MOPS 129.06; 34540 COURTHOUSE CAFE MEALS 9,227.56; 34542 COMFORT INN STATE 440.00; 34544 CITY OF WILLISTON FUEL 725.95; 34551 ELECTRIC & MAGNETO LABOR 253.26; 34554 EKBLAD'S 2 MONITORS 378.00; 34555 ES&S BALLOTS 5,126.48; 34556 HORIZON RESOURCES FUEL 1,450.38; 34557 ECONOMART RETIREMENT 45.72; 34560 FORT UNION SUPPLY DET & LINERS 547.50; 34564 FIBER OPTIC SUPPLY INC 08 FIBER PRJ 3,943.60; 34570 HOME OF ECONOMY SPRAYER 163.98; 34573 HELPMATE SERVICES BATTERY 29.99; 34574 HEWLETT PACKARD DATA SERVER 1,627.00; 34577 ITD PROCESSING STATE NETWORK 738.60; 34579 INK SPOT PRINTING LETTERHEAD 540.00; 34581 JOHNSON'S TRUCK & AUTO REP DOOR #6 266.00; 34582 RICHARD JOHNSON CONTRACTED SE 2,838.67; 34585 RICHARD JOHNSON CELL 30.00; 34592 LEXIS NEXIS monthly 150.00; 34593 LEXISNEXIS MATTHEW BENDER updates 265.00; 34594 LANDS' END APPAREL 1,782.85; 34596 LYNN CARD CO SO CARDS 137.75; 34598 MONTANA DAKOTA UTILITIES UTIL 6,501.28; 34599 MODEL DRIVE-IN CLEANERS REPAIR FLAG 8.75; 34601 MERCY MEDICAL MED CENTER SARI-ER 205.00; 34604 MATTHEW BENDER NDCC 10B 47.85; 34605 MAX MULLER & ASSOC LLC WORKSHOP 2,000.00; 34608 NW SUPPLY RETIREMENT 164.40; 34611 ND ASSOC DRUG COURT PROF Drug Court 25.00; 34615 NORTHERN PLAINS BRDCSTING BLK PARTY 100.00; 34616 NICE PLUMBING SNAKE 285.00; 34617 NAT'L COLLEGE OF DISTRICT registration 595.00; 34620 NORTHSTAR APPL REPAIR SERVICES 60.00; 34621 O.K. TIRE STORE REPAIR 49.50; 34622 OTTMAR & OTTMAR CONSULT 262.50; 34624 ONE CALL CONCEPTS INC FIBER LOCATES 34.72; 34625 PRO SAFE PEST CONTROL PEST CONTROL 87.00; 34627 PITNEY BOWES SUPPLIES 407.96; 34628 PRISTINE WATER SOLUTIONS FILTERS 385.00; 34629 PSPC SERVICES 2,650.00; 34630 PBBS EQUIP CORP tubes 118.83; 34635 RECYCLING CENTER RECYCLING 23.00; 34636 REDWOOD TOXICOLOGY LAB UA tests 209.60; 34639 SRT PHONE 177.43; 34640 SERVICE DRUG PHARMACY RX 36.27; 34641 SHERWIN WILLIAMS CO PAINT 28.71; 34642 SANDNESS LAW OFFICE CT APPT ATTY 75.00; 34643 STUTSMAN COUNTY MH HEARING 82.50; 34644 SPORT ABOUT PLAQUE,SHIRT 3,746.00; 34645 STRINGER BUSINESS SYSTEM IMAGING UNIT 789.71; 34646 THE SHOPPER FACILITIES AD 566.06; 34648 WILLISTON TRUE VALUE SUPPLIES 38.03; 34649 UNDERGROUND VAULTS LEASE RENTAL 132.00; 34653 VAC U JET CLEAN DRAIN 125.00; 34655 WILLISTON HERALD PUBLISHING

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Enbridge Pipelines (North Dakota) LLC
Stanley Pump Station Upgrades
Siting Application

NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING
October 22, 2008

Case No. PU-08-812

On October 13, 2008, Enbridge Pipelines (North Dakota) LLC (Enbridge) filed an application to amend existing corridor or route permits. Enbridge proposes to upgrade the existing Stanley Station in Mountrail County.

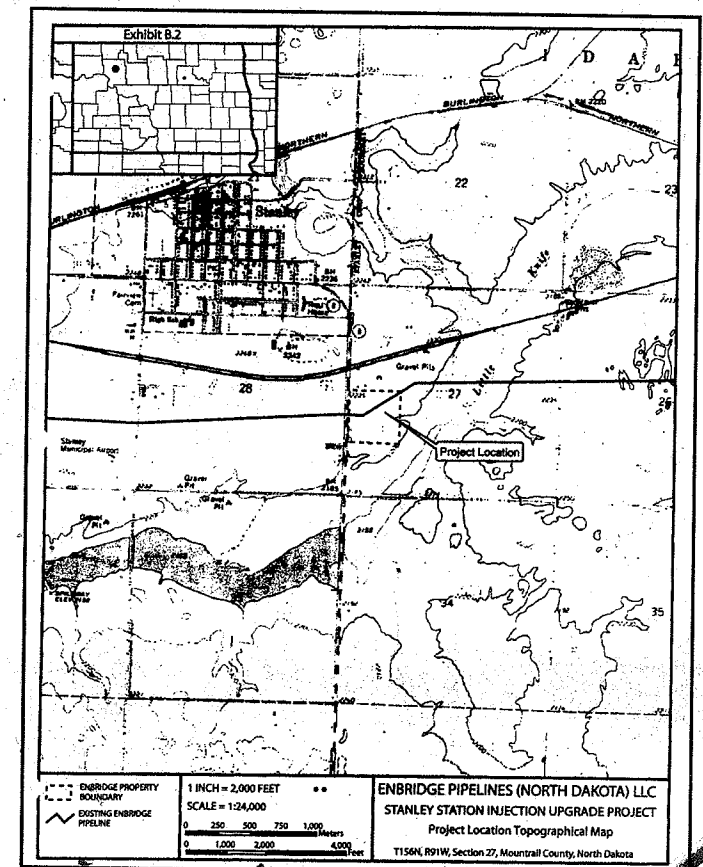
The Commission finds the application is complete. Enbridge asserts that these pipeline facilities will produce minimal adverse effects and requests that the Commission (1) waive provisions of law and rule that require filing of separate applications, separate hearings and certain time schedules; (2) not hold a public hearing, but instead publish a notice of opportunity for hearing; (3) find that the proposed facilities are of such design, location and purpose that it will produce minimal adverse effects; and (4) issue the appropriate amended corridor certificates and amended route permits.

- The issues to be considered in this proceeding are:
1. Will the location, construction, and operation of the proposed pipeline facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
 2. Are the proposed pipeline facilities compatible with the environmental preservation and the efficient use of resources?
 3. Will the proposed pipeline facilities locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
 4. Are the proposed pipeline facilities of such design, location, or purpose that they will produce minimal adverse effects so that procedures and time schedules may be waived?
 5. Does a demonstrable emergency exist, which requires immediate construction so that adherence to procedures and time schedules would jeopardize the utility's system?
 6. Is it appropriate for the Commission to waive any procedures and time schedules as requested in the application?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 3, 2008. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille material please notify Darrell Nitschke, Executive Secretary, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION
Tony Clark, Commissioner
Susan E. Wefald, President
Kevin Cramer, Commissioner

(October 30, November 17, 2008)



10/30 Williston