

Acker, Kathy E.

From: Colleen Park <colleenp@ndna.com>
Sent: Friday, March 20, 2015 9:40 AM
To: Acker, Kathy E.
Subject: RE: Request for Publication - PSC Case PU-08-932
Attachments: Ashley 1-28.pdf; Ashley 3-11.pdf

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**Colleen Park**  
**Advertising and Public Notice Coordinator**  
**Direct phone 701-595-7312**

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**From:** Acker, Kathy E. [<mailto:kacker@nd.gov>]  
**Sent:** Friday, March 20, 2015 9:28 AM  
**To:** Colleen Park  
**Subject:** RE: Request for Publication - PSC Case PU-08-932

If you wouldn't mind, they would like proof.

Thanks Colleen!!

*Kathy Acker*  
Administrative Officer  
Public Service Commission  
600 E. Boulevard Avenue – Dept. 408  
Bismarck, ND 58505-0480  
☎701-328-4076 / email - [kacker@nd.gov](mailto:kacker@nd.gov)

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**From:** Colleen Park [<mailto:colleenp@ndna.com>]  
**Sent:** Friday, March 20, 2015 9:32 AM  
**To:** Acker, Kathy E.  
**Subject:** RE: Request for Publication - PSC Case PU-08-932

I had a call yesterday and confirmed with her.  
Yes, I do have the tearsheets for all the papers, all dates.  
Do you want me to email tearsheets?

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Colleen Park
Advertising and Public Notice Coordinator
Direct phone 701-595-7312

From: Acker, Kathy E. [<mailto:kacker@nd.gov>]
Sent: Friday, March 20, 2015 9:17 AM
To: Colleen Park
Subject: RE: Request for Publication - PSC Case PU-08-932

Colleen – the concerned parties in PSC Case No. PU-08-932 are asking for verification that this notice **was** ran in the Ashley paper on both 1/28/15 and 3/11/15. Can you please confirm this for me?

Thank you for your assistance.

Kathy Acker

Administrative Officer
Public Service Commission
600 E. Boulevard Avenue – Dept. 408
Bismarck, ND 58505-0480
☎701-328-4076 / email - kacker@nd.gov

From: Colleen Park [<mailto:colleenp@ndna.com>]
Sent: Friday, January 23, 2015 11:31 AM
To: Acker, Kathy E.
Subject: RE: Request for Publication - PSC Case PU-08-932

Received.

I will scheduled for publication on 1/28 & 3/11 in Ashley & Wishek, 1/29 & 3/12 in Ellendale & Oakes.

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**Colleen Park**  
**Advertising and Public Notice Coordinator**  
**North Dakota Newspaper Association**  
**Office phone 701-223-6397 • Direct phone 701-595-7312**

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**From:** Acker, Kathy E. [<mailto:kacker@nd.gov>]  
**Sent:** Friday, January 23, 2015 7:50 AM  
**To:** Colleen Park  
**Subject:** Request for Publication - PSC Case PU-08-932

Colleen – North Dakota Newspaper Association:

Please have the attached “Notice of Continued Hearing” published two times as a legal publication, with the first publication in the next issue of the following newspapers:

- Dickey County Leader
- The Ashley Tribune
- Oakes Times
- Wishek Star

And the second publication after 3/08/15 and before 3/14/15 in the following newspapers:

- Dickey County Leader
- The Ashley Tribune

The map must be published as is. Please publish the map in the size of two or three columns wide. If you cannot publish the map as requested, please let me know as soon as possible.

Do not publish in the classifieds. Please run it as a “News Item Only” article as well.

Send the bill to the Public Service Commission along with a tear sheet for billing purposes.

Please confirm via email that you received this request.

If you have any questions or cannot open the files, please call me at 328-4076 or email.

Thank you.

*Kathy Acker*

**Administrative Assistant**

**Public Service Commission**

**600 E. Boulevard Avenue – Dept. 408**

**Bismarck, ND 58505-0480**

**☎701-328-4076 / email - [kacker@nd.gov](mailto:kacker@nd.gov)**

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3/11 Ashley

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## Strasburg-Zeeland wins district

by Francis Materii

Medina/Pingree-Buchanan drilled seven three-point field goals last week on the way to a 60-54 victory over South Border in the final round of the District 6 boys basketball tournament at the Wishek High School gym.

With the victory, the Thunder advanced to regional play, which began Monday at the Jamestown Civic Center. South Border was eliminated from further postseason contention and finished with a 9-12 overall record.

Third-seeded Strasburg-Zeeland emerged as the district champion, holding off top-seeded Linton/Hazleton-Moffitt-Brock 66-59 in the title game.

Sophomore guard Hunter Huizinga came off the bench to score 19 points for the Clippers. Teammates Brody Niemiemi, with 15; Jacob Becke, with 15; and Jonni Niemiemi, with 11, also reached double figures for head coach Brent Kleinsasser.

Senior guard Jon Purinton tossed in 22 points and junior guard Eric Holzer had 18 for Linton/HMB.

Medina/Pingree-Buchanan coach Steve Bader in a regional qualifying game. Sophomore backcourter Lavron Allen added 9 points.

Junior guard Matt Rueb paced South-Border with 20 points. He was followed by junior Jimmy Hinkley, with 14; and sophomore Tristan Lippert, with 7.

Pinke, who was the Monticello representative on the All-District team, selected by League coaches, based on regular-season performance, completed a double-double, with 10 rebounds.

"We played pretty well, but we had some defensive lapses," said South Border head coach Robbie Lukens. "We were not able to control Cole Dieble and that wound up being the difference in the game."

In the other regional qualifier, upstart Napoleon/Gackle-Streeter bounced second-seeded Kidder County from the tournament and ended the Pirates' season with a 51-50 triumph.

Only three players scored for the Imperials — junior Jaden Jansma, with 25 points; 8th-grader Jamison Fetting, with 19; and senior Dylan Bizz, with 7.

Kidder County countered with 14 points from senior Caleb Fallgatter and 13 apiece from senior Ryan Sand and junior Cameron Meese.

Pairings for Monday's quarterfinals in the Region 3 tournament, which were played after the story went to press, had Strasburg-Zeeland versus Ellendale; Lamore-Litchville-Marion against Napoleon-Gackle-Streeter; Dakas versus Medina-Pingree-Buchanan; and Linton/HMB against Carrington. The regional championship will be determined Thursday. The state Class B boys basketball tournament begins March 19 at Bismarck.



## Notice of continued hearing

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
EDF Renewable Development Corporation, Inc.  
Merricourt Wind Power Project  
Siting Application  
Case No. PU-09-032  
NOTICE OF CONTINUED HEARING  
January 22, 2015

On June 8, 2011, the Commission issued Certificate of Site Compatibility No. 23 to EDF Renewable Development Corporation (EDF) authorizing construction of its proposed 150 MW Merricourt Wind Power Project consisting of up to 100 (one) 1.5 MW wind turbine generators and associated facilities, in "Dickey" and "McIntosh" Counties of North Dakota.

On October 10, 2014, EDF Renewable Development, Inc. (EDF Renewable) filed a revised site plan consisting of up to 75 Vestas V100 2.0 MW turbines and associated facilities within the previously designated project area shown on the attached map.

On November 6, 2014 the Commission denied the application for a revised site plan, complete and issued a Notice of Filing and Notice of Hearing, scheduling a public hearing for December 22, 2014. On December 22, 2014 the Commission held a Notice of Continued Hearing, rescheduling the hearing for January 22, 2015 because of inclement weather. Again on January 22, 2015 the Commission contin-


ued the hearing a second time because of inclement weather. A continued Public Hearing on the application for revised turbine layout is scheduled to begin on March 19, 2015 at 11:00 a.m. CST at City Hall, 113 1st Street NW, Ashley, ND 58415. The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
  2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
  3. Will the proposed facilities by location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met in a timely and orderly and timely fashion?
- For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-229-2400; or Relay North Dakota, 1-800-368-6888. If you require any auxiliary aids or services, such as readers, signers, or braille materials, please notify the Commission, at least 24 hours in advance.

PUBLIC SERVICE COMMISSION  
Randy Christmann, Commissioner  
Julie Fedorak, Chairman  
Brian P. Kalk, Commissioner

# Ashley Rodeo Club

## Soup & Sausage Supper & Pie Auction




### Saturday, March 14

5:30 p.m.

### Ashley American Legion

\$10 Adult • • 10 and under \$6

### Athlete of the Week



**Matt Rueb**  
The junior guard had a team-high 20 points, including three treys, as South Border ended the boys basketball season with a 60-54 loss to Medina/Pingree-Buchanan at the District 6 tournament.

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### Student of the Month



**Kendra Neer**  
The daughter of Tony and Lisa Neer, Kendra is active in golf, yearbook, F.R.L.A. National Honor Society, band and choir. She was selected as the February Student of the Month because she is able to work well with others and is someone whose students can look up to for guidance. Kendra demonstrates good work ethic, creativity and follows through with each of her tasks. Kendra manages her time between school, organizations, and school to work. Kendra is very dependable, trustworthy and a kind person.

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