

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Corporation**  
**Mike Ascheman – Griggs County, ND**  
**Public Convenience & Necessity**

**Case No. PU-08-921**

**ORDER**

**March 11, 2009**

On December 23, 2008, Otter Tail Corporation, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend electrical service to Mike Ascheman at a location in Griggs County, North Dakota.

On January 28, 2009, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by March 9, 2009, the application would be granted as requested. No objections have been received.

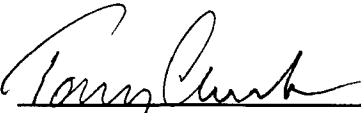
**Order**


The Commission orders:

Otter Tail Corporation is issued Certificate of Public Convenience and Necessity No. 5391 authorizing the provision of electric distribution service to Mike Ascheman at a point located in:

SE Corner of the NE ¼, Section 26, Township 146N,  
Range 59W, Griggs County, North Dakota

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Tony Clark**  
**Commissioner**

  
\_\_\_\_\_  
**Kevin Cramer**  
**President**

  
\_\_\_\_\_  
**Brian P. Kalk**  
**Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5391**

*This is to certify that public convenience and necessity require, and permission is granted, for Otter Tail Corporation to serve Mike Ascheman in the SE Corner of NE 1/4 of Section 26, Township 146N, Range 59W, Griggs County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated March 11, 2009 in Case No. PU-08-921, and is subject to the conditions and limitations noted in the Order.*

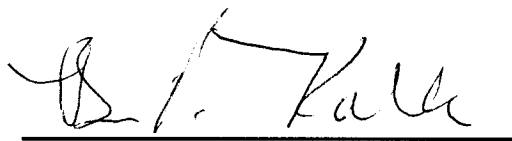
*This certificate is conditioned upon Otter Tail Corporation securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, March 11, 2009.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Director**

  
**Commissioner**