

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Corporation  
Electric Rate Increase  
Application**

**Case No. PU-08-862**

**AFFIDAVIT OF SERVICE REGULAR OR ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Janet Marquart** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **27<sup>th</sup>** day of **February, 2009**, she deposited in the United States Mail, Bismarck, North Dakota, **seven** envelopes by first class mail, fully prepaid, all securely sealed and each containing a photocopy of:

**Motion** (permitting attorney Jacob C. Hendricks to appear)

The envelopes and electronic mails respectively were addressed as follows:

Mr. Bruce Gerhardson  
Associate General Counsel  
Otter Tail Corporation  
215 S Cascade St  
PO Box 496  
Fergus Falls MN 56538-0496

Mr. Thomas R. Brause  
Vice President Administration  
Otter Tail Corporation  
215 S Cascade St  
Fergus Falls MN 56538-0496

Mr. Ron Spangler  
Vice President Administration  
Otter Tail Corporation  
215 S Cascade St  
Fergus Falls MN 56538-0496

Mr. Richard J. Savelkoul  
Felhaber Larson Fenlon & Vogt  
444 Cedar Street, Ste 2100  
St Paul MN 55101-2136

Mr. Michael J. Bradley, Attorney  
Moss & Barnett  
4800 Wells Fargo Ctr  
90 S 7<sup>th</sup> St  
Minneapolis MN 55402

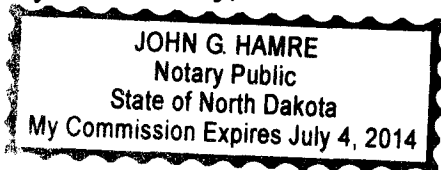
Mr. Richard J. Johnson, Attorney  
Moss & Barnett  
4800 Wells Fargo Ctr  
90 S 7<sup>th</sup> St  
Minneapolis MN 55402

Mr. Jacob C. Hendricks, Esq.  
Felhaber Larson Fenlon & Vogt PA  
220 S 6<sup>th</sup> Street, Ste 2200  
Minneapolis MN 55402

Each post office address shown is the respective addressee's last reasonably ascertainable post office address and each email address is the respective addressee's last reasonably ascertainable electronic mailing address.

Subscribed and sworn to before me  
this 27<sup>th</sup> day of February, 2009.

SEAL



*Garet Marquart*  
\_\_\_\_\_  
*John G. Hamre*  
\_\_\_\_\_  
Notary Public

APPROVED

DATE: 2-25-09  
[Signature]

**MOTION**

**February 25, 2009**

**Otter Tail Corporation  
Electric Rate Increase  
Application**

**Case No. PU-08-862**

I move the Commission permit attorney Jacob C. Hendricks to appear before the Commission under N.D. Admin. Code §69-02-01-06 and the North Dakota Supreme Court Rule 3 to represent the Large Industrial Group in Otter Tail Corporation's Electric Rate Increase Application, Case No. PU-08-862.

AB